BOOK 1315 PAGE 228

Recorded Mill A 1013 at 10:15 mon Request of C. M. Mollmane - 103 fearns Fee Faid. Hazel Taggart Chase, Best Recorder, Sulp Lake County, Utah \$ 200 By TWI Mesons, Deputy Ref.

CITY AND COUNTY OF DENVER)

STATE OF COLORADO

STATE OF COLORADO

I, FLOYD F. SHIELDS, of lawful age, being first duly sworn, depose and say that I am attorney for, and duly authorized to act for and in behalf of Earl Gibson of Kansas City, Missouri, John W. Healzer of Kansas City, Missouri, and Leonard E. Whitlock of Stafford, Kansas. Each of them is a substantial stockholder of record in Mountain States Oil & Uranium Corporation, a corporation.

That said corporation negotiated for, paid for and acquired certain oil and gas leases covering oil and gas rights in the County of Salt Lake and the State of Utah as scheduled below.

Such oil and gas leases scheduled below are now assigned to and held by, or held by, one Justin Hickey as Trustee for the use and benefit of said Mountain States
Oil & Uranium Corporation. The oil and gas leases referred to herein are identified in the following schedule by reference to the legal description or to the book and page of the records in the office of the Recorder for the County of Salt Lake in the State of Utah.

Book	Page
1216	622
1186	411

and also:

Original oil and gas lease dated 10-13-1954 from Thomas E. Jeremy, Trustee, Lessor to Charles S. Woodward, Lessee, covering the following described lands:

	North, Range 1 West, SLM, UTAH		
Section	31: NanE 1, Wa	400	ac.
Township 1	North, Range 2 West, SLM, Utah		
Section	19: $S_{\frac{1}{2}}^{\frac{1}{2}}$, $S_{\frac{1}{2}}^{\frac{1}{2}}$	480	ac.
Section	24: $S_{\overline{z}}^{\overline{1}}NE_{\overline{4}}^{1}$, $SE_{\overline{4}}^{\overline{1}}NW_{\overline{4}}^{1}$, $NE_{\overline{4}}^{\overline{1}}SW_{\overline{4}}^{1}$, $SE_{\overline{4}}^{\overline{1}}$	320	ac.
	26: $N_{\overline{z}}^{\frac{1}{2}}$ except $E_{\overline{z}}^{\frac{1}{2}}NE_{\overline{z}}^{\frac{1}{2}}$	310	ac.
Section	30: $E_{\frac{1}{2}}^{\frac{1}{2}}$, $NW_{\frac{1}{4}}^{\frac{1}{2}}$, $W_{\frac{1}{2}}^{\frac{1}{2}}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	490	ac.
	31: $E_{\overline{a}}^{\frac{1}{2}}NE_{\overline{a}}^{\frac{1}{2}}$, $W_{\overline{a}}^{\frac{1}{2}}NV_{\overline{a}}^{\frac{1}{2}}$	160	ac.
Township 1	North, Range 3 West, SLM Utah		
	25: E = E = E	160	ac.

Containing in all 2320 acres more or less among other lands not herein concerned.

Further affiant sayeth not.

Sworn and subscribed to before me this 2nd day of

June, 1956.

Notary Public.

My Commission experses November 10, 1956.