2439466

Warranty Deed

Parcel No. 215-9:45K Project No. I-215-9(6)29

(CORPORATION)

	COOPE	RATIVE SI	ECURITY CORPORA	TION a corpor	ration of
the State of	Utah	, Grantor	, hereby conveys and warr	ants to the STATE ROA	AD COM-
MISSION OF	UTAH, Grantee,	for the sum	of One and no/100		Dollars,
the following	described parcel	of land in	Salt_Lake	County, State of Uta	h, to-wit:

A parcel of land in fee for a frontage road (Frontage Road No. 2) incident to the construction of a freeway known as Project No. 215-9, being part of an entire tract of property, in the $NW_{4}^{1}NW_{4}^{1}$ of Section 15, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the NW. corner of said entire tract which point is 4308.25 ft. north and 2628.24 ft. west from a Salt Lake City monument at the intersection of Redwood Road (1700 West) and 2100 South Street, said point also being 25.00 ft. N. 89°56'52" E. and 25.00 ft. S. 0°03'08" E. from a Salt Lake City monument at the intersection of 1500 South Street and Bennett Road; thence S. 0°03'08" E. 225.00 ft. to a point which is 180.92 ft. radially distant easterly from the center line of said project at Engineer Station 528+29.13; thence Northeasterly 353.43 ft. along the arc of a 225.00-foot radius curve to the right to the south right of way line of 1500 South Street; thence S. 89°56'52" W. 225.00 ft. to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.25 acre, more or less.

Recorded FEB 28 1972 at 9 1 1 1 m.

Request of STATE ROAD COMMISSION

Fee Paid JERADEAN MARTIN

Recorder, Splt Lake County Upah

S NOFEE By Deputy

Ref



IN-WITNESS WHEREOF, the said Cooperative Security Corporation					
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 7th					
day of December, A. D. 19 71					
STATE OF Utah) Henry D. Taylor, Vice President					
STATE OF Utah) Henry D. Taylor, Vice President					
) ss.					
COUNTY OF Salt Lake) (Settles 16 Mula.					
On this 7th day of December , A. D. 1971 , personally					
appeared before me, Alfred W. Uhrhan and Henry D. Taylor , who, being by					
me duly sworn says that they are Secretary and Vice President of Cooperative					
Security Corporation , a corporation, and that the within and foregoing instrument was signed					
in behalf of said corporation by authority of its Trustees					
and the said officers, acknowledged to me that said corporation executed the same.					
WITNESS my hand and official seal the day and year in this certificate first above written.					
My Commission expires June 5 1874 Notary subjic					

Form R/W-2

Prepared by RLN. 10-8-69