

2769600

Recorded DEC 16 1975 ¹⁰⁴⁰ m.
Request of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY
KANSAS CITY, MISSOURI
City of Utah
\$240 By [Signature] Deputy

M.S.T. & T. CO. FORM 7321
C9-703U
R/W. RW 67167

The Undersigned Grantor ^{and each and all of them if more than one} for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6') in width described by a center line with three feet (3') on each side as follows:
Commencing 2658.35 feet North and 1601.18 feet West and South 89°56'52" West 406.27 feet and North 0°03'08" West 438.8 feet from the South Quarter corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian; North 89°56'52" East 200 feet, more or less; thence North 24 feet to end.

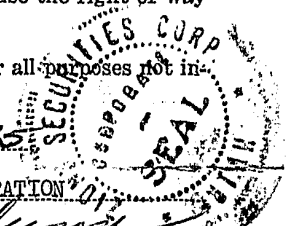
situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11TH day of NOVEMBER A.D., 1975

At SALT LAKE CITY, UTAH ZION SECURITIES CORPORATION

Attest: [Signature] BY: [Signature]
[Signature]

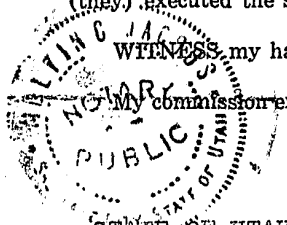


STATE OF UTAH } ss. [Signature]
County of Salt Lake

On the 11TH day of NOVEMBER, A.D. 1975, personally appeared before me RALPH D. BRINTON,

STEPHEN ASHTON & CHARLES L. INGERSOLL
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11TH day of NOVEMBER, 1975
My commission expires OCTOBER 16, 1978

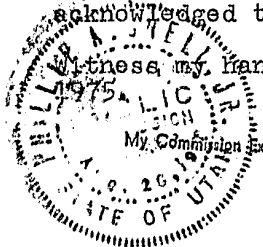


[Signature]
Notary Public

STATE OF UTAH } ss.
County of Salt Lake

On the 11th day of November, A.D. 1975, personally appeared before me J. Howard Dunn, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Witness my hand and official seal this 11th day of November, A.D.



[Signature]
Notary Public