

WHEN RECORDED, MAIL TO:

JONCO, a partnership  
1610 Industrial Road  
Salt Lake City, Utah 84104

Space Above for Recorder's Use

500

BOOKMAN REC. & TITLE  
REC. DIV.  
DEC 29 11 54 AM '93

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KATHLEEN L. DIXON  
RECORDER  
SALT LAKE COUNTY,

3886532

WARRANTY DEED

BRENT ASTON, grantor  
of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah,  
hereby CONVEY and WARRANT to JONCO, a partnership,  
\_\_\_\_\_ grantee  
of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah  
for the sum of Ten and No/100 \_\_\_\_\_ DOLLARS,  
and for other good and valuable consideration,

the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING North 0°03'08" West 464.4 feet and South 89°53'40" West 253 feet from a city monument at the intersection of Industrial Road and 1700 South Street, said monument being 2667.84 feet North and 1603.04 feet West from the South quarter corner of Section 15, Township 1 South, Range 1 West, Salt Lake Meridian, and running thence South 0°03'08" East 10 feet; thence South 89°53'40" West 141.73 feet; thence North 0°03'08" West 10 feet; thence North 89°53'40" East 141.73 feet to the point of beginning.

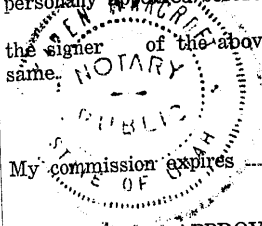
WITNESS the hand of said grantor, this 30<sup>th</sup> day of November, 19 83.

Signed in the presence of

Brent Aston  
BRENT ASTON

STATE OF UTAH,  
County of Salt Lake } ss.

On the 30<sup>th</sup> day of November, 19 83,  
personally appeared before me BRENT ASTON,  
the signer of the above instrument, who duly acknowledged to me that he executed the same.



Karen Marcroft  
Notary Public.

My commission expires 7-29-85 Residing in Salt Lake City, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

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