Recorded at the request of E.A.Westman, July 17th, A.D. 1924 at 9 O'clock A.M.

Pearl M. Arnold.
County Recorder.

ENTRY NO. 35371.

THE PARK CITY MINING AND SMELTING COMPANY, a corporation of the State of Colorado, Grantor, hereby conveys and warrants to UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantee, for the sum of one hundred fourteen dollars and fifty-nine cents ($114.59(an undivided two-thirds interest in and to the following described tract of land in Summit County, State of Utah;

A strip. piece or parcel of land one hundred (100) feet in width situate in the West half (W½) of Section One (1) and in the Northeast quarter (NE¼) of Section Two (2), both in Township Two (2) South, Range Four (4) East of the Salt Lake Base and Meridian, being fifty (50) feet in width, at right angles and/ or radially, on each side of the center line of the main spur track of the Union Pacific Railroad Company, as constructed, maintained and operated through, upon, over and across said Sections One (1) and Two (2), and extending from the easterly line of the right of way of the Park City Branch pf said Railroad Company to the north and south center line of said Section One (1), containing an area of twelve and five-tenths (12.5) acres, more or less.

Also, all that part of the Southeast quarter of the Northeast quarter (SE¼ of NE¼) of said Section One (1) lying southeasterly of a line parallel with and seventy-five (75) feet distant northwesterly, when measured along a radial line thereto, from the center line of said main sour track, containing an area of three-tenths (0.3) of an acre, more or less.

IN WITNESS WHEREOF, the said corporation has caused these presents to be executed by its President and Secretary and its corporate seal to be affixed at Salt Lake City, Utah this 20th day of June, 1924.

Attest;

W.A.Dunn.
Secretary.

/Seal/

THE PARK CITY MINING AND SMELTING COMPANY,

By G.W.Lambourne
President.

Witness;

D.C.Murphy.

/Documentary stamps $1.00/

STATE OF UTAH,)
)SS.
COUNTY OF SALT LAKE,)

On the 20th day of June, A.D.1924, before me, a Notary Public in and for said County, personally appeared G.W.Lambourne, to me personally known to be the President of the Park City Mining and Smelting Company, who, being duly sworn, did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed, sealed and executed iin behalf of said corporation by authority duly conferred according to law, and acknowledged to me said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, Ihave herunto set my hand and affixed my official seal the day and year first in this, my certificate written.
My commission expires Mar, 9, 1929.

/Seal/

E.B.Tobias,
Notary Public.

Recorded at the request of Union Pacific System, July 18th A.D. 1924 at 2 O'clock P.M.

Pearl M. Arnold.
County Recorder.