BK 4660 PG 545

RETURNED This document prepared by; John W. Diamond III NOV 1 9 2008 3269 West 1800 North E 2405783 B 4660 P 545-546 Clinton, Utah 84015 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER After recording return to: 11/19/2008 02:34 PM Diamond Ranches LLC. FEE \$15.00 Pms: 2 DEP RTT REC'D FOR JOHN W DIAMOND 3269 West 1800 North Clinton, Utah 84015 12-046-0089

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

: here the On August 29, 2008, for valuable consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, John W. Diamond III, AKA John W. Diamond and Marilyn S. Diamond, husband and wife, of 3269 W. 1800 N. Clinton, Utah, (collectively the "Grantor"), do hereby remise, release, quitclaim, grant and convey unto Diamond Ranches LLC. 3269 W. 1800 N. Clinton, Utah (the "Grantee"), the following described properties, together with all improvements and water rights attached to the property, situated in the County of DAVIS, State of Utah. African admirance.

Legal Description Parcel 1

THE E 1100.00 FT OF LOT 5, SEC 1-T4N-R3W, SLM. CONT. 33.31 ACRES. ALSO: BEG ON THE N LN OF A STR AT A PT N 88°50'18" W 1331.10 FT ALG THE SEC LN & N 1°14'23" W 33.00 FT & N 329.58 FT FR THE S 1/4 COR OF SEC 7-T4N-R2W, SLM; & RUNTH 6 44^50'54" W 235.52 FT; TH N 45^30'39" W 222.93 FT; TH N 10^50'25" W 871.09 FT; TH N 80^03'47" E 241.27 FT; TH N 79^26'09" E 76.26 FT; TH N 79^44'16" E 114.53 FT; TH N 79^49'34" E 31.38 FT; TH N 2847.67 FT; TH W 1907,00 FT, M/L; TO THE MEANDER LN OF THE GREAT SALT LAKE; TH S 28" E ALG SD MEANDER LN TO A PT OF INTER WITH THE W LN OF SEC 7-T4N-R2W, SLM; TH S 32/E 19 CH3 ALG SD MEANDER LN; TH S 15/W 17 CH3 ALG SD MEANDER LN; TH S 16/E 11.5 CH3 M/L; ALG SD MEANDER LN TO A PT ON THE N LN OF A STR; TH E ALG SD STR TO THE POB. CONT 87.34 ACRES. TOGETHER WITH & SUBJ TO A DESC EASEMENT. ALSO: ALL OF LOT 1, SEC 12-T4N-R3W, SLM. LESS TO 1424-827 CONT. 21.98 ACRES. TOTAL ACREAGE 142.63 ACRES. (NOTE: THIS DEMANDED LD ALGO SHOT THE PANS COLUMN RECORDED RESECTION OF LD BURDOSE MOTES NOT REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY)

Legal Description Parcel 2

BEG ON THE N LNIOF A STR AT A PT N 89^50'18" W 427.38 FT ALG THE SEC LN & N 1^14'23" W 33.0 FT FR THE S 1/4 BEG ON THE N LNIOF A STR AT A PT N 89°50'18" W 427.38 FT ALG THE SEC LN & N 1°14'23" W 33.0 F1 FR THE S 1/4 COR OF SEC 7-T4N-R2W SLM & RUN TH N 1°14'23" W 169.34 FT; TH N 9°36'17" W 121.38 FT; TH N 9°22'43" W 268.50 FT; TH N 12°16'28" W 179.31 FT; TH N 12°26'43" W 113.62 FT; TH N 11°50'48" W 310.68 FT; TH N 11°52'44" W 246.05 FT; TH N 12°01'46" W 385.95 FT; TH N 8°33'52" W 160.08 FT; TH N 10°11'57" W 168.21 FT; TH N 10°01'47" W 486.61 FT TO AN OLD FENCE LN; TH N 88°38'45" W 417.71 FT ALG SD FENCE TO A PT ON THE W LN OF THE NE 1/4 OF THE SW 1/4 OF SD SEC; TH S 1529.22; FT; M/L, TO A PT ON THE N LN OF PPTY CONV IN WD RECORDED MARCH 15, 2006, AS E# 2152141; TH ALG SD IN N 70°40'34" E 104 53 ET; TH S 36°00'31" E 88 80 ET; TH N 80°48'57" E 327 32 ET; TH S 16°48'68" E 59 42 ET; TH ALG SD LN N 79*49'34" E 104.53 FT; TH S 35*00'31" E 65.69 FT; TH N 80*48'57" E 327.32 FT; TH S 15*56'56" E 59.42 FT; TH S 7844'08" W 480.61 FT; TH S 43'24'05" W 14.15 FT; TH S 348.54 FT; TH S 37'54'42" E 42.82 FT; TH N 82'22'07" E 51.20 FT; TH S 18'16" B".E 142.93 FT; TH S 80'15'19" W 125.84 FT; TH S 44'50'54" W 20.39 FT; TH S 329.88 FT; TH E ALG SD STR TO THE POB. CONT 37.84 ACRES. TOGETHER WITH & SUBJ TO A DESC RW. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY

Legal Description Parcel 3

BEG AT A PT N 88°50'18" W 1331.10 FT ALG THE SEC LN & N 1°14'23" W 33.00 FT & N 568.22 FT FR THE 8 1/4 COR OF SEC 7-T4N-R2W, SLM; & RUN TH N 346.72 FT; TH S 43°24'05" W 218.83 FT; TH S 37°54'42" E 239.83 FT TO THE POB. CONT 0.59 ACRES. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Legal Description Parcel 4

ALL OFLOTS, SEC 1-T4N-R3W: SLM; EXCEPT THE E 1100 FT THEREOF. CONT. 9.19 ACRES

Witness the hand of said Grantor, this 29th day of August 2008.

John W. Diamond III, AKA John W. Diamond

Marilyn S. Diamond
Marilyn S. Diamond

STATE OF UTAH)

County of Davis

On this day of August 2008, personally appeared before me John W. Diamond III and Marilyn S. Diamond, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing at Davis, County, Utah

My Commission Expires

energy of them.

5-6-2009

CHARLENE M GARCIA
NOTARY PUBLIC • STATE OF UTAH
1727 W 1800 N
CLINTON, UT 84015
COMM. EXP. 05/06/2009

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