3175772 BK 7314 PG 201

WHEN RECORDED, MAIL TO:

E 3175772 B 7314 P 201-204
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/30/2019 9:48:00 AM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Diamond Ranches, LLC Attn: John Diamond 3269 W. 1800 N. Clinton, UT. 84015

Tax Parcel No.: a portion of 12-046-0141

### SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, WESTWARD DEVELOPMENT, LLC, a Utah limited liability company, with an address of 1789 South 3475 West, Syracuse, Utah 84075 ("Grantor"), hereby conveys and warrants against only those claiming by, through or under it and no others, to DIAMOND RANCHES, LLC, a Utah limited liability company, with an address of Attn: John Diamond, 3269 W. 1800 N., Clinton, UT. 84015 ("Grantee"), all right, title and interest in and to the real property located in Davis County, Utah, and described as follows:

See Exhibit A, attached hereto and incorporated herein by this reference;

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

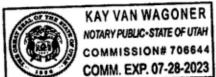
SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity.

It is the intent of the parties that, pursuant to Utah Code Ann. Section 57-1-45, the transfer contemplated by this Special Warranty Deed shall not effectuate a subdivision or create any new tax parcels, but that the Property shall be removed from Tax Parcel Number 12-046-0141 and become a part of Tax Parcel Number 12-046-0088. As such, the parties agree that the new boundary line between the two affected tax parcels shall be the line described in <a href="Exhibit B">Exhibit B</a>, attached hereto and incorporated herein by this reference.

[SIGNATURE AND ACKNOWLEDGMENT TO FOLLOW]

#### 3175772 BK 7314 PG 202

BK 7314 PG 202	
IN WITNESS WHEREOF, Grantor has ex	secuted this Special Warranty Deed this 29th day of
GRANTOR:	WESTWARD DEVELOPMENT, LLC, a Utah limited liability company  By:  Name: \( \lambda = \text{Nughes} \)
	Its: Manager
STATE OF UTAH ) : ss. COUNTY of DAVIS )	
satisfactory evidence, and who, being duly  MANUAUT of WESTWARD DEVELOR	, 2019, before me personally appeared ersonally known to or proved to me on the basis of sworn (or affirmed), did say that he is the PMENT, LLC, a Utah limited liability company, and n on behalf of said corporation in his capacity as
	Notary Public



### EXHIBIT A

(Property Legal Description)

A portion of the SW1/4 of Section 7, Township 4 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the Westerly line of that Real Property described in Deed Entry No. 3065729 of the Official Records of Davis County, said point being on a vinyl fence line, located S00°14'13"W along the 1/4 Section line 9.09 feet and N89°45'47"W 43.00 feet from the Center 1/4 Corner of Section 7, T.4N., R.2W., S.L.B.&M.; thence S00°14'13"W along said deed 23.88 feet; thence N89°58'12"W 859.77 feet; thence N10°01'47"W 18.68 feet to a wire fence line; thence S82°48'02"E along said fence 5.65 feet; thence N89°31'39"E along said fence 45.47 feet; thence N88°13'07"E along said fence 135.09 feet to a vinyl fence corner; thence N89°54'03"E along said fence 677.03 feet to the point of beginning.

# Exhibit B

(Description of new boundary line)

Beginning at a point on a vinyl fence line, located S00°14'13"W along the 1/4 Section line 9.09 feet and N89°45'47"W 43.00 feet from the Center 1/4 Corner of Section 7, T.4N., R.2W., S.L.B.&M.; thence S89°54'03"W along said fence 677.03 feet to a corner of a vinyl fence and wire fence; thence S88°13'07"W along said wire fence 135.09 feet; thence S89°31'39"W along said wire fence 45.47 feet; thence N82°48'02"W along said wire fence 5.65 feet to a point of terminus which bears S89°39'56"W 863.13 feet from the point of beginning.

3176143 BK 7315 PG 36 E 3176143 B 7315 P 36-39
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/31/2019 8:14:00 AM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR FIRST AMERICAN TITL

When recorded, return to: Grantee – Diamond Ranches Attn: John Diamond 3269 W. 1800 N Clinton, UT. 84015

# SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, the receipt and sufficiency of which are acknowledged, RICHMOND AMERICAN HOMES OF UTAH, a Colorado corporation ("Grantor"), conveys to DIAMOND RANCHES, LLC, a Utah limited liability company ("Grantee"), the following described real property situated in Davis County, Utah, together with all buildings, structures, improvements and fixtures on the real property and all rights and privileges appurtenant to the real property:

See Exhibit A, attached hereto and incorporated herein by this reference;

Grantor binds itself and its successors to warrant and defend the title to the Property against all acts of Grantor and none other.

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity.

It is the intent of the parties that, pursuant to Utah Code Ann. Section 57-1-45, the transfer contemplated by this Special Warranty Deed shall not effectuate a subdivision or create any new tax parcels, but that the Property shall be removed from Tax Parcel Number 12-046-0147 and become a part of Tax Parcel Number 12-046-0088. As such, the parties agree that the new boundary line between the two affected tax parcels shall be the line described in <a href="Exhibit B">Exhibit B</a>, attached hereto and incorporated herein by this reference.

[SIGNATURE AND ACKNOWLEDGMENT TO FOLLOW]

### 3176143 BK 7315 PG 37

IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of July, 2019

Representative of RICHMOND

AMERICAN HOMES OF UTAH, INC.

Printed Name: PAUL J. PETERSON Title: DIVISION PRESIDENT

STATE OF UTAH

COUNTY OF DAVIS

Subscribed and sworn to before me on this 29th day of July, 2019, by

WITNESS MY HAND and official seal.

COMM. EXP. 07-28-2023

Address:

## EXHIBIT A

(Property Legal Description)

A portion of that Real Property described in Deed Entry No. 3048507 of the Official Records of Davis County, located in the SW1/4 of Section 7, Township 4 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the Westerly line of that Real Property described in Deed Entry No. 3065729 of the Official Records of Davis County, said point being on the easterly extension of a fence line, located S00°14'13"W along the 1/4 Section line 42.59 feet and N89°45'47"W 43.00 feet from the Center 1/4 Corner of Section 7, T.4N., R.2W., S.L.B.&M.; thence S89°55'33"W along said extension and fence line thereof 857.78 feet to a fence corner, said fence corner also being on the Westerly line of that Real Property described in Deed Entry No. 3048507 of the Official Records of Davis County; thence N10°01'47"W along said deed, fence and extension thereof 11.17 feet to the Northwest corner of said deed; thence S89°58'12"E along said deed 859.77 feet to the Westerly line of said Real Property described in Deed Entry No. 3065729 of the Official Records of Davis County; thence S00°14'13"W along said deed 9.44 feet to the point of beginning.

# Exhibit B

(Description of new boundary line)

Beginning at a point on the Westerly line of that Real Property described in Deed Entry No. 3065729 of the Official Records of Davis County, said point being on the easterly extension of a fence line, located S00°14'13"W along the 1/4 Section line 42.59 feet and N89°45'47"W 43.00 feet from the Center 1/4 Corner of Section 7, T.4N., R.2W., S.L.B.&M.; thence S89°55'33"W along said extension and fence line thereof 857.78 feet to a fence corner being the point of terminus, said fence corner also being on the Westerly line of that Real Property described in Deed Entry No. 3048507 of the Official Records of Davis County.