

When Recorded, Mail to:
SYRACUSE CITY
1787 South 2000 West
Syracuse, UT 84075
Attn: Mike Moyes

E 2152141 B 3991 P 682-683
RICHARD T. MUGHAN
DAVIS COUNTY, UTAH RECORDER
03/15/2006 03:56 PM
FEE \$14.00 Pgs: 2
DEP RT REC'D FOR EQUITY TITLE INS
GENCO INC

(Space Above this Line for Recording Data)

ETA # 2194252

2W7-4N2W

WARRANTY DEED

JOHN W. DIAMOND and MARILYN S. DIAMOND, Grantor(s), hereby convey(s) and warrant(s) to
Husband and wife as joint tenants, as to both parcels
SYRACUSE CITY CORPORATION, Grantee(s)

for the sum of ten dollars and other good and valuable consideration, the following described tract of land in
DAVIS County, State of Utah, to wit:

See Attached Exhibit "A"

12.046.0069 *pt*

Accepted by: *[Signature]*
SYRACUSE CITY CORPORATION

Attested by: *[Signature]*



Subject to covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 13th day of March, 2006.

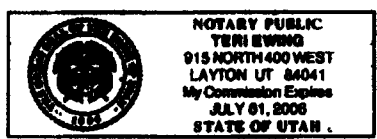
[Signature]
JOHN W. DIAMOND

[Signature]
MARILYN S. DIAMOND

COUNTY OF DAVIS)
):ss
STATE OF UTAH)

The foregoing instrument was acknowledged before me the ^{14th} day of March, 2006, by JOHN W. DIAMOND and MARILYN S. DIAMOND.

[Signature]
Notary Public



PARCEL 1, AS TO FEE SIMPLE.

A PROPOSED BRIDGEWAY ISLAND DETENTION POND, SAID PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SYRACUSE CITY, DAVIS COUNTY PARCEL BEING A PORTION OF THE JOHN W DIAMOND AND MARILYN S. DIAMOND PROPERTY RECORDED AS ENTRY NO 1736934 AND 1425219 OF THE DAVIS COUNTY RECORDER'S OFFICE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 89°50'18" WEST 1,507.18 FEET AND NORTH 00°09'42" EAST 182.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, THENCE NORTH 45°30'39" WEST 222.93 FEET, THENCE NORTH 10°50'25" WEST 671.09 FEET TO A POINT ON AN EXISTING WIRE FENCE; THENCE ALONG SAID FENCE THE FOLLOWING SIX (6) COURSES AND DISTANCES (1) NORTH 80°03'47" EAST 241.27 FEET, (2) NORTH 79°25'09" EAST 76.26 FEET; (3) NORTH 79°44'16" EAST 114.53 FEET, (4) NORTH 79°49'34" EAST 135.91 FEET; (5) SOUTH 35°00'31" EAST 65.69 FEET; (6) NORTH 80°48'57" EAST 327.32 FEET, THENCE SOUTH 15°56'56" EAST 59.42 FEET; THENCE SOUTH 78°44'08" WEST 480.61 FEET; THENCE SOUTH 43°24'05" WEST 230.98 FEET; THENCE SOUTH 37°54'42" EAST 281.74 FEET; THENCE NORTH 82°22'07" EAST 51.20 FEET; THENCE SOUTH 18°15'18" EAST 142.93 FEET, THENCE SOUTH 60°15'19" WEST 125.64 FEET, THENCE SOUTH 44°50'54" WEST 255.91 FEET TO THE POINT OF BEGINNING

PARCEL 1A, AS TO EASEMENT ESTATE:

TOGETHER WITH A PROPOSED ACCESS EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. SAID STRIP BEING ACROSS THAT CERTAIN PARCEL OF LAND OWNED BY JOHN W DIAMOND AND MARILYN S DIAMOND RECORDED AS ENTRY NO. 1736934 AND 1425219 OF THE DAVIS COUNTY RECORDER'S OFFICE. SAID STRIP BEING 20.00 FEET IN WIDTH. BEING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT NORTH 89°50'18" WEST 1,233.21 FEET AND NORTH 00°09'42" EAST 33.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF 1700 SOUTH (ANTELOPE DRIVE), THENCE NORTH 00°09'42" EAST 13.75 FEET; THENCE NORTH 75°15'12" WEST 44.41 FEET, THENCE NORTH 88°13'56" WEST 42.67 FEET, THENCE NORTH 64°39'36" WEST 54.50 FEET, THENCE NORTH 62°26'07" WEST 63.00 FEET; THENCE NORTH 44°06'56" WEST 108.75 FEET TO A POINT ON THE SOUTH LINE OF A PROPOSED POND PARCEL AND POINT OF TERMINUS.