

DEED No. U-3946

1402 H661

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WARRANTY DEED

UNITED STATES STEEL CORPORATION, a New Jersey corporation, GRANTOR, does hereby convey and warrant to LOS ANGELES & SALT LAKE RAILROAD COMPANY, a Utah corporation, and THE DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY, a Delaware corporation, GRANTEES, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement for railroad and incidental purposes, upon, along, across and over that certain strip of land, 30 feet in width, situate in the County of Utah, State of Utah, and being portions of the SE 1/4 of Section 20 and the NE 1/4 of Section 29, Township 7 South, Range 3 East, Salt Lake Base and Meridian, the center line of said 30-foot strip more particularly described as follows:

Commencing at a point in the north line of said Section 20, distant thereon, S. 89° 28' W., 2827.2 feet from the northeast corner thereof, said point also being the point of intersection of said north line with the center line of the main track of the Ironton Branch of the Los Angeles & Salt Lake Railroad Company; thence along the center line of said main track, S. 24° 32' E., 4392.1 feet to the True Point of Beginning, said point of beginning also being a point in a southeast boundary line of that certain strip of land described first in Warranty Deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 285, page 56 of Deeds, records of said County, distant N. 65° 28' E. 8.5 feet along said southeast boundary line from the southwest corner thereof; thence continuing S. 24° 32' E., 25.30 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 774.81 feet; thence southerly along said curve, an arc distance of 86.00 feet; thence tangent to said curve, S. 18° 10' 25" E., 41.70 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 1910.08 feet; thence southerly along said curve, an arc distance of 444.50 feet; thence tangent to said curve, S. 4° 50' 25" E.,

Description Correct
 K.M.P.
 Chief Draftsman

607
 528-20
 SE 1/4
 525-23

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261.30 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 955.37 feet; thence southeasterly along said curve, an arc distance of 197.28 feet; thence tangent to said curve, S. 16° 40' 19" E., 878.90 feet.

TO HAVE AND TO HOLD the above described strip of land for the purposes aforesaid unto said Grantees, their successors and assigns.

Should Grantees at any time abandon the use of the above-described land, or any part thereof, or fail at any time to use the same for the purpose hereinabove set out, the easement hereby given shall cease and determine to the extent of the use so abandoned or discontinued, and the Grantor shall at once have the right to resume exclusive possession of said land, or any part thereof, the use of which is so discontinued or abandoned.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 17th day of July, 1958.

UNITED STATES STEEL CORPORATION

By [Signature]
Vice President Operations
Columbia-Geneva Steel Division



W. A. Main
Assistant Secretary

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STATE OF CALIFORNIA)
) ss.
City and County of San Francisco)

On the 17th day of July, 1958, before
me LUCIE M. REINCKE, a Notary Public in and for the
City and County of San Francisco, State of California, residing therein, duly
commissioned and sworn, personally appeared J. D. McCall

and W. A. Main, known to me to be, respectively,
Operations
Vice President/of Columbia-Geneva Steel Division and Assistant Secretary
of the corporation described in and that executed the within instrument, and
also known to me to be the person who executed the within instrument on
behalf of the corporation therein mentioned, and acknowledged to me that
such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the City and County of San Francisco, the day and year in
this certificate first above written.

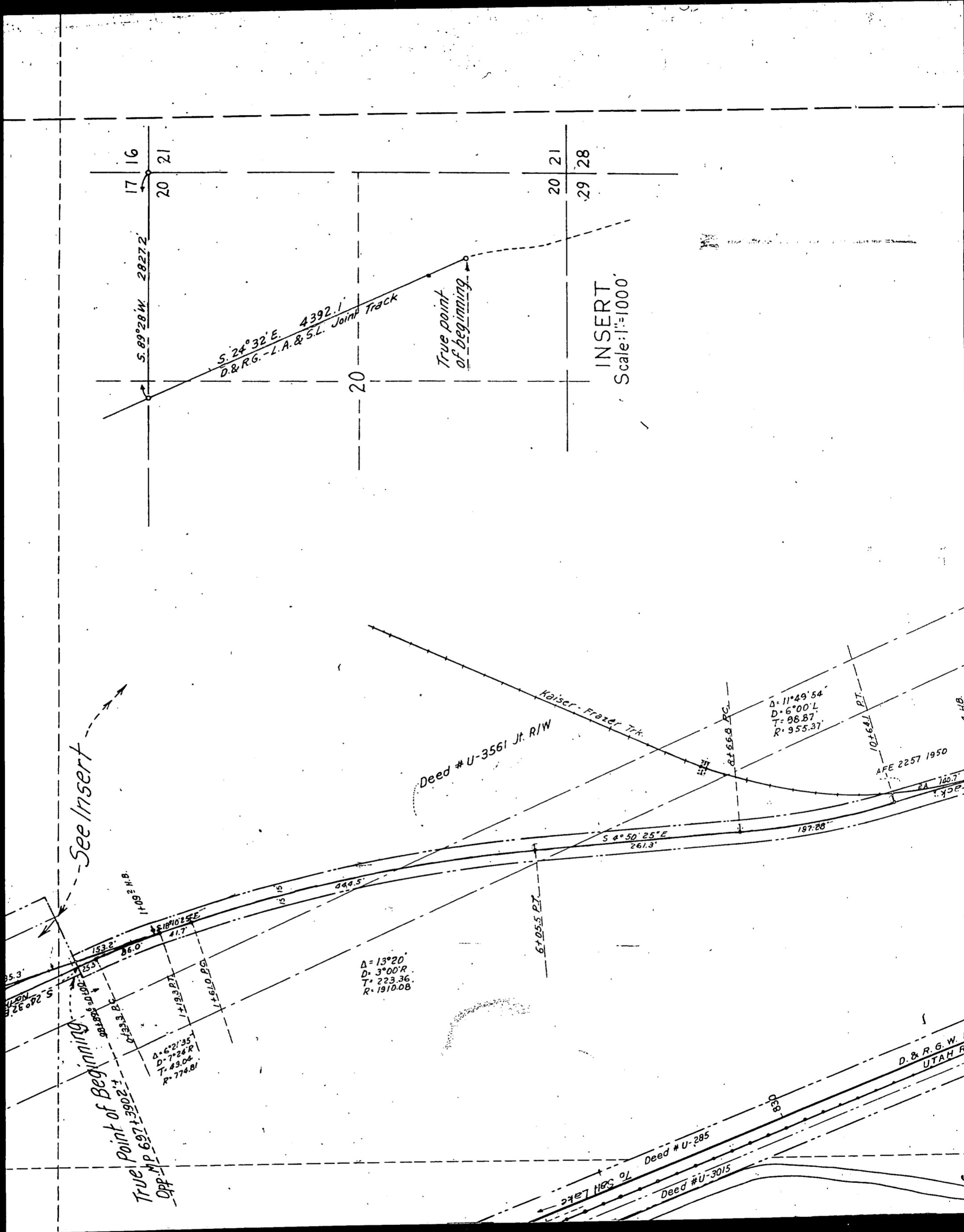


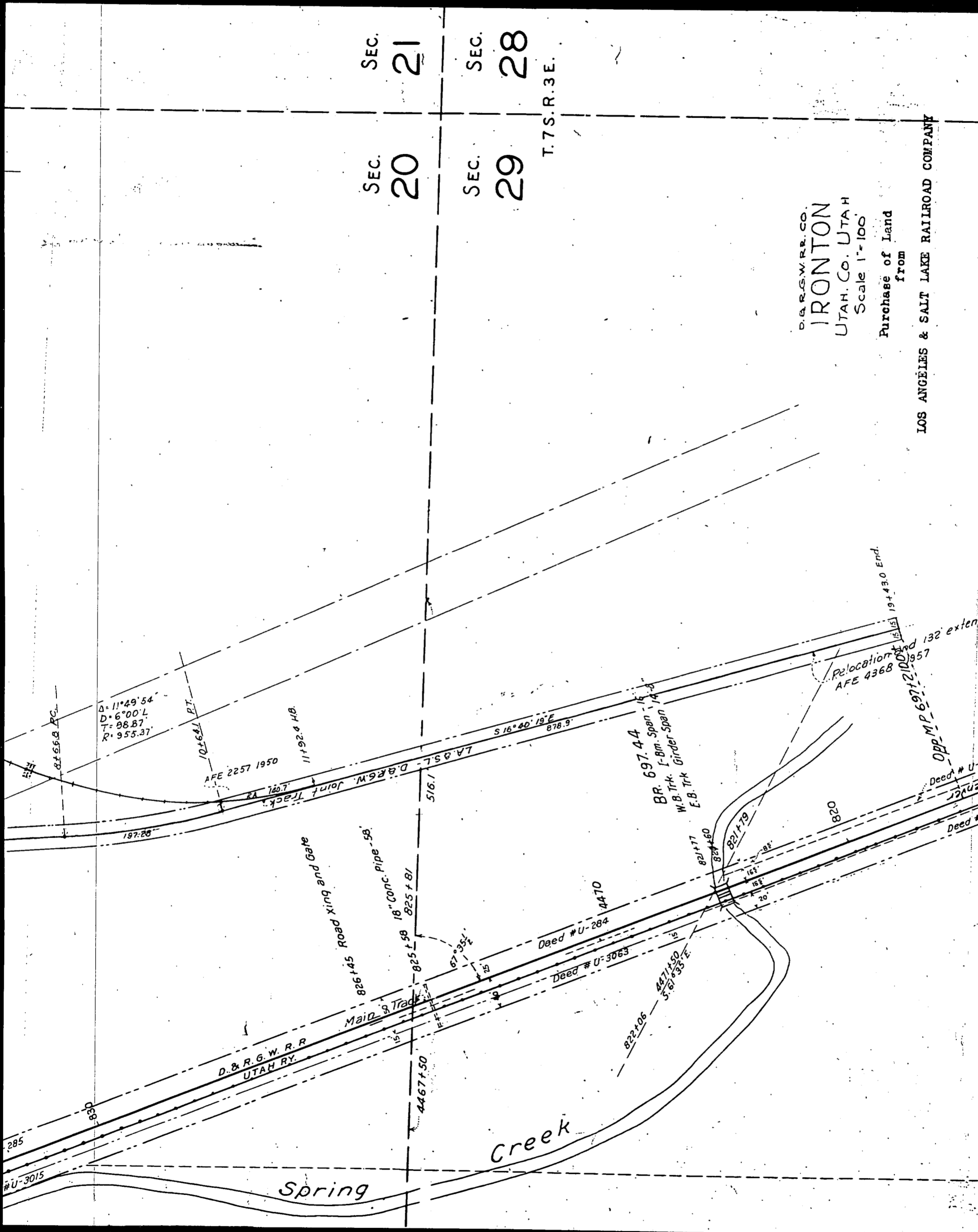
Lucie M Reincke

Notary Public
in and for the City and County of
San Francisco, State of California

My Commission expires: September 19, 1958

APPROVED INTO
FOR EXECUTION
W. A. Main
GENERAL ATTORNEY





D.B.R.G.W.R.R. CO.
IRONTON
 UTAH CO. UTAH
 Scale 1"=100'
 Purchase of Land
 from
 LOS ANGELES & SALT LAKE RAILROAD COMPANY

17-

Blumen & Rio Grande Electric
Hardware Co.
4th Commissioner
P.O. Box 5482
Blumen 17, Colorado

BOOK 801 PAGE 12
 ABS SEC
 P.R. & D. M3. TP
 IND. R
 FEE \$ 3.20

JAN 28 9 59 AM '59
 HELM, VES. SHERIFF WAITE
 CLERK COUNTY RECORDER
 DEPUTY

Sec 110 17-3
 1408

1408 E 329-6
WARRANTY DEED

JOSEPH A. CLINGER and LYLE CLINGER, husband and wife,
 Grantors., of..... Orem, Utah County, Utah,
 hereby CONVEY... AND WARRANT... to DAVID D. SHURTLIFF AND FERNE SHURTLIFF,
 husband and wife, as joint tenants, but not as tenants in common according to
 the common law, with full right of survivorship in each,
 Grantees., of..... Orem, Utah County, Utah.
 for the sum of..... Ten Dollars and other valuable consideration..... DOLLARS
 the following described tract of land in..... Utah..... County,
 State of Utah, to-wit:

The East 30.50 feet of lot 6 of Selman Subdivision, of Orem,
 Utah.
 Also, beginning at the Northwest corner of Lot 7, Selman Sub-
 division, Orem, Utah, in accordance with the official plat as
 filed in the office of the Recorder, Utah County, Utah; thence
 North 89° 47' West 49.50 feet; thence South 0° 07' West 155.0 feet;
 thence South 89° 47' East 49.50 feet; thence North 0° 07' East
 155.0 feet to the place of beginning.

Subject to a mortgage in the original amount of \$12,000.00 dated
 July 11th, 1957 in favor of Beneficial Life Insurance Company,
 a corporation, Salt Lake City, Utah, and recorded July 16th, 1957,
 in the office of the Utah County Recorder, Provo, Utah, as entry
 No. 10454, Book 752, Page 350; which buyers assume and agree to pay.

