

468

468 - fruit trees now located or which may hereafter be located on the premises.

WITNESS the hands of the Grantors this 19th day of Feb, A. D. 1943.

Sam Cordner
Elizabeth Cordner
L. J. Colledge
Grace Colledge

WITNESS:

Joe. S. Mabey

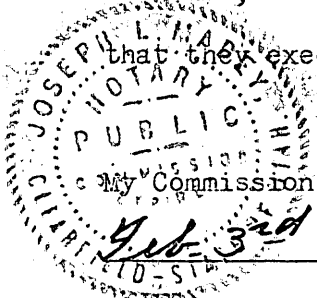


File 3867

PH'd

STATE OF UTAH, :
 : SS.
COUNTY OF Utah . :

On the 19th day of Feb, A. D. 1943, personally appeared before me Sam Cordner and Elizabeth Cordner his wife and L. J. Colledge and Grace Colledge, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Joe. S. Mabey
Notary Public
Residing at Clearfield, Utah

Entry No. **6850**
Recorded at the request of
Book JUN 28 1943 Pages 9-35 R. M.
ELOISE F. TIPTON Recorder
Helena [unclear] Utah County Deputy
Compared [unclear] Sec. [unclear]
Indexed [unclear] Tp. [unclear]
Fee \$1.30 Mail [unclear] R. [unclear]

Form 2066 10-24 1000

(Utah Corporation)

6370

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

2. COLUMBIA STEEL COMPANY, a corporation... doing business in the State of Utah, hereby ~~conveys and assigns~~ ^{quitclaims} to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 9 guy anchors 22 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Utah County, Utah, along a line described as follows:

Beginning at fence on north boundary line of Grantor's land at a point 210 feet south and 1415 feet east, more or less, from the west quarter corner of Section 20, T. 7 S., R. 3 E., S.L.B. & M., thence running S. 74° 54' E. 3046 feet, thence N. 56° 20' E. 1202 feet, thence N. 33° 40' W. 764.5 feet, thence S. 56° 20' W. 98 feet on said land and being in the NE 1/4 of the SW 1/4, the N 1/2 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Section 20 and the NW 1/4 of the SW 1/4 of Section 21, Township and Range aforesaid.

Excepting from above that part of line on or over D. & R.G.W., S.L. & U., and U.P. R.R. Companies' rights of way.

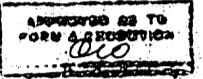
463
 - This Easement is granted subject to the condition that should the present location of the line as herein described, interfere with the use by Grantor of its premises, then in such event the Grantee shall at its own expense relocate said line or a portion thereof to avoid such interference.
 Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 26th day of February, A. D. 1943

COLUMBIA STEEL Company
 By: *O. L. Pringle*
 Vice-President - Operations
 Attest: *C. T. Redmond*
 Secretary.

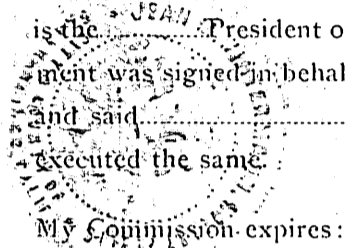
W.S. A. H. W.

STATE OF UTAH, }
 County of... } ss.



On the... day of..., A. D. 19..., personally appeared before me, ... who being by me duly sworn, did say that he is the President of ..., a corporation, and that said instrument was signed in behalf of said corporation by authority of ... and said ... acknowledged to me that said corporation executed the same.

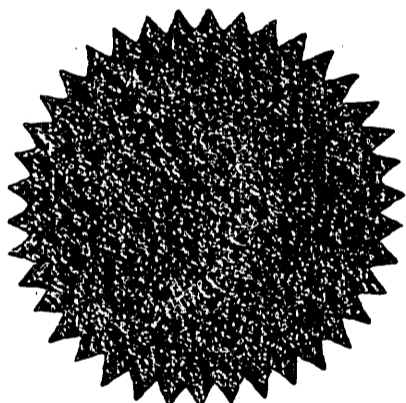
My Commission expires: ... Notary Public.



File No. 19584 pfd.

STATE OF CALIFORNIA, }
 City & County of San Francisco } ss.

On this 26th day of February, in the year one thousand nine hundred and Forty-three before me, JEAN M. WINTERMANN, a Notary Public in and for the City & County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared O. L. Pringle and C. T. Redmond known to me to be the Vice-Pres - Operations and Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person... who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the City & County of San Francisco, the day and year in this certificate first above written.

Jean M. Wintermann
 Notary Public in and for the City & County of San Francisco, State of California.
 My Commission expires January 3, 1947

Crocker's Blank No. 124—Acknowledgment—Corporation.

Entry No. 6870
 Registered at the request of
 JUN 16 1943
 ELOISE F. TIPTON Recorder
 Utah County
 Deputy
 Compared
 Indexed
 Filed
 4/10 Mail
 R. Tp. Sec. Deputy

APPROVED AS TO FORM:
 GROVER A. GILES,
 ATTORNEY GENERAL

Re: Right of Way

BY *A. A. Smart* DEPUTY 6838

POLE LINE EASEMENT

78.

THE STATE OF UTAH, through and by its State Land Board by its duly appointed, qualified and acting Executive Secretary, Grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby grants to UTAH POWER