UT COR!?-1/87

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EASEMENT

1.

, a corporation, JE JONATO! doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, repair, alteration, calargement, maintenance, operation, of electrio replacement and inspection, relocation transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and 1 pole and 1 guy anchor, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning on the east boundary line of the Grantor's land, on the west line of Industrial Road at a point \$.00°03'08"E. 487.80 feet, \$.89°56'52"W. 25.00 feet, \$.00°03'08"E. 276 feet, more or less, from the Salt Lake City Monument at the intersection of Industrial Road and 1700 South Street (said monument being North 2658.35 feet and West 1601.18 feet from the South one quarter corner of Section 15, T.1 S., R.1 W. S.L.M.), thence \$.57°40'W 180 feet, more or less, on said land, and being in the NE1/4 of the SE1/4 of said Section 15.

This easement supercedes in part that certain easement dated February 1, 1949 and recorded as Instrument No. 1147190, February 1, 1949, in Book 660, Page 168, in the office of the County Recorder of Salt Lake County, State of Utah.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and

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	all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.
	WITNESS the hand of the Grantor 15 this April day.
	A Col
	_Gompany /
	By - STANGUTTO
	Attest:
	Secretary
	STATE OF UTAH,)
	COUNTY OF SALT (AVE.)
	on the 15th day of April 1987,
	who being by me duly sworn did say that he is the FC, STANGLIN
	President of a corporation, and that said instrument was signed in behalf
	of-said corporation by authority of and said and said and and acknowledged to me that said corporation
	executed the same.
	My Commission expires: Charul acasion
	Notary Public No
	OURILY: CLEEN
	Form & Execution Approved File No. 56960
S B K	WOIM & MACCALLON Approved
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