

RECORDED

MAY 07 2002

07/15/2002 09:15 AM BOOK - 8619 Pg - 7320-7322 GARY W OTT RECORDER, SALI LAKE COUNTY, UTAH LANDHARK TITLE

8291601

CITY RECORDER QUIT CLAIM DEED

SALT LAKE CITY CORPORATION, a Utah municipal corporation, 451 South State St., Rm. 245, Salt Lake City, Utah 84111, as "GRANTOR", hereby quit claims to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, 50 East North Temple, Salt Lake City, Utah 84150, as "GRANTEE", for the sum of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its right, title and interest in and to (i) certain portions of a perpetual sanitary sewer easement described in that certain Deed recorded March 1, 1951 as Entry No. 1236200 in Book 839 at Page 173, the portions of which easement which are conveyed hereby being more particularly described on Exhibit A attached hereto, and (ii) certain portions of a perpetual easement for water lines and hydrants described in that certain Deed recorded March 1, 1951 as Entry No. 1236203 in Book 839 at Page 184, the portions of which easement which are conveyed hereby being more particularly described on Exhibit B attached hereto.

Grantor hereby guit claims any and all interest in all existing sewer facilities located within the portions of such easements described in Exhibits A and B, and after the date hereof, Grantor shall have no maintenance, repair, replacement or other responsibility whatsoever with respect to such existing sewer facilities. By accepting and recording of this deed, Grantee hereby assumes all maintenance, repair, replacement and other obligations, and otherwise assumes all liability for such utility facilities.

Grantor expressly reserves all right, title and interest in and to those perpetual easements as described in that certain Deed recorded March 1, 1951 as Entry No. 1236200 in Book 839 at Page 173 except as expressly conveyed hereby and described in and attached as Exhibits A and B

conveyed hereby and described in and attached as Exhibits A and B.
DATED this You day of Assert CO a
SALT LAKE CITY CORPORATION
ATTEST & COUNTERSIGN:
Bowerly longs MAYOR
DEPUTY CITY RECORDER CORNET FORM Salt Cornery's Office
STATE OF UTAH) ss. 4/15/02
County of Salt Lake
The foregoing instrument was acknowledged before me this 4th day of 1002, by Ross C. Anderson
in his capacity as Mayor of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.
NOTARY PUBLIC CHRISTINE K. CORDWELL MALLELINE MALLELI
451 SO. STATE ST., RM 306 SALT LAKE CITY, UT 84111 MY COMMISSION EXPIRES FEBRUARY 15, 2005 STATE OF UTAH NOTARY PUBLIC, Residing in Salt Lake County, Utah
STATE OF UTAH)

County of Salt Lake

The foregoing instrument was acknowledged before me this in her capacity as

day of Deputy Recorder of SALT LAKE CITY CORPORATION, a municipal content of the content

NOTARY PUBLIC, Residing in Salt Lake County, Utah

Property No.

al corporation of the State of Utah.

, 2002, by **Beverly Jones**

3K8619PG7320

Send Tax Statements to: LDS Church Tax Admin. - 22nd Fl. 50 East North Temple Street Salt Lake City, UT 84150-3620

NOTARY PUBLIC STATE OF UTAH Commission Expires April 8, 2006 PAMELA M. JOHNSON 451 South State St. Room 415 Saft Lake City, Utah 84111

EXHIBIT A

Manhole # A-14-1A

A 16 foot easement 8 feet on both sides of the following described center line being described as follows:

Beginning at a point on the east line of grantee's property 1,624.29 feet West and 1,740 feet North more or less from the South Quarter Corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence running North 89° 57' 15" West 130 feet more or less to sewer manhole number A-14-1A as described in Book 839 of deeds Page 173, Entry # 1236200 recorded March 1, 1951 in the Salt Lake County Recorders Office.

Contains 2,080 sq. ft. or 0.0478 acres.

Manhole # A-12-1A

A 16 foot easement 8 feet on both sides of the following described center line being described as follows:

Beginning at a point on the east line of grantee's property 1,624.29 feet West and 2,230 feet North more or less from the South Quarter Corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence running South 57° 49' 45" West 95 feet more or less to sewer manhole number A-12-1A as described in Book 839 of deeds Page 173, Entry # 1236200 recorded March 1, 1951 in the Salt Lake County Recorders Office.

Contains 1,520 sq. ft. or 0.0349 acres.

Manhole # A-10-1

A 16 foot easement 8 feet on both sides of the following described center line being described as follows:

Beginning at a point on the east line of grantee's property 1,624.29 feet West and 2,581 feet North more or less from the South Quarter Corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence running North 88° 22' 15" West 65 feet more or less to sewer manhole number A-10-1 as described in Book 839 of deeds Page 173, Entry # 1236200 recorded March 1, 1951 in the Salt Lake County Recorders Office.

Contains 1,040 sq. ft. or 0.0239 acres.

Manhole # A2-5

A 16 foot easement 8 feet on both sides of the following described center line being described as follows:

Beginning at a point on the east line of grantee's property 1,624.29 feet West, 2,605 feet more or less North and 790 feet more or less South 89° 56' 52" West from the South Quarter Corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence running South 48° 00' 52" West 50 feet more or less to sewer manhole number A2-5 as described in Book 839 of deeds Page 173, Entry # 1236200 recorded March 1, 1951 in the Salt Lake County Recorders Office.

Contains 800 sq. ft. or 0.0184 acres.

For Reference	Purposes	only:	Tax	Parcel/Serial	No.s
15-15-301-001	_	_			
15-15-301-002					
15-15-301-009					
15-15-301-010					
15-15-301-011					
15-15-301-005					

Exhibit B

Description for water main easement to be Quit-Claimed at 1999 West 1700 South Industrial Circle Distribution Center Subdivision.

Description

A 8 foot easement 4 feet on each side of the following described centerline: Beginning at a point on the North property line of grantee's property 1,624.29 feet West, 1,669.52 feet North, 932.8 feet North 0° 03' 08" West and 420 feet more or less South 89° 56' 52"West from the South Quarter Corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being 55.0 feet South of the centerline of 1700 South Street and 26.3 feet West of the centerline of Wallace Road and running thence South 0° 01' 38" East 86.5 feet to junction with branch line west; thence West 67.2 feet to hydrant; also from last said junction South 0° 01' 38" East 283.0 feet to junction with a branch line east; thence East 57 feet to hydrant; also from last said junction, South 0° 01' 38" East 335.2 feet to a junction with a branch line east; thence East 57 feet to hydrant; also from last said junction South 0° 01' 38" East 279.0 feet to a point which is 1,038.7 feet south of the centerline of 1700 South Street and 446 feet west of the centerline of Industrial Road; thence North 89° 56' 52" East 200.0 feet to a junction with a branch line north, thence North 21.0 feet to hydrant and end of branch line; also from last said junction, bearing North 89° 56' 52" East 15 feet more or less to grantee's east property line as described in Book 839 of deeds Page 184, Entry # 1236203 recorded March 1, 1951 in the Salt Lake County Recorders Office. Contains 10,967.2 sq. ft. or 0.2518 acres.

Prepared By Ray Eastman

Date February 1, 2002

Proofread By (AB

Typed By Ray Eastman

For Reference Purposes Only: Tax Parcel/Serial No.s

15-15-301-001

15-15-301-002

15-15-301-005

15-15-301-009

15-15-301-010

15-15-301-011