

When Recorded Mail To:  
LSC Real Estate, LLC  
10397 Oak Circle  
Highland, UT 84003-9499

ENT 13724:2012 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2012 Feb 22 11:15 AM FEE 13.00 BY EO  
RECORDED FOR Morgan Title & Escrow, Inc.  
ELECTRONICALLY RECORDED

## WARRANTY DEED

Larry S. Carson

Grantor,

Of the County of Utah, State of Utah  
hereby CONVEY and WARRANT to

LSC Real Estate, LLC, a Utah limited liability company

Grantee,

Of the County of Utah, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land in the County of Utah, State of Utah, to-wit

Commencing at the Northwest corner of Section 28, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°10'11" East along the section line 1319.685 feet; thence South 0°34'12" West along the 1/16 section line 1318.58 feet; thence North 89°18'58" West along the 1/16 section line 758.878 feet to the center of a wash; thence along the center of the wash as follows: North 3°43'36" East 215.04 feet; thence North 33°10'35" East 40.338 feet; thence South 88°54'29" West 166.937 feet; thence North 56°31'12" West 155.178 feet; thence North 33°23'06" West 136.299 feet; thence North 57°34'13" West 67.829 feet; thence North 36°37'17" West 218.460 feet; thence North 1°24'52" West 106.506 feet; thence South 83°40'59" West 28.496 feet to the section line on the West side of Section 28; thence along said wash as follows: South 83°40'59" West 113.780 feet; thence North 14°21'48" West 108.764 feet; thence North 61°28'59" 66.304 feet; thence South 84°28'44" west 91.646 feet; thence South 54°39'22" West 113.615 feet; thence North 50°12'10" West 48.042 feet; thence North 8°08'50" East 127.178 feet; thence South 56°02'26" West 94.605 feet; thence North 67°15'52" west 197.116 feet; thence North 8°13'30" West 205.399 feet; thence North 57°17'38" West 197.829 feet; thence North 27°20'12" West 47.367 feet; thence North 24° 56'32" West 1.834 feet; thence South 89°02'10" East along the section line 886.083 feet to the point of beginning.

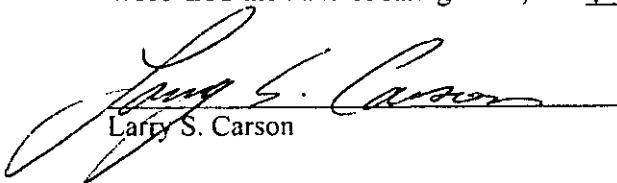
Less and excepting Warranty Deed recorded in favor of Eagle Mountain City, recorded on February 12, 2009 as Entry No: 14863:2009 in the Office of the Utah County Recorder's Office.

Together with 1.87 acre feet of water from water right number 54-713 (aa67234).

Tax IDs: 58:040:0369 and 58:040:0370

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2011 taxes and thereafter.

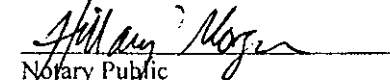
WITNESS the hand of said grantor, this 15 day of December, 2011.

  
Larry S. Carson

NOTARY ACKNOWLEDGEMENT

STATE OF UTAH )  
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 ) :ss  
COUNTY OF Utah )

On the 15 day of December, 2011, personally appeared before me Larry S. Carson who signed the within instrument and who duly acknowledged to me that they executed the same.

  
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Notary Public  
Residing in

