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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF SOUTH SALT LAKE
220 E MORRIS AVE
SLC UT 84115
BY: KCC, DEPUTY - WI 1 P.

After Recording, Please Return to:
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SMITH HARTVIGSEN, PLLC
175 S. Main, Suite 300
Salt Lake City, Utah 84111

**Notice of Adoption of Amendment to the
Market Station Urban Renewal Project Area Plan**

Pursuant to the Utah Code Annotated §§ 17C-2-109(1) and -110(5)(b), the City of South Salt Lake Redevelopment Agency gives notice that on July 28, 2010, the City Council adopted by ordinance an amendment to the **Market Station Urban Renewal Project Area Plan**. The description of the land within the project area was unchanged by the amendment and is as follows:

A part of Block 40 and 41, 10 – Acre Plat “A”, South Salt Lake City, Utah, and being described as follows:


Beginning at the Northwest corner of lot 9, of said Block 41 also being the Southeast corner of the intersection of 2100 South Street and State Street; thence as follows:

South 00°05'00” West 1929.97 feet along the East line of State Street to the South line of Truman Avenue; thence South 89°49'48” West 898.99 feet along the South line of Truman Avenue to the West line of Main Street; thence North 00°02'30” East 1929.96 feet along the West line of Main Street to the south line of 2100 South Street; thence North 89°49'48” East 900.40 feet along the South line 2100 South Street to the point of beginning.

Contains 1,736,368 square feet (39.86 Acres) more or less.

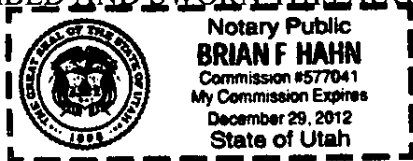
Including the following parcels:

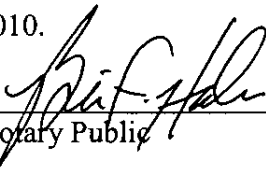
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| 1619103016 | 1619104022 | 1619105005 | 1619151002 | 1619152012 |
| 1619103017 | 1619104023 | 1619105006 | 1619151003 | 1619152014 |
| 1619103018 | 1619105001 | 1619105007 | 1619151004 | 1619152018 |
| 1619104009 | 1619105002 | 1619105008 | 1619151013 | 1619152019 |
| 1619104015 | 1619105003 | | | |



For the Agency, Kyle C. Fielding
SMITH HARTVIGSEN, PLLC

SUBSCRIBED AND SWORN THIS AUGUST 24, 2010.





Notary Public