

R/W 706.39

3094626 RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten & no/100- dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, being $2\frac{1}{2}$ feet on either side of the buried telephone cable as shown on Exhibit "A" attached hereto & made a part hereof, on the following described property:

Lot 8, Block 40, Ten Acre Plat "A", Big Field Survey
(Also the right to attach to buildings)

situate in County of Salt Lake, State of Utah

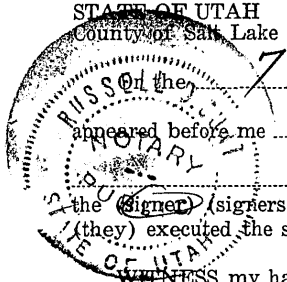
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7 day of March, A.D., 1978

At Curtis L. Bakke

STATE OF UTAH }
County of Salt Lake } ss.



On the 7 day of March, A.D. 1978, personally appeared before me

CURTIS L. BAKKE

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

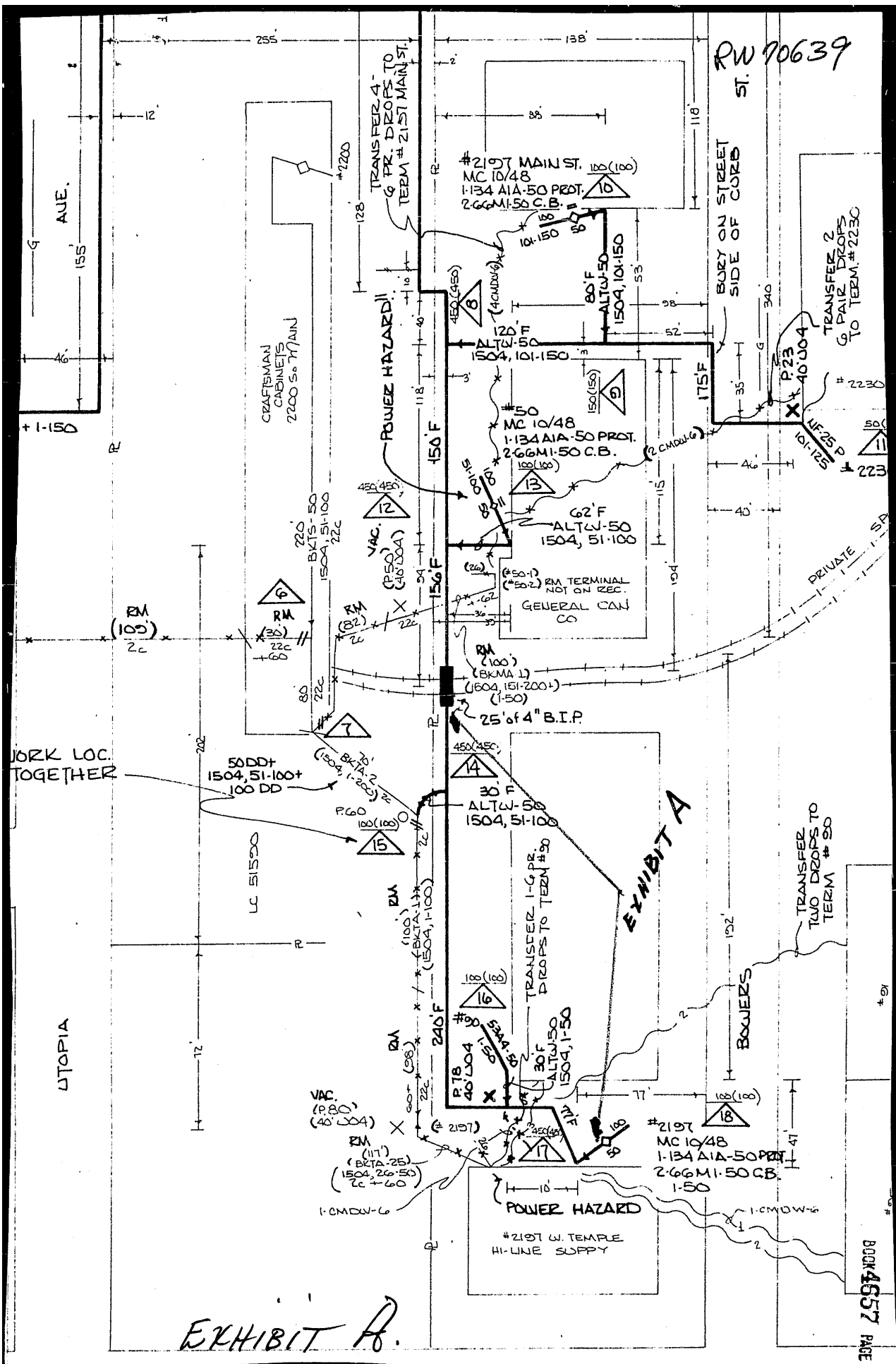
WITNESS my hand and official seal this 7 day of March 1978

My commission expires 3-1-82

[Signature]
Notary Public

Recorded APR 19 1978 at 1006am
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 500 By [Signature] Deputy
REF. [Signature]
Lori Llewellyn

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RW 70639

AUE.

ST.

WORK LOC. TOGETHER

POWER HAZARD!!

POWER HAZARD

EXHIBIT A

EXHIBIT A.

TEMPLE

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UTOPIA

CRAFTSMAN CABINETS
2200 S. MAIN

#2197 MAIN ST.
MC 10/48
1-134 AIA-50 PROT.
2-66 MI-50 C.B.

#50
MC 10/48
1-134 AIA-50 PROT.
2-66 MI-50 C.B.

62' F
ALTW.-50
1504, 51-100

30' F
ALTW.-50
1504, 51-100

#2197
MC 10/48
1-134 AIA-50 PROT.
2-66 MI-50 C.B.
1-50

#2197 W. TEMPLE
HI-LINE SUPPLY

TRANSFER 2
G. PAIR DROPS
TO TERM. #2230

TRANSFER
TWO DROPS TO
TERM #20

TRANSFER 4-
G. PR. DROPS TO
TERM #21ST MAIN ST.

BURY ON STREET
SIDE OF CURB

PRIVATE SP.

220
BKT'S-50
1504, 51-100
22C

LC 51500

25' of 4" B.I.P.

BOXJERS

VAC.
(P.80,
80)
(804)

RM
(117)
(BKTA-25)
(1504, 26-150)
2C + 60

1-CMDW-6

VAC.
(P.50)
(48,00A)

RM
(82)
2C

RM
(100)
(BKMA-1)
(1504, 151-200)
(1-50)

RM
(100)
(BKTA-134)
(1504, 1-100)

RM
(98)
2C

RM
(100)
(BKTA-2)
(1504, 1-200)

RM
(98)
2C

RM
(98)
2C

RM
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