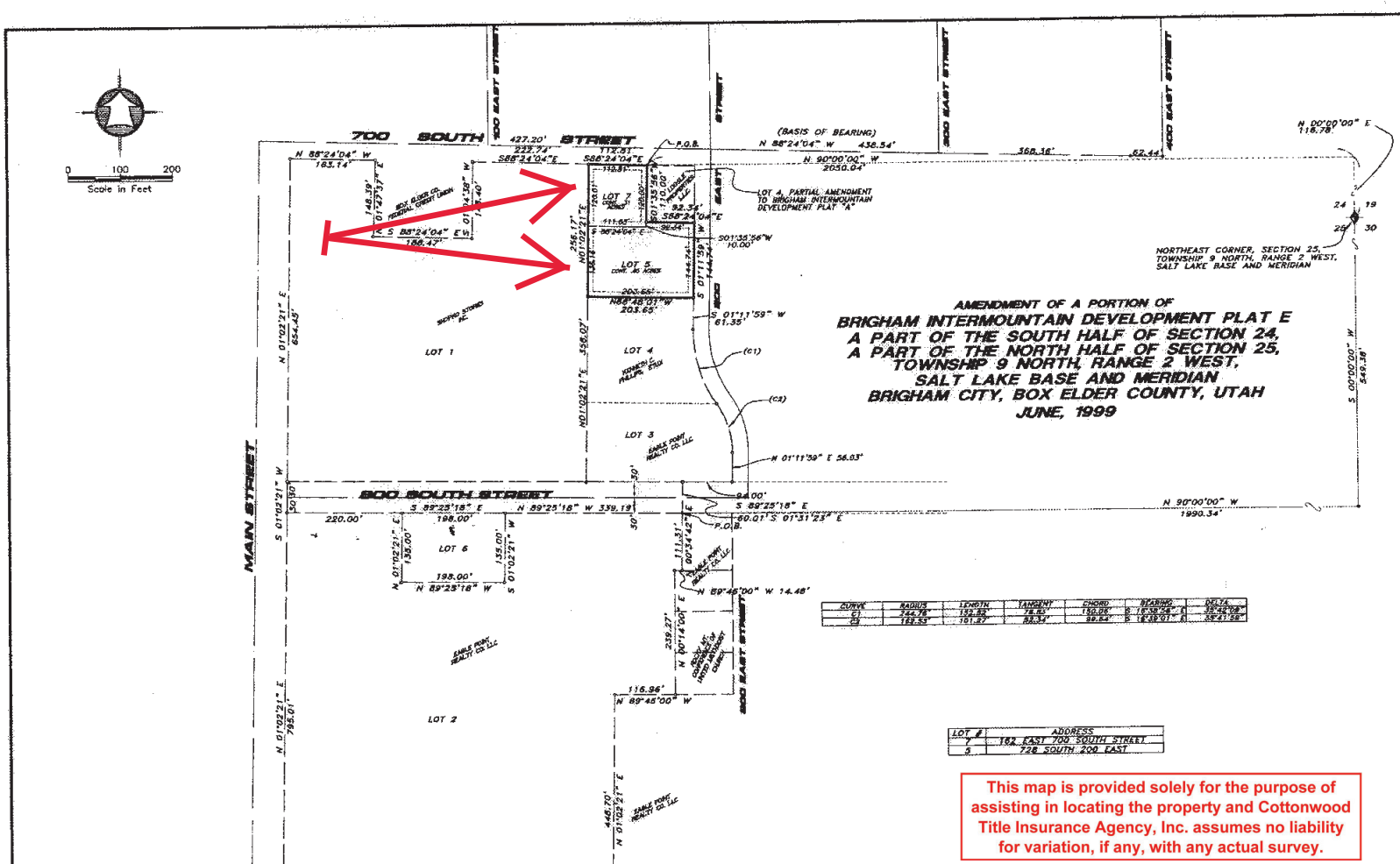

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	144.78'	152.83'	78.60'	150.08'	S 18°58'54" E	59°42'08"
C2	182.53'	101.87'	53.34'	99.64'	S 18°39'01" E	33°41'58"

LOT #	ADDRESS
7	182 EAST 700 SOUTH STREET
5	728 SOUTH 200 EAST

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ALL UTILITY EASEMENTS ARE 10' WIDE UNLESS OTHERWISE NOTED.

ANC 5/3/99
ref. proj. no.: 97-131
dwg. no.: 99-123.dwg
proj. no.: 99-123
rev. 6/3/99

REVISED AS PER BRIGHAM STAFF 5-18-99

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Brigham City 723-5481 Ogden 393-4908 Logan 752-8672

Checked By:

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS: AMENDMENT OF A PORTION OF BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E. AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE & MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF LOT 4, PARTIAL AMENDMENT TO BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT A WHICH IS LOCATED NORTH 00°00'00" EAST 118.78 FEET AND NORTH 90°00'00" WEST 2650.04 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE & MERIDIAN; RUNNING THENCE ALONG THE WEST AND SOUTH LINES OF SAID LOT 4 THE FOLLOWING TWO (2) COURSES: SOUTH 01°35'56" WEST 110.00 FEET AND SOUTH 88°24'04" EAST 92.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF 200 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 01°11'59" WEST 144.74 FEET TO THE NORTHEAST CORNER OF LOT 4 OF AMENDED BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E; THENCE ALONG THE NORTH PROPERTY LINE OF SAID LOT 4 NORTH 88°48'01" WEST 203.65 FEET TO A POINT ON THE EAST PROPERTY LINE OF LOT 1 OF AMENDED BRIGHAM INTERMOUNTAIN DEVELOPMENT PLAT E; THENCE NORTH 01°02'21" EAST 254.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE SOUTH RIGHT-OF-WAY LINE OF 700 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF 700 SOUTH STREET SOUTH 88°24'04" EAST 112.81 FEET TO THE POINT OF BEGINNING. CONTAINS 2 LOTS AND 0.96 ACRES.

REGISTERED LAND SURVEYOR 167819 GREG HANSEN STATE OF UTAH

SIGNATURE 06/03/99 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT AMENDMENT OF A PORTION OF, BRIGHAM INTERMOUNTAIN DEVELOPMENT, PLAT "E" AND HEREBY DEDICATE, GRANT AND CONVEY TO BRIGHAM CITY, BOX ELDER COUNTY, UTAH, THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE AS SHOWN HEREON. THE SAME TO USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY BRIGHAM CITY

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURE THIS 3RD DAY OF JUNE, 1999.

MATT PETERSEN, ASSISTANT SECRETARY
MOUNTAIN REALTY HOLDINGS, INC. SUPERVISING MANAGER
OF EAGLE POINT REALTY CO., LLC

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

16 June 1999 DATE — COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL

APPROVED THIS 18th DAY OF MAY A.D., 1999 BY THE Brigham City PLANNING COMMISSION.

CHAIRMAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

MAY 28, 1999 DATE — ENGINEER

APPROVAL AND ACCEPTANCE

PRESENTED TO THE City Council THIS 17th DAY OF June A.D., 1999 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: RECORDER — MAYOR

COUNTY RECORDER'S NO. 129678

STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF EAGLE POINT REALTY CORP
DATE 6-10-99 TIME 11:00 A.M. FEE $32.00
ABSTRACTED PRT. OF NO PLAT: LOTS 5-7 BRIGHAM CITY SURVEY
PRIOR TT'S 7L & 2K T9N R2W
INDEX
FILED IN: FILE OF PLATS
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 10 DAY OF JUNE A.D., 1999

ATTORNEY

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

ON THIS DAY OF 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN COUNTY, UTAH.

CORPORATE ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Box Elder
ON THIS 3rd DAY OF June, 1999, PERSONALLY APPEARED BEFORE ME, MATT PETERSEN THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE ASSISTANT SECRETARY OF SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES
NOTARY PUBLIC
RESIDING IN Box Elder COUNTY, UTAH.

AMENDMENT TO BID E

(Final) 99-123