98531

FORM 3390

Correct: Calvin Dunn
Right Of Way Engineer

Approved: ....
State Plant Engineer

179-644

THE UNDERSIGNED, for and in consideration of Five and no/100 - - - - - - - - - - - - - - - - - - Dollars ($ 5.00) in hand paid, the **RECEIPT** whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto **THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY**, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the **UNDERSIGNED**, or in which the **UNDERSIGNED** (has) (have) any interest in the following:

Beg. at a point on the Sec. line between Sec. 32 and Sec. 33, T 12 S, R 1 E, S.L.M. which is S 0° 28' E 507.9 ft. from the ¼ Cor. between sd. section, as reestablished and marked by Juab County Survey of 1946, th. S 89° 28' E 394.6 ft., th. S 630.7 ft., th. N 89° 46' W 389.4 ft. to the Sec. Line, th. S 0° 28' E 188.2 ft. to the S 16th Cor. between sd. sections, th. S 89° 09' W 1179.5 ft. to the E line of RR r/w, th. N 0° 31' W 847 ft., th. S 89° 37' E 891 ft., th. S 89° 28' E 289.4 ft. to the place of beginning.

County of Juab, and State of Utah

~~and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

This right-of-way to cover three poles and one anchor located along N prop. line of above des. prop. Also, buried cable location along N prop. line for a distance of 50 ft. to RR r/w. Also, buried cable located 490 ft. S from NW corner of above des. prop.; thence E 123 ft. S 29 ft. to telephone booth.

IN WITNESS WHEREOF these presents have been executed by the **UNDERSIGNED**, this 10th day of December, A. D. 19 58, at Trenton, N. J.

Witnesses: ....

THERMOID COMPANY

Warren E. Hill

By: Warren E. Hill, President

(Grantors)

M.S.T.A.T.Co.

Right of way No. ....

RIGHT OF WAY

from THERMOID COMPANY

to THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract ....

Block or Section Sec. 33

Subdivision or Township T 12 S

Grant or Range R 1 E

Job No. 8-DE-89

Exchange or Toll Nephi, Utah

Line & No. ....

Pole Numbers ....

Joint Ownership % ....

Plant Records Posted: Date .... By ....

County ....

Reception No. ....

This space for use of County Clerk and Recorder

ENTRY NO. 98531

RECORDED Jan 7, 1959 AT 9:30 A.M. BOOK 179 PAGE 644

REQUEST OF The Mountain States Tel & Tel Co.

FEE PAID FLORENCE C. WILKEY, Juab County Recorder

$ 1.60 By Josephine Kay Deputy

STATE OF UTAH, COUNTY OF Salt Lake } ss

On the 10th day of December A.D. 19 58 ... Warren E Hill ... who duly ... executed the ... Notary Public

MAIL TO

The Mountain States Telephone and Telegraph Co.

56 South State

City Salt Lake City State Utah

Attention CAL DUNN
RIGHT-OF-WAY ENGINEER