

Correct:

Philip A. Dent
1737664 Right Of Way Engineer

Approved:

Amel H. Pratt
PER *BLU* State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) In hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 1 rod E from SW corner of Lot 2, Block 30, Plat "A", Salt Lake City Survey, th. N 9 rods, E 5 rods, S 9 rods, W 5 rods to beg.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 17th day of September, A. D. 1960 at 2034 Hubbard Avenue (935 South Street), Salt Lake City, Utah.

Witnesses: *Philip A. Dent*

Earl Johnson
Helen C. Johnson (Wife)
(Grantors)

County _____
Reception No. _____

M.S.T.A.T.Co.
Right of way No. RW 45704

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

STATE OF UTAH)
COUNTY OF Salt Lake)
ON THIS 17 DAY OF Sept. AD. 1960
PERSONALLY APPEARED BEFORE ME Earl & Helen C. Johnson
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT they EXECUTED THE
SAME.
Philip A. Dent
NOTARY PUBLIC

Earl & Helen C. Johnson

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec. 1

Subdivision
or Township T 1 S

Grant or Range R 1 W

Job No. O-E-583

Exchange
~~XXXX~~ Salt Lake

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Recorded at 9:34 a.m.
Request of M. S. J. & I.
Fee Paid. Nellie M. Jack,
Recorder, Salt Lake County, Utah
By Philip A. Dent, Deputy
Ref. _____

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

Plant Records Posted:

Date _____ By _____