

14-4367 101261
FORM 2064-1-60 2500

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UTAH POWER & LIGHT COMPANY of U.P. & L. CO.

1830736

POLE LINE EASEMENT

Fee Paid, Nellie M. Jack,
Recorder, Salt Lake County, Utah
By F. Anselmo Deputy

Ref.

Madge H. Couch

and

his wife, Grantor, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and one poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning at a fence on the east boundary line of the Grantors' land at a point 114 feet north, more or less, from the southeast corner of Lot 4, Block 30, Plat A, Salt Lake City Survey, thence S. 89° 52' W. 37 feet, thence N. 16° 54' W. one foot to a fence on the north boundary line of said land and being in said Lot 4.

Also, one guy anchor located on the Grantors' land at a point 97 feet north and one foot west, more or less, from the southeast corner of Lot 4, Block 30, Plat A, Salt Lake City Survey, and being in said Lot 4.

Provided, however, in the event the location of the said facilities shall at any time interfere with the improvement of the premises by the Grantor, named herein only, the Grantee will at its own expense, relocate said facilities at a place or places on the premises satisfactory to the Grantor.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 12th day of October, A. D. 1961

Madge H. Couch

STATE OF UTAH,

County of Salt Lake } ss.

On the 12th day of October, A. D. 1961, personally appeared before me Madge H. Couch and his wife, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

Kenneth A. Bullin
Notary Public.

Residing at

May 3, 1964

Salt Lake City, Utah

APPROVED AS TO FORM & EXECUTION

APPROVED TO DESCRIPTION
WHA

File No. 33936