MAR 2 . 1962 14-4367 62161 Recorded 2064-1-60 2500 UTAH POWER & LIGHT COMPANY of L 11 Fee Paid, Nellie M. Jack TItah Recorder, Salt Lake County By Fanalino Deputy 1830738 POLE LINE EASEMENT Ref. Daila D. Paxton Paxton and . his wife, Grantor S, of Salt LakeCounty, Utah, hereby convey.... and warrant.... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and poles, with the necessary guys, stubs, crossarms and no guy anchors and no other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in ____Salt Lake ____County, Utah, along a line described as follows: Beginning at the south boundary line of the Grantors' land at a point 130 feet north and 40 feet west, more or less, from the southeast corner of Lot 4, Block 30, Plat A, Salt Lake City Survey, thence N. 16° 54' W. 50 feet, more or less, to the north boundary line of said land and being in said Lot 4. Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. December WITNESS the hand S. of the Grantor S, this 1st STATE OF UTAH, County of Salt Lake December A. D. 19.61, personally appeared before and Daila D. Paxton, his wife, On the .1st...day of.... ___December____ me W. P. Paxton personally known to me to be the signer.s. of the foregoing instrument, who duly acknowledged to me that they executed the same/

My commission expires:

May 3, 1964

APPROVED AS TO DESCRIPTION WH

Residing at

Salt Lake City, Utah
File No. 33/38