WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

17-618131

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06/29/2018 02:20 PM \$0.00
Book - 10689 P9 - 4294-4296
♠DAM BARDINER
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE
1996 E 6400 S STE 120
MURRAY UT 84121
BY: SAA, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No. 14-26-476-015 PIN No. 13149 Project No. S-0085(9) Parcel No. 0085:9023:E

SCF RC Funding III LLC, a Limited Liability Company of the State of Delaware Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00)</u>, Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property, situate in the SE1/4 SE1/4 Section 26, T.1S., R.2W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the construction of the Mountain View Corridor known as Project No. S-0085(9). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the southerly boundary line of said entire tract, which point is 354.24 feet N.00°09"50"W. along the section line and 76.50 feet S.89°50'10"W. from the Southeast Corner of said Section 26, said point is also 76.50 feet perpendicularly distant westerly from the 5600 West Street Control Line opposite approximate engineer station 5612+34.44; and running thence S.89°50'10"W. 16.00 feet along said southerly boundary line; thence N.00°09'50"W. 7.56 feet along a line parallel with said control line; thence N.03°20'23"E. 147.28 feet; thence N.00°09'50" W. 138.44 feet along a line parallel with said control

Continued on Page 2 LIMITED LIABILITY RW-09LL (11-01-03)

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line to the northerly boundary line of said entire tract; thence N.89°50'10"E. 16.00 feet along said northerly boundary line; thence S.00°09'50"E. 138.44 feet along a line parallel with said control line; thence S.03°20'23"W. 147.28 feet; thence S.00°09'50"E. 7.56 feet along a line paralle with said control line to the point of beginning as shown on the official map of said project on file in the office on the Utah Department of Transportation. The above described part of an entire tract of land contains 4,688 square feet or 0.108 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'50" clockwise to obtain highway bearings.)

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

PIN No. 13149 Project No. S-0085(9) Parcel No. 0085:9023:E

IN WITNESS WHEREOF, said SCF RC Funding				
proper officers thereunto duly authorized, this 2	<u>.5 </u> day of _	Jun	<u>e</u>	_, A.D. 20 (_& .
		LC		
	a Delaware limited liability company			
STATE OF N) ss. COUNTY OF MUM)	a De	laware limit	pperties Realty ed liability comp	Ous
On the date first above		personally		before me,
Peter m. Marijo	_, who, being	by me du	y sworn, says	that they are the
				LLC, a Delaware
limited liability company, and that the within	and foregoin	g instrumei	nt was signed	on behalf of said
company by authority of its	Articles	of	Organization,	and said
2 ()		ed to me t	•	any executed the
same.				
WITNESS my hand and official stamp the da	te in this certit	ficate first a	bove written:	
Notary Public	 inin	MINIMINION ASS	mille	
Prepared by: (RMB) Meridian Engir	neering, Inc.	OF NEW 1	2017 COMPAND LIAB	OTARY ILIFIANCOL MOTOS)
BK 106	89 PG 4296	•	A Section	e.