WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12805924 07/06/2018 03:25 PM \$0.00 Book - 10691 P9 - 4099-4101 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: MONE WARDLE SLC UT 84114-8420 BY: BAP, DEPUTY - WI 3 P.

## **Easement**

(Limited Liability Company)

Salt Lake County

Tax ID No. 14-26-476-021 PIN No. 13149 Project No. S-0085(9) Parcel No. 0085:9024:E

Camp Six Lakes LLC, a Limited Liability Company of the State of Utah Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property, situate in the SE1/4 SE1/4 Section 26, T.1S., R.2W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the construction of the Mountain View Corridor known as Project No. S-0085(9). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the southerly boundary of said entire tract, which is 647.24 feet N.00°09'50"W. along the section line and 67.50 feet S.89°50'10"W. from the Southeast Corner of said Section 26, said point is also 67.50 feet perpendicularly distant westerly from the 5600 West Street Control Line opposite approximate engineer station 5615+27.44; and running thence S.89°50'10"W. 16.00 feet along said southerly boundary line; thence N.00°09'50"W. 27.06 feet along a line parallel with said control line; thence N.89°50'10"E. 13.50 feet; thence N.00°09'50"W. 72.50 feet along a line parallel with said control line;

Continued on Page 2
LIMITED LIABILITY RW-09LL (11-01-03)

## PAGE 2

PIN No. 13149
Project No. S-0085(9)
Parcel No. 0085:9024:E

thence S.89°50'10"W. 12.00 feet; thence N.00°09'50"W. 39.44 feet along a line parallel with said control line to the northerly boundary line of said entire tract; thence N.89°50'10"E. 14.50 feet along said northerly boundary line; thence S.00°09'50"E. 139.00 feet along a line parallel with said control line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of land contains 1,186 square feet or 0.027 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'50" clockwise to obtain highway bearings.)

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

Continued on Page 3
LIMITED LIABILITY RW-09LL (11-01-03)

PIN No. 13149
Project No. S-0085(9)
Parcel No. 0085:9024:E

	SS WHEREOF, said of thereunto duly authorical the said of the said				e executed by its ,, A.D. 20 <u>(</u> .?).
STATE OF	Utch	)	Camp Six Lakes LLC		
COUNTY OF _	Wasafel	) ss. ) ) )	By Manual Limited	Liability Compa	ny //
On the	e date first  M. NELSON	above wri		appeared y sworn, says t	before me,
	ımp Six Lakes LLC				
	s signed on behalf of M. Neuson		by authority of its Ar acknowledged	_	
executed the sa	ame.				,,
WITNESS	my hand and official si	tamp the date in	this certificate first ab	ove written:	
	Notary Public			BRAD L NOTARY PUBLIC - S My Comm. Exp.	YLE TATE OF UTAH 07/07/2019 # 682705

Prepared by: (RMB) Meridian Engineering, Inc.

09P - 3/8/2017

LIMITED LIABILITY RW-09LL (11-01-03)