When recorded mail to: JD Development LLC 6918 Colton Blvd Oakland, CA 94611 13307399 6/24/2020 11:16:00 AM \$40.00 Book - 10966 Pg - 7420-7421 RASHELLE HOBBS Recorder, Salt Lake County, UT STEWART TITLE INS AGCY OF UT BY: eCASH, DEPUTY - EF 2 P.

726124

AFFIDAVIT OF LEASE TERMINATION

On this day of 2020 before California limited liability company, Owner of proper Recorded November 18, 2014, as Entry No. 119475	erty pursuant to that certain Warranty Deed
Affiant states that certain Lease as disclosed by that 2004, between Cosper Investment Company, L.L.C. 2004, as Entry No. 9051973, of Official Records, has The parties to said Lease have vacated the premises thereof.	and COS Restaurant Group, Inc. recorded May 3, been terminated and of no further force or affect.
The real estate and improvements referred to herei Utah and are described as follows, to-wit:	in are situated in the County of Salt Lake, State of
See Attached Exhibit "A" Legal description made a part hereof. Tax ID No. 14-26-476-032	
JD Development, LLC	
By: Sordon Jacoby Title: Manager	A notary public or other officer completing this certificate verifies only the identity of the individal who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of <u>California</u> County of <u>Alameda</u>	and
On this 6 day of 2020 Notary Public, personally appeared Gordon Jacoby, Mimited liability company, personally known to me (or property to be the person(s) whose names(s) is/are subscribed me that he/she/they executed the same in his/her/theisignature(s) on the instrument the person(s) or the enexecuted the instrument. Notary Public My commission expires: OCI/13/2022	proved to me on the basis of satisfactory evidence) I to the within instrument and acknowledged before ir authorized capacity(ies) and that by his/her/their

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 726124

Beginning at a point on a fence line and on the North line of 3500 South Street which point is South 89°59'10" West along the section line of 692.00 feet and North 0°00'50" West 40 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 0°00'50" West along said fence 153.50 feet; thence North 89°59'10" East 94.83 feet; thence South 44°56'01" East 52.12 feet to a fence line; thence South 0°08'47" East along said fence 116.60 feet to the North line of 3500 South Street; thence South 89°59'10" West along said North line 131.90 feet to the point of beginning.

Less and Excepting therefrom, the land conveyed to West Valley City by that certain Warranty Deed recorded May 19, 2003 as Entry No. <u>8654549</u> in Book 8799 at Page 4340 of Official Records, more particularly described as follows:

Beginning at a point on the existing North line of 3500 South Street which point is South 89°59'10" West along the section line 692.00 feet and North 00°00'50" West 40.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 00°00'00" West 13.000 feet; thence North 89°59'10" East 131.872 feet along the new right-of-way line of 3500 South Street; thence South 00°08'47" East 13.006 feet to the existing North line of 3500 South Street; thence South 89°59'10" West 131.900 feet to the point of beginning.

Tax ID No. 14-26-476-032

File No.: 726124