



825097
 14-26-476-032
 and prt 14-26-476-004

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 Book - 10992 Pg - 8506-8507
 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 STEWART TITLE INS AGCY OF UT
 BY: eCASH, DEPUTY - EF 2 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
BANK OF UTAH 2605 WASHINGTON BLVD OGDEN, UT 84401

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME WDG WV CONVENIENCE , LLC				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 64 EAST 6400 SOUTH SUITE 120		CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84107
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF UTAH				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 2605 WASHINGTON BLVD		CITY OGDEN	STATE UT	POSTAL CODE 84401
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ALL FURNITURE, FIXTURES AND EQUIPMENT; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
24 8552

EXHIBIT A

The following tract(s) of land in Salt Lake County, State of Utah, described as follows :

Parcel 1: (14-26-476-032)

Beginning at a point on a fence line and on the North line of 3500 South Street which point is South 89°59'10" West along the section line of 692.00 feet and North 0°00'50" West 40 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 0°00'50" West along said fence 153.50 feet; thence North 89°59'10" East 94.83 feet; thence South 44°56'01" East 52.12 feet to a fence line; thence South 0°08'47" East along said fence 116.60 feet to the North line of 3500 South Street; thence South 89°59'10" West along said North line 131.90 feet to the point of beginning.

Less and Excepting therefrom, the land conveyed to West Valley City by that certain Warranty Deed recorded May 19, 2003 as Entry No. 8654549 in Book 8799 at Page 4340 of Official Records, more particularly described as follows:

Beginning at a point on the existing North line of 3500 South Street which point is South 89°59'10" West along the section line 692.00 feet and North 00°00'50" West 40.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 00°00'00" West 13.000 feet; thence North 89°59'10" East 131.872 feet along the new right-of-way line of 3500 South Street; thence South 00°08'47" East 13.006 feet to the existing North line of 3500 South Street; thence South 89°59'10" West 131.900 feet to the point of beginning.

Parcel 2: (part of 14-26-476-004)

A tract of land in fee, being all of the remainder of an entire tract of property, situate in the Southeast 1/4 of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are as described as follows:

Beginning at a point in the Northerly right of way line of 3500 South Street Right of Way line, said point is 692.00 feet West along the Section line and 53.00 feet North from the Southeast corner of said Section 26, said point is also approximately 79.69 feet perpendicularly distant Northerly from the 3500 South Right of Way Control Line opposite engineer station 3524+07.36; and running thence West 65.20 feet along said Northerly Right of Way line to the Westerly boundary line of said entire tract; thence North 310.00 feet along said Westerly boundary line to the Northerly boundary line of said entire tract at a point 390.00 feet perpendicularly distant Northerly from said control line opposite engineer station 3523+41.00; thence East 65.20 feet along said Northerly boundary line to the Northeast corner of said entire tract; thence South 310.00 feet along the Easterly boundary line of said entire tract to the point of beginning.

(Note: Rotate all bearings in the above description 00°14'25" clockwise to obtain highway bearings.)

The following is shown for information purposes only: Tax ID / Parcel No. 14-26-476-03214-26-476-004