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 4/29/2021 12:18:00 PM \$40.00
 Book - 11165 Pg - 8146-8148
 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 CT CORPORATION
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 35403 - FIRST	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	80074168 UTUT FIXTURE
File with: Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME ROCKY RIDGE I, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 985 W 800 S.		CITY MAPLETON	STATE UT	POSTAL CODE 84664
COUNTRY USA				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST FOUNDATION BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 18101 VON KARMAN AVE, STE 750		CITY IRVINE	STATE CA	POSTAL CODE 92612
COUNTRY USA				

4. COLLATERAL: This financing statement covers the following collateral:

All equipment and other personal property, now or hereafter the subject of that certain Equipment Finance Agreement, relating to First Foundation Bank, EFA # 12531, dated 4/19/21, between the Secured Party and Debtor, together with all attachments, additions, accessories, substitutions and replacements thereto, and any and all insurance and other proceeds of the foregoing.

EQUIPMENT LOCATION: 3320 S. 5600 W., WEST VALLEY CITY, UT 84120-1318
 (1) WASHWORLD RAZOR WASH SYSTEM, INCLUDING ALL ATTACHMENTS & ACCESSORIES

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:

80074168

EFD

12531

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071,
 Glendale, CA 91209-9071 Tel (800) 331-3282

Ent 13647677 BK 11165 PG 8146



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR. Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME ROCKY RIDGE I, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):



13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Parcel ID: SEE PROPERTY DETAILS ATTACHED HERETO AND MADE A PART HEREOF SEE PROPERTY DETAILS ATTACHED HERETO AND MADE A PART HEREOF

17. MISCELLANEOUS: 80074168-UT-35 35403 - FIRST FOUNDATION BAN FIRST FOUNDATION BANK File with: Salt Lake, UT EFD 12531



3320 S 5600 W
SALT LAKE CITY, UT 84120-1318

Order ID: 4814871 | 04/15/2021
Property Details Report

Property Details Report

Location Information

Legal Description: **BEG N 0 09'50" W 1157.53 FT & S 89 50'10" W 53 FT FR SE COR OF SEC 26, T 1S, R 2W, S L M; S 89 50'10" W 110.5 FT; N 0 09'50" W 129.5 FT; N 89 59'10" E 110.5 FT; S 0 09'50" E 129.21 FT TO BEG. 0.33 AC M OR L. 6207-484, 486 6207-488 6240-2091,2093 6260 -2791 6278-1**

County: **SALT LAKE**

Census Tract/Block: **113407 / 3**

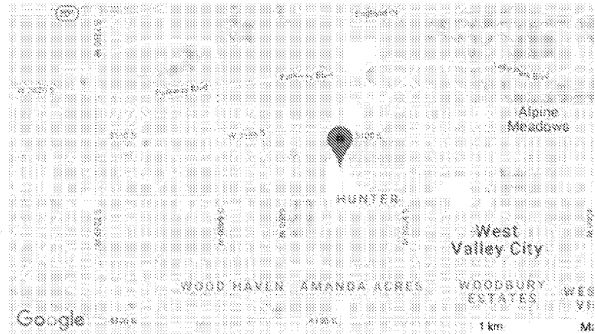
APN: **14-26-476-029-0000**

Map Reference: **14-26-476 / 14-26-476**

Neighborhood Code: **06460**

Munic/Township: **WEST VALLEY / 01S**

Township-Range-Sect: **1S2W26**



Property Characteristics

Gross Area: **2,470** Garage Capacity: **0**

Living Area: **2,470**

Site Information

Zoning: **C-2** County Use: **518**

Lot Area: **14375** Water Type: **TYPE UNKNOWN**

Land Use: **CARWASH** Sewer Type: **PUBLIC SERVICE**

Acres: **0.33** # of Buildings: **1**

Lot Width / Depth: **129 / 111** Building Width / Depth: **0 / 0**

Topography: **FLAT/LEVEL**