

RECORDING INFORMATION ONLY

4097389

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing South 89°59'10" West 560 feet and North 00°08'47" West 40 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base & Meridian; thence North 00°08'47" West 140 feet; thence West 5 feet; thence South 00°08'47" East 140 feet; thence North 89°59'10" East 5 feet to the point of beginning.

This easement contains an electrical conductor.

RECORDED
SALT LAKE COUNTY,
UTAH
JUN 12 11 21 AM '85
\$ 5.75
MOUNTAIN BELL
DEP
Kenneth Meadows
Sharon F. Meadows
KOROLDBOS

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16th day of April, A.D., 19 85

At West Valley City, Utah Grantor Kenneth L. Meadows
Sharon F. Meadows

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 16th day of April, 19 85, personally appeared before me, Kenneth L. Meadows & Sharon F. Meadows, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 16th day of April, 19 85

October 16, 1986
My commission expires
Salt Lake County
Notary Public Residing in

William J. Jacob
Notary Public 10

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R/W NUMBER <u>4097389</u>	QUARTER SECTION	SE					REMARKS
EXCHANGE CODE	AGENT	SECTION	26				MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
JOB NO.	ACCT.	TOWNSHIP	1S				
RR NAME, GOV. AGENCY	RANGE		2W				
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M					