

RECORDED AT THE REQUEST OF \_\_\_\_\_  
 at \_\_\_\_\_ .M. Fee Paid \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_  
 Mail Tax Notice to Grantee \_\_\_\_\_ Address 2231 E. Murray-Holladay #200  
 Salt Lake City, UT 84117

7049306

WARRANTY DEED  
 [CORPORATE FORM]

SSB Properties, Inc. \_\_\_\_\_, a corporation  
 organized and existing under the laws of the State of Utah, with its principal  
 office at Salt Lake \_\_\_\_\_, of County of Salt Lake \_\_\_\_\_, State  
 of Utah, grantor, hereby CONVEYS AND WARRANTS to

SSB Properties, L.C.

\_\_\_\_\_ grantee  
 of Salt Lake City, UT for the sum of  
 TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS  
 the following described tract of land in \_\_\_\_\_ Salt Lake \_\_\_\_\_ County,  
 State of Utah:

CONTINUED ON RIDER ATTACHED HERETO

The officers who sign this deed hereby certify that this deed and the transfer  
 represented thereby was duly authorized under a resolution duly adopted by the  
 board of directors of the grantor at a lawful meeting duly held and attended by a  
 quorum.

In witness whereof, the grantor has caused its corporate name and seal to be  
 hereunto affixed by its duly authorized officers this 1st day of January \_\_\_\_\_,  
 A.D. 1998.

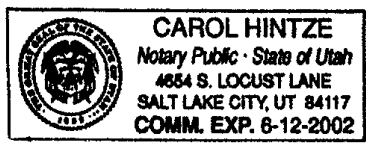
Attest: \_\_\_\_\_  
 H. Ernie Smith  
 Vice-President

SSB Properties, Inc. \_\_\_\_\_ Company  
 By \_\_\_\_\_  
 Richard I. Seinfeld  
 President

STATE OF UTAH )  
 )  
 COUNTY OF Salt Lake )

On the 1st day of January \_\_\_\_\_, A.D. 98, personally appeared before me  
 Richard I. Seinfeld and H. Ernie Smith who being by me  
 duly sworn did say each for himself that he the said Richard I. Seinfeld  
 is the President \_\_\_\_\_, and he the said H. Ernie Smith \_\_\_\_\_ is the  
 Vice-President \_\_\_\_\_ of SSB Properties, Inc. \_\_\_\_\_  
 Company, and that the within and foregoing instrument was signed in behalf of said  
 corporation by authority of a resolution of its board of directors and said  
 Richard I. Seinfeld and H. Ernie Smith duly acknowledged to  
 me that said corporation executed the same and that the seal affixed is the seal  
 of said corporation.

Commission Expires: 6/12/2002  
 \_\_\_\_\_  
 Notary Public  
 Residing At: Salt Lake City, UT  
 GT #150900



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LEGAL DESCRIPTION:

Beginning at a point North 0°09'50" West along the section line 1346.60 feet and South 89°59'10" West 53.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 89°59'10" West 110.50 feet; thence North 0°09'50" West 185.30 feet; thence North 89°59'10" East 110.50 feet; thence South 0°09'50" East 185.30 feet to the point of beginning.

(For reference purposes only: Tax Parcel No. 14-26-476-025)

Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 1998 and thereafter.

7049306  
08/06/98 4:13 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
GUARDIAN TITLE  
REC BY: A GARAY ,DEPUTY - WI

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