

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

12646905
10/27/2017 03:57 PM \$0.00
Book - 10613 Pg - 8861-8863
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420
SLC UT 84114-8420
BY: RMP, DEPUTY - WI 3 P.

Easement

(CORPORATION)

Salt Lake County

Tax ID No. 33-22-200-027

PIN No. 11986

Project No. F-LC35(241)

Parcel No. LC35:114:E

Utah and Salt Lake Canal Company, a corporation of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in the NW1/4 NE1/4 of Section 22, Township 4 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County, Utah, for the purpose of constructing and maintaining a storm drain line and appurtenant parts thereof to facilitate the construction of Porter Rockwell Boulevard known as Project No. F-LC35(241). The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning on the westerly boundary line of said entire tract, which point is 815.00 feet EAST along the section line and 439.70 S.17°30'00"W. from the north quarter corner of said Section 22, at a point 30.58 feet radially distant southerly from the right of way control line of said Porter Rockwell Boulevard, opposite approximate Engineers Station 118+07.73; and running thence N.84°05'27"E. 105.33 feet; thence S.05°18'58"W. 64.76 feet; thence S.01°33'33"E. 45.45 feet; thence S.79°59'19"E. 23.57 feet; thence S.10°00'41"W. 20.00 feet to a point 168.21 feet perpendicularly distant southerly from said right of way control line, opposite approximate Engineers Station 119+02.47;

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thence N.79°59'19"W. 39.89 feet; thence N.01°33'33"W. 62.97 feet; thence N.05°18'58"E. 41.60 feet; thence S.84°05'27"W. 89.63 feet to said westerly boundary line of said entire tract; thence N.17°30'00"E. 21.79 feet along said westerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 4732 square feet in area or 0.109 acres.

(Note: Rotate above bearings 00°16'42" clockwise to equal Highway bearings).

After said storm drain line and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said storm drain and appurtenant parts thereof.

IN WITNESS WHEREOF, said Utah and Salt Lake Canal Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 21st day of September, A.D. 20 17.

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

Utah and Salt Lake Canal Company
By J Nelson Petersen

On the date first above written personally appeared before me, Nelson Petersen, who, being by me duly sworn, says that he is the president of Utah and Salt Lake Canal Company, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Articles of Incorporation and said Nelson Petersen acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Desiree Vilate Vargas
Notary Public

