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12880025  
11/5/2018 11:25:00 AM \$16.00  
Book - 10727 Pg - 7649-7652  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
OLD REPUBLIC TITLE DRAPER/OREM  
BY: eCASH, DEPUTY - EF 4 P.

RECORDED AT THE REQUEST OF:

Mt. Jordan Limited Partnership  
600 East 11800 South  
Draper, Utah 84020

1831 OLEH MT

Space above for County Recorder's use

Tax Parcel No(s): 3314301 001

**QUIT-CLAIM DEED**

DRAPER IRRIGATION COMPANY, a Utah corporation located at 12421 South 800 East, Draper, Utah 84020, Grantor, hereby QUIT-CLAIMS to MT. JORDAN LIMITED PARTNERSHIP, a Utah limited partnership, having an address of 600 East 11800 South, Draper, Utah 84020, Grantee, for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of Grantor's right, title and interest IF ANY, in and to the following described real property situated in Salt Lake County, State of Utah:

SEE EXHIBIT "A"

This Quit-Claim Deed is intended to constitute a conveyance by Grantor to Grantee of all of Grantor's right, title and interest, if any, in any easements (including but not limited to canal easements), rights of way, or other similar rights or interests held by Grantor, if any, located upon any portion of the property described in Exhibit "A" attached hereto, including but not limited to, any canal easements, and such conveyance specifically includes Grantor's rights, if any, under that certain easement recorded on September 30, 1998, as Entry No. 7105088 of the Official Records of the Salt Lake County Recorder.

IN WITNESS WHEREOF, GRANTOR has executed this Quit-Claim Deed as of the 29 day of October, 2018.

GRANTOR:

DRAPER IRRIGATION COMPANY

By: David A. Gardiner  
Name: David A. Gardiner  
Its: Assistant General Manager

## EXHIBIT "A"

### CANAL EASEMENT RELEASE AREA

A portion of the Southwest 1/4 of Section 14 and the Southeast 1/4 of Section 15, Township 4 South, Range 1 West, Salt Lake Base & Meridian, located in Salt Lake County, Utah, more particularly described as follows:

Beginning at a point located S89°32'53"W along the section line 1147.66 feet and South 3240.55 feet from the North 1/4 Corner of Section 14, Township 4 South, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing: S89°46'54"W from the Northeast Corner to the North 1/4 Corner of Section 14); thence along that real property described at Entry No. 12569817 in the official records of Salt Lake County and the extension thereof the following six (6) courses: S63°23'35"E 249.62 feet; thence along the arc of a 450.00 foot radius non-tangent curve (radius bears: N23°32'20"E) to the left 160.34 feet through a central angle of 20°24'52" (chord: S76°40'06"E 159.49 feet); thence S86°52'33"E 51.41 feet; thence along the arc of a 260.00 foot radius curve to the right 282.16 feet through a central angle of 62°10'47" (chord: S55°47'09"E 268.52 feet); thence S24°39'18"E 70.27 feet; thence along the arc of a 30.00 foot radius curve to the right 47.18 feet through a central angle of 90°06'33" (chord: S20°23'58"W 42.47 feet) to the north line of Porter Rockwell Boulevard; thence along said line the following two (2) courses: S65°27'14"W 464.91 feet; thence along the arc of a 1938.50 foot radius curve to the right 324.25 feet through a central angle of 9°35'01" (chord: S70°14'45"W 323.87 feet); thence S82°00'59"W 396.03 feet; thence N85°59'01"W 945.64 feet; thence S0°02'32"E 89.99 feet; thence S89°42'01"W 789.80 feet; thence N7°17'16"E 380.43 feet; thence S77°09'51"E 40.72 feet; thence N15°21'50"E 340.36 feet; thence along the arc of a 85.00 foot radius non-tangent curve (radius bears: S73°41'05"E) to the right 107.48 feet through a central angle of 72°26'57" (chord: N52°32'23"E 100.46 feet); thence along the arc of a 330.00 foot radius curve to the right 105.60 feet through a central angle of 18°20'05" (chord: S82°04'05"E 105.15 feet); thence S72°54'03"E 132.27 feet; thence S68°29'56"E 89.97 feet; thence S74°56'13"E 202.26 feet; thence S76°15'58"E 129.80 feet; thence along the arc of a 150.00 foot radius curve to the right 99.88 feet through a central angle of 38°09'03" (chord: S57°11'26"E 98.04 feet); thence S38°06'55"E 19.11 feet; thence S43°17'07"E 85.83 feet; thence S53°21'04"E 38.97 feet; thence along the arc of a 175.00 foot radius curve to the left 96.54 feet through a central angle of 31°36'25" (chord: S69°09'16"E 95.32 feet); thence S84°57'29"E 22.15 feet; thence along the arc of a 285.00 foot radius curve to the left 132.54 feet through a central angle of 26°38'45" (chord: N81°43'09"E 131.35 feet); thence N68°23'46"E 50.19 feet; thence N59°54'42"E 80.57 feet; thence N57°17'41"E 104.36 feet; thence N43°36'10"E 143.66 feet; thence N46°53'33"E 69.13 feet; thence along the arc of a 230.00 foot radius curve to the right 172.64 feet through a central angle of 43°00'28" (chord: N68°23'47"E 168.62 feet); thence N89°54'01"E 106.28 feet; thence along the arc of a 520.00 foot radius curve to the left 124.30 feet through a central angle of 13°41'46" (chord: N83°03'08"E 124.01 feet); thence along the arc of a 230.00 foot radius curve to the right 28.81 feet through a central angle of 7°10'41" (chord: N79°47'35"E 28.80 feet); thence N83°22'56"E 47.56 feet; thence along the arc of a 112.00 foot radius curve to the left 56.55 feet through a central angle of 28°55'39" (chord: N68°55'07"E 55.95 feet) to the point of beginning.

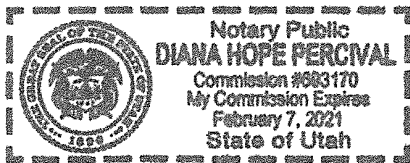
Contains: ±34.91 Acres

STATE OF UTAH            )  
                                      :  
COUNTY OF SALT LAKE )

On this 29 day of October, 2018, before me, Diana Percival,  
a notary public, personally appeared David A. Gardner, proved on the basis of  
satisfactory evidence to be the person whose name is subscribed to this instrument, who duly  
acknowledged to me that he executed the same, for and in behalf of Draper Irrigation Company.

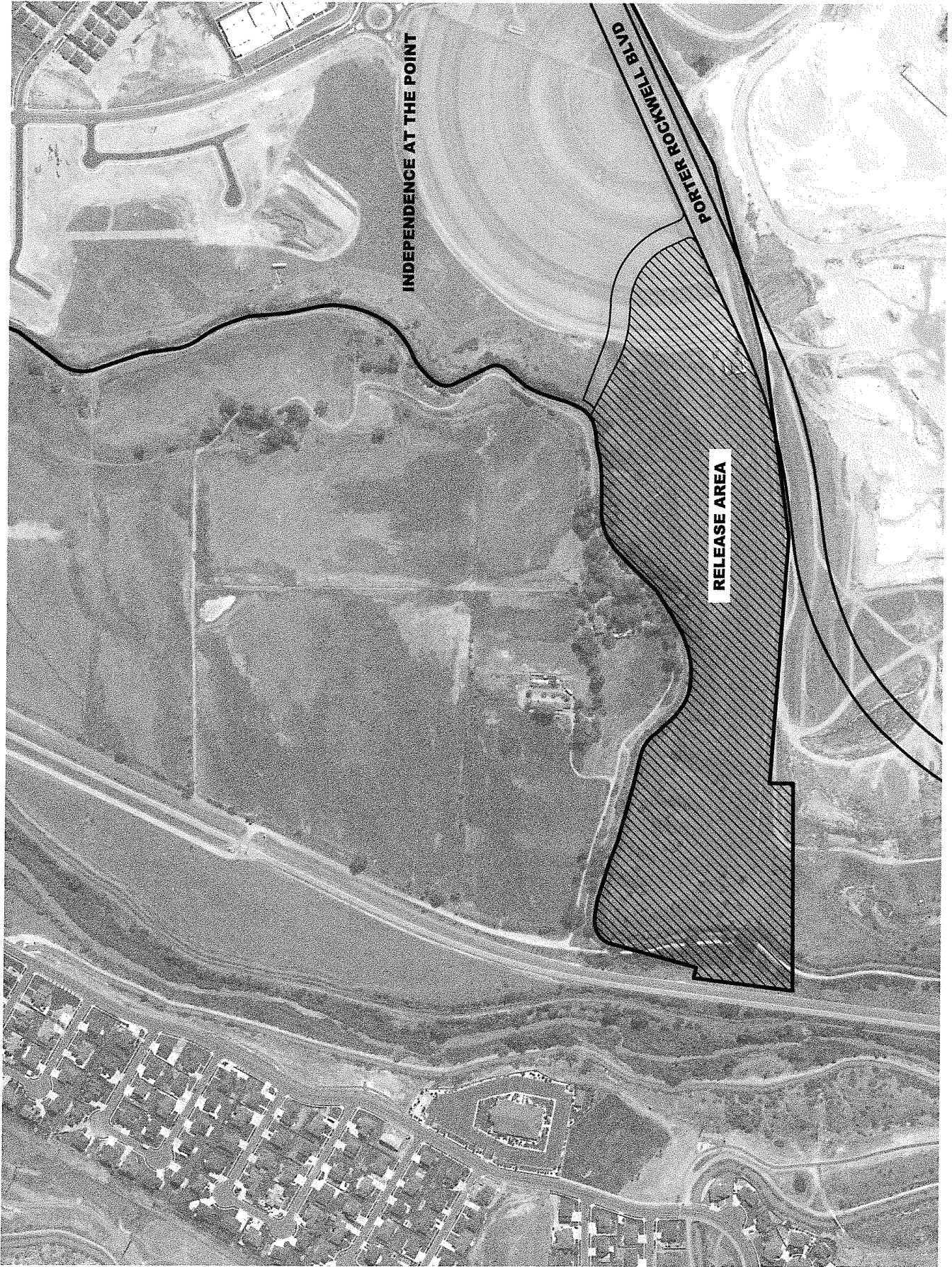
Witness my hand and official seal.

Diana Hope Percival  
NOTARY PUBLIC





NORTH



INDEPENDENCE AT THE POINT

PORTER ROCKWELL BLVD

RELEASE AREA

RELEASE AREA EXHIBIT