NOTARY PUBLIC LOS ANGELES CO. CAL.

Notary Public in and for said County and State.

134. 53 44.387

Recorded at request of S. L. Noyle Nov. 8, 1929 at 9:34 A. M. In Bk. #56 of LML. Pages 586-87. Recording fee paid \$1.50. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by h G Collett, Deputy, (Reference:

IN THE CITY COURT OF SALT LAKE, COUNTY OF O SALT LAKE, STATE OF UTAGE. Capitol Electric Co., a corporation,

RELEASE OF LEVY.

Louis H. Vadnais,

VS.

#543552

Defendant.

I, CLIFFORD PATTER, Sheriff of Salt Lake County, State of Utah, do here by release the levy made by me on the 15th day of May, 1928, upon the following described real property, to-wit:-

Commencing at a point 88-1/2 feet West of the Southeast corner of Lot 2, Block 22, Plat A Salt Lake City Survey, running thence West 39-1/2 feet, thence North 8 rods, thence East 39-1/2 feet, thence South 8 rods to the point of beginning, being the property on which is located the Vadnais Apartments. Situate in Salt Lake County, State of Utah.

Dated at Salt Lake City, Utah, this 7th day of Mov., 1929.

CLIFFORD PATTEN, Sheriff of Salt Lake County, State of Utah. By C. L. Schettler Deputy Sheriff. **#76853**

becorded at request of Clifford Patten Nov. 8, 1929 at 10:31 A. M. In Bk. #56 of L&L. Page 587. Recording fee paid 70%. (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: C-21-80-3.)

#643554

UTAH POWER & LIGHT COMPANY POLE LINE EASELEHT

Mrs. Emma Winter a widow, Granter, of Salt Lake County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1,00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors & 11 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at East Jordan Canal at a point 1125 ft.north and 625 ft. west, more or less, from the southeast corner of Sec. 10, T. 4 S., R. 1 W., S.L.B&M., thence running S. 53°46' E. 55 ft. thence S. 13°03' h. 1685 ft., thence S.33° 23' E. 400 ft., more or loss, to east boundary line of said land, and being in the SE 1/4 of the SE 1/4 Sec. 15 and the NE 1/4 of the NE 1/4 Sec. 22, Twp. and Range aforesaid.

Also beginning at fence on north boundary line of grantors land at a point 1900 ft. south and 665 ft. east, more or less, from the northwest corner of Sec. 23, T.4 S., R. 1 W., S.L.R.M., thence running S.33 23 E. 890 ft., more or less, to south boundary line of said land and being in the SW 1/4 of the NW 1/4 said Sec. 23.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 17 day of September, A. D. 1929

Mrs Emma Winter

STATE OF UTAH. County of Salt Lake

On the 17th day of September, A. D. 1929, personally appeared before me Mrs Emma Winter a widow, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My commission expires : My Commission Expires Nov. 14, 1932

A. G. BERRETT, NOTARY PUBLIC SALT LAKE CITY-STATE OF UTAH. COMMISSION EXPIRES NOV. 14, 1932.

A. G. Berrett. Notary Public.

:APPHOVED AS : TO DESCRIPTION: . t A

:APPROVED AS TO : FORL & EXECUTION:

File No. 13322

Recorded at request of A. E. Buckler Nov. 8, 1929 at 11:12 A. M. In Bk. #56 of Lal. Page 587. Recording fee paid \$1,20, (Signed) Aurura H. Hiatt Recorder Salt Lake County, Utah by R G Collett, Deputy, (Reference: D-15-219-1, D-15-223-16, D-15-254-21,)