WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Recorded UN 2 8 Filing No. 63800 At 1:55 AM/PM in Book X9 Page 723 Fee No County Recorder Easement Requested by UDDT

Rich County

Affecting Tax ID No. 41-20-00-035 Parcel No. 0089:47:E Project No. SP-0089(50)409

| Ken De | avis a | nd Ji | 11 Davis | husba. | nd and a | vife | , @ | rantor. | <u>s</u> , |
|----------------------------------|--|-----------------------------------|---|--|--|-------|----------------------------|-------------------|----------------|
| | | | | | It ho | | | Uto | <u>{</u> , |
| hereby | GRANT | AND CO | NVEY to | the UTAH | DEPARTMENT | OF | TRANSPORTAT | 'ION, | at |
| 4501 | South | 2700 | West, | | Lake | City, | Utah | 8411 | 9, |
| Grantee, | for the | sum of | Te | n/mo | | • | | Dolla | rs, |
| A perpet 20, Town construc | tual ease nship 14 cting the re-align | ement, u North, F ereon cut | pon part (Range 5 Ea: t and/or f | of an entir st, Salt La ill slopes | e tract of ke Base and and appurto Highway 89 | Merid | ian for the parts there | purpos of inci | se of ident |

The boundary of said tract of land is described as follows:

Beginning at a point located 41.00 feet perpendicularly distant Southeasterly from the realigned control line of US Highway 89 of said project at Engineer's station 587+65.43, said point also being South 87°29'47" East, a distance of 2,680.66 feet and North 00°00'00" East, a distance of 2,017.49 feet from the Southwest Corner of said Section 20, said point also being the beginning of a curve to the left, of which the radius point lies North 85°13'56" West, a radial distance of 4,470.00 feet; and running thence Northerly along the arc, through a central angle of 00°12'50", a distance of 16.69 feet; thence North 04°33'13" East, a distance of 38.09 feet to a point of curve to the right having a radius of 1,386.00 feet and a central angle of 12°17'36"; thence Northerly along the arc of said curve a distance of 297.38 feet, said arc subtended by a chord bearing North 10°42'01" East, a distance of 296.81 feet; thence South 88°47'27" East, a distance of 33.85 feet; thence South 16°07'10" West, a distance of 192.37 feet; thence South 07°40'38" East, a distance of 163.50 feet; thence North 88°47'22" West, a distance of 61.78 feet to the Point of Beginning.

The above described portion of an entire tract of land contains 12,709 square feet or 0.29 acres.

The Basis of Bearing for this description is the line between the Southwest Corner of Section 20, Township 14 North, Range 5 East, Salt Lake Base & Meridian and the Southeast Corner of said Section 20 which bears South 87°29'47" East.

Continued on Page 2

0723

PAGE 2

Affecting Tax ID No. 41-20-00-035 Parcel No. 0089:47:E Project No. SP-0089(50)409

It is agreed hereby, that the owners, by consent of the Utah Department of Transportation shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah Department of Transportation, thereafter said Utah Department of Transportation is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes and appurtenant parts thereof.

| WITNESS, the hand of said Grantor, this | 21d day | | | | | | | |
|--|---------------------------------|--|--|--|--|--|--|--|
| of June, A.D. 2004. | | | | | | | | |
| Signed in the presence of: | | | | | | | | |
| STATE OF Mak) | | | | | | | | |
| COUNTY OF Salt Lake) ss. | Sprouse Mavis | | | | | | | |
| On the date first above | written personally | | | | | | | |
| appeared Defore me, Hen Davis and Lill & | Davis | | | | | | | |
| | | | | | | | | |
| the signer 2 of the within and foregoing instrumen | nt, who duly acknowledged to me | | | | | | | |

0724

Notary Public

that They executed the same.

NOTARY PUBLIC DAVID E. LARSEN 618 EAST 1650 SOUTH BOUNTIFUL, UT 84010-4026 MY COMMISSION EXPIRES APRIL 7, 2007 STALE OF UTAH