

10328808

WHEN RECORDED MAIL TO:
Questar Gas Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
3513japh.le; RW01

10328808
01/23/2008 12:36 PM \$16.00
Book - 9561 Pg - 3909-3912
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: ZJM, DEPUTY - WI 4 P.

Space above for County Recorder's use
PARCEL I.D.# 27-13-377-007, 008

RIGHT-OF-WAY AND EASEMENT GRANT
UT 22832

JAPHETH, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Noah Corporation Office Building, in the vicinity of 350 West 11000 South, which development is more particularly described as:

Land of Grantor located in the Southwest Quarter of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

Beginning at a point North 00°04'17" West 33.0 feet and South 89°41'55" West 219.53 feet from the South Quarter corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°41'55" West 50.26 feet to the East line of the railroad; thence North 05°33'36" East 632.53 feet; thence South 89°41'25" East 209.29 feet; thence South 00°04'17" West 415.8 feet; thence North 89°55'43" West 199.1 feet; thence South 05°33'36" West 213.62 feet to the point of beginning.

Also, beginning at a point North 00°04'17" West 33.0 feet from the South Quarter corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°41'55" West 219.53 feet; thence North 05°33'36" East

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BK 9561 PG 3909

213.62 feet; thence South 89°55'43" West 199.1 feet; thence South 00°04'17" West 211.21 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 15th day of January, 2008.

JAPHETH, L.L.C.

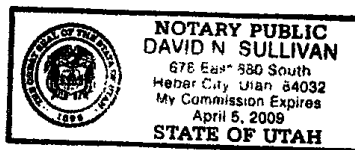
By- [Signature]
Its- Manager

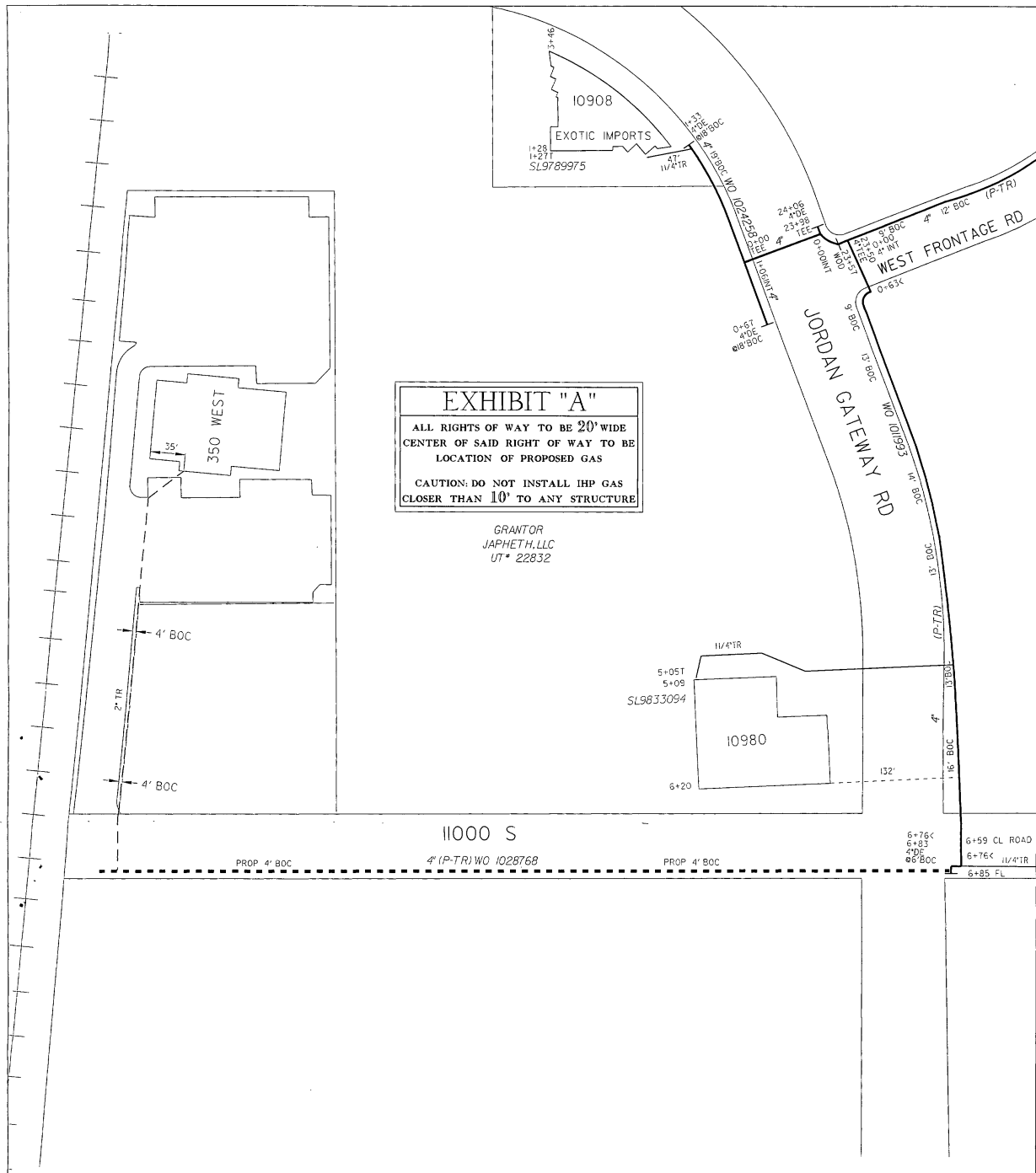
STATE OF UTAH)
) ss.
COUNTY OF Summit)

On the 15 day of January, 2008, personally appeared before me William Benz who, being duly sworn, did say that he/she is a Manager of Japheth, LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.

David M Sullivan

Notary Public





DETAILS		PROPOSED INSTALLATION of IHP MAIN																																																																																			
		<table border="1"> <thead> <tr> <th colspan="3">PROPOSED PIPE</th> <th colspan="3">AS-BUILT PIPE</th> </tr> <tr> <th>SIZE</th> <th>TYPE</th> <th>FOOTAGE</th> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>2"</td> <td>(P-TR)</td> <td>780</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="2">TOTAL FOOTAGE</td> <td>780</td> <td colspan="3"></td> </tr> <tr> <td colspan="2">0 17# MAG ANODE(S)</td> <td></td> <td colspan="3">TOTAL FOOTAGE</td> </tr> <tr> <td colspan="2">0 TEST STATION(S)</td> <td></td> <td colspan="3"></td> </tr> <tr> <td colspan="2">RAC 734</td> <td colspan="4">NUMBER OF SERVICES NONE</td> </tr> <tr> <td colspan="6">PROJECT CONTACT: RANDY GARCIA-BIG D CONST</td> </tr> <tr> <td colspan="2">PHONE #</td> <td colspan="4">CELL # (801) 831-0026</td> </tr> <tr> <td colspan="2">DRAWN BY DEBRA JOHNSON</td> <td colspan="4">CHECKED BY</td> </tr> <tr> <td colspan="2">DATE 12-26-07</td> <td colspan="4">REVISED DATE BY</td> </tr> <tr> <td colspan="2">MAP(S)</td> <td colspan="4"></td> </tr> <tr> <td colspan="2">APPROVED BY CORROSION</td> <td colspan="4">NA EXT. 3413</td> </tr> </tbody> </table>			PROPOSED PIPE			AS-BUILT PIPE			SIZE	TYPE	FOOTAGE	SIZE	FOOTAGE	TYPE	2"	(P-TR)	780				TOTAL FOOTAGE		780				0 17# MAG ANODE(S)			TOTAL FOOTAGE			0 TEST STATION(S)						RAC 734		NUMBER OF SERVICES NONE				PROJECT CONTACT: RANDY GARCIA-BIG D CONST						PHONE #		CELL # (801) 831-0026				DRAWN BY DEBRA JOHNSON		CHECKED BY				DATE 12-26-07		REVISED DATE BY				MAP(S)						APPROVED BY CORROSION		NA EXT. 3413				CITY/CO SOUTH JORDAN CENTER SALT LAKE SUB/PROJ SPORTS RECREATION JOB LOCATION 350 W 11000 S		
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		NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 2. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.																																																																																			
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