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08/29/2017 02:16 PM \$49.00
Book - 10593 Pg - 3238-3251
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
KIRK W BENNETT
PO BOX 416
WEST JORDAN UT 84084
BY: DKP, DEPUTY - WI 14 P.

Recorded at the request of:
Kirk W. Bennett
Post Office Box 416
West Jordan, Utah 84084

Grantee's Address for Tax Notice:
William G. Wright and Susan M. Wright, Trustees
William Garrick and Susan M. Wright Trust
563 East Spruce Glen Road
Murray, Utah 84107

WARRANTY DEED

William G Wright a.k.a. William Wright and Susan S. Wright a.k.a. Susan Wright, grantors, for no consideration but as a transfer in trust, WARRANT and CONVEY the following described real property located in Salt Lake County, State of Utah to William G. Wright and Susan M. Wright trustees of the William Garrick and Susan M. Wright Trust dated the 18 day of August, 2017, grantee:

See Attached Legal Description

subject to all liens, encumbrances, and other easements, etc., of record

WITNESS, the hands of the grantors this 18th day of August, 2017.

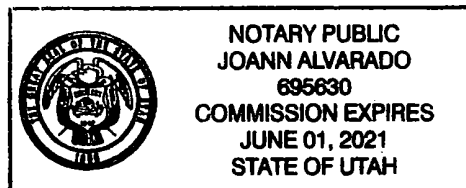
William G. Wright
William G. Wright a.k.a. William Wright

Susan S. Wright
Susan S. Wright a.k.a. Susan Wright

STATE OF UTAH
COUNTY OF

On the 18 day of August, 2017, William G. Wright a.k.a. William Wright and Susan S. Wright a.k.a. Susan Wright, personally appeared before me the undersigned notary public, and they, being personally known to me or making themselves known to me by credible evidence, after being duly sworn, acknowledged and declared to me that they executed the foregoing Warranty Deed.

Joann Alvarado
NOTARY PUBLIC



LEGAL DESCRIPTIONS

VTDI 22-07-104-020-0000 DIST 21G TOTAL ACRES 0.40
WRIGHT, WILLIAM G & SUSAN S TAX CLASS UPDATE REAL ESTATE 278790
(JT) LEGAL BUILDINGS 1030490
PRINT U TOTAL VALUE 1309280

4872 S POPLAR ST *Sold to Murray City* NO:
MURRAY UT *7/11/17* 84107473572 EDIT 1 FACTOR BYPASS
LOC: 4872 S POPLAR ST EDIT 0 BOOK 05567 PAGE 1508 DATE 07/11/1984
SUB: SEC 07 TOWNSHIP 2S RING 1E NW- TYPE SECT PLAT

07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG 776.22 FT S & 420.35 FT E, M OR L FR NW COR SEC 7, T 2S,
R 1E, S L M; W 119.6 FT; N 148.3 FT, M OR L; S 83-50' E
120.3 FT; S 135.4 FT, M OR L TO BEG. 0.4 AC, M OR L
5312-0700

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

VTDI 22-07-104-019-0000	DIST 21G	TOTAL ACRES	0.34
WRIGHT, WILLIAM G & SUSAN S	TAX CLASS	REAL ESTATE	165700
(JT)		BUILDINGS	7000
		TOTAL VALUE	172700

4872 S POPLAR ST
MURRAY UT

*SOLD to MURRAY CITY
7-11-17* NO: 84107473572 EDIT 1

LOC: 4872 S POPLAR ST EDIT 0 BOOK 05574 PAGE 0577 DATE 01/10/2003

SUB: SEC 07 TOWNSHIP 2S RANG 1E NW- TYPE SECT PLAT

07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG 776.22 FT S & 300.75 FT, M OR L E FR NW COR SEC 7, T 2S,
R 1E, S L M; N 148.3 FT M OR L; N 83-50' W 88.91 FT M OR L;
S 3- W 162.44 FT M OR L TO A PT DUE W OF BEG; E 99.4 FT M OR
L TO BEG. .34 AC M OR L. 5312-700 5366-0109 5544-2803

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

VTDI 22-07-227-026-0000 DIST 21 TOTAL ACRES 0.58
SANDOS, TERESA M & TAX CLASS UPDATE REAL ESTATE 276100
MICHAEL S; JT *OUR NAMES CLOSED 7-12-17* LEGAL BUILDINGS 610700
PRINT U TOTAL VALUE 886800

563 E SPRUCE GLEN RD NO:
MURRAY UT 84107400663 EDIT 1 FACTOR BYPASS
LOC: 563 E SPRUCE GLEN RD EDIT 0 BOOK 08912 PAGE 1242 DATE 11/19/2003
SUB: UNKNOWN TYPE UNKN PLAT

07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
LOT 1, CARRIAGE CREEK SUB. PLAT 1, EXCEPT BEG AT NE COR LOT
4, SHANDOWNS SUB; N 10-28'38" E 113.376 FT; S 59-08'29" E
8.45 FT; S 10-28'38" W 112.833 FT; N 62-40' W 8.286 FT TO
BEG. ALSO EXCEPT BEG AT SE COR LOT 43, CARRIAGE CREEK SUB
PLAT 1; N 14-20'04" E 46.592 FT; S 58-34'20" E 33.927 FT; S
55-51'38" W 48.915 FT TO BEG. 7263-1820 7785-0328 8533-4528

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

Wright

VTDI 22-07-109-001-0000 DIST 21G TOTAL ACRES 0.79
WRIGHT, WILLIAM G & TAX CLASS UPDATE REAL ESTATE 327500
SUSAN S (JT) LEGAL BUILDINGS 252600
PRINT P TOTAL VALUE 580100

4872 S POPLAR ST NO:
MURRAY UT 84107473572 EDIT 1 FACTOR BYPASS
LOC: 4907 S POPLAR ST EDIT 0 BOOK 05876 PAGE 2073 DATE 02/24/1987
SUB: UNKNOWN TYPE UNKN PLAT

01/03/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
COM 467.28 FT E & 257.4 FT N FR SW COR LOT 1 SEC 7 T 2S R 1E
SL MER N 251.72 FT E 137 FT S 251.72 FT W 137 FT TO BEG
4470-1219 4504-0308

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

VTDI 22-07-109-001-0000 DIST 21G TOTAL ACRES 0.79
WRIGHT, WILLIAM G & TAX CLASS UPDATE REAL ESTATE 338000
SUSAN'S (JT) LEGAL BUILDINGS 269500
PRINT U TOTAL VALUE 607500

4872 S POPLAR ST NO:
MURRAY UT 84107473572 EDIT 1 FACTOR BYPASS
LOC: 4907 S POPLAR ST EDIT 0 BOOK 05876 PAGE 2073 DATE 02/24/1987
SUB: SEC 07 TOWNSHIP 2S RING 1E NW TYPE SECT PLAT
07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
COM 467.28 FT E & 257.4 FT N FR SW COR LOT 1 SEC 7 T 2S R 1E
SL MER N 251.72 FT E 137 FT S 251.72 FT W 137 FT TO BEG
4470-1219 4504-0308

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

VTDI 22-07-109-002-0000 DIST 21G TOTAL ACRES 0.15
WRIGHT, WILLIAM G & TAX CLASS UPDATE REAL ESTATE 127900
SUSAN S; JT LEGAL BUILDINGS 0
PRINT U TOTAL VALUE 127900

4872 S POPLAR ST NO:
MURRAY UT 84107473572 EDIT 1 FACTOR BYPASS
LOC: 4880 S STATE ST EDIT 0 BOOK 10208 PAGE 3150 DATE 01/31/2014
SUB: W OF STATE ST TYPE UNKN PLAT

07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
COM 11.63 CHS E & 508.2 FT N FR SW COR LOT 1 SEC 7 T 2S R 1E
SL MER S 48.82 FT W 44 FT S 1.18 FT W 93 FT N 50 FT E 137 FT
TO BEG 0.15 AC 6347-0778. 6583-2278, 2276

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

Order Number: 38498A

Escrow Officer: Rod Pipella at (801) 363-6633

Exhibit "A"

PARCEL #
22-07-109-005-0000
4894
SO. STATE

Parcel 1:

Beginning at a point on the West line of State Street, said point being East 11.63 chains and North 7.70 chains (508.2 feet) from the Southwest corner of Lot 1, Section 7, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South, along the West line of State Street, 48.82 feet, to the North line of an existing wall; thence West (North 89°54'45" West) 44 feet; thence South (South 0°05'15" West) 1.18 feet; thence West 93 feet; thence North 50 feet; thence East 137 feet to the point of beginning.

Parcel 2:

Commencing 768.9 feet East and 375.06 feet more or less North from the Southwest corner of Lot 1, Section 7, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 68 feet, more or less; thence West 137 feet; thence South 68 feet, more or less; thence East 137 feet to the point of beginning.

4880 SO. STATE

PARCEL #
22-07-109-002-0000

VTDI 17-16-251-003-0000	DIST ACT		TOTAL ACRES	0.82
WRIGHT, WILLIAM &	TAX CLASS	UPDATE	REAL ESTATE	66100
SUSAN; JT		LEGAL	BUILDINGS	80100
		PRINT U	TOTAL VALUE	146200

4872 S POPLAR ST NO:
 MURRAY UT 84107473572 EDIT 1 FACTOR BYPASS
 LOC: 1638 S MT AIRE RD # 28 EDIT 0 BOOK 09946 PAGE 8284 DATE 09/01/2011
 SUB: SEC 16 TOWNSHIP 1S RANG 2E TYPE SECT PLAT
 07/11/2017 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
 COM 566.2 FT N & 2114.4 FT W FR E 1/4 COR SEC 16 T 1S R 2E
 SL MER N 48-12' W 82.5 FT S 44-30' W 347.66 FT S 47-17' E
 123 FT N 37-51' E 350 FT TO BEG -E 1/2 LOT U- 0.82 AC
 5980-2536, 6057-94, 76 6057-0096 6339-1862 8931-4215
 8937-4264 9127-3730 9377-448 9940-6718

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

EXHIBIT A
Property Description

BEING Lot 5, as identified on the Minor Subdivision Plat approved by the Louisville Metro Planning Commission on March 21, 2014, as Docket No. 14MINORPLAT1017 (the "Minor Subdivision Plat"), attached to and incorporated within that certain Declaration and Reservation of Easements dated as of July 1, 2014 (the "Easement Declaration"), of record in Deed Book 10264, Page 530, in the Office of the Clerk of Jefferson County, Kentucky.

BEING a part of the same property conveyed to Grantor by Special Warranty Deed dated August 7, 2014, of record in Deed Book 10285, Page 614, in the Office of the Clerk of Jefferson County, Kentucky.

12451 PLANTSIDE DR.
LOUISVILLE, KY
40299

EXHIBIT A

"Description of the Property"

BEGINNING AT A POINT NORTH 00°04'17" WEST 33.00 FEET ALONG THE SECTION LINE AND SOUTH 89°41'55" WEST 219.53 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°41'55" WEST 50.26 FEET TO THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE NORTH 05°33'36" EAST 632.53 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE SOUTH 89°41'25" EAST 209.29 FEET; THENCE SOUTH 00°04'17" WEST 415.80 FEET; THENCE NORTH 89°55'43" WEST 199.10 FEET; THENCE SOUTH 05°33'36" WEST 213.62 FEET TO THE POINT OF BEGINNING.

Said property is also known by the street address of:

322 West 11000 South
South Jordan, UT 84095

EXHIBIT A

"Description of the Property"

Beginning North 0°14'53" West 369.10 feet and West 49.27 feet from the South Quarter Corner of Section 9, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 86°03'00" West 230.37 feet; thence North 24°02'25" West along the easterly boundary of parcel 21-09-378-037 a distance of 71.76 feet; thence along the easterly boundary of parcel 21-09-378-032 the following two courses and distances: 1) North 24°02'45" West 130.21 feet, and 2) South 89°58'11" West 4.32 feet; thence North 31°29'00" West 61.48 feet; thence North 86°03'00" East 347.58 feet; thence South 00°14'53" East 99.96 feet; thence North 86°03'00" East 0.75 feet; thence south 00°14'15" East 145.04 feet to the point of beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.



5350 So. 2700 W
84118

1305 W. MORENO ST.
PENSACOLA, FL.
32501

EXHIBIT A

"Description of the Property"

PARCEL ONE (OFFICIAL RECORDS BOOK 929, PAGE 770):

THE SOUTH 131.58 FEET OF LOTS 1 TO 6, BOTH INCLUSIVE, BLOCK 28, KUPFRIAN PARK, BEING A SUBDIVISION OF A PORTION OF SECTION 29 AND 30, TOWNSHIP 2 SOUTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO PLAT RECORDED IN DEED BOOK 62, AT PAGE 245 OF PUBLIC RECORDS OF SAID COUNTY.

TOGETHER WITH THE WEST HALF OF VACATED "I" STREET LYING EASTERLY OF AND ADJOINING SAID PARCEL.

PARCEL THREE (OFFICIAL RECORDS BOOK 2081, PAGE 927):

THE EAST 75 FEET OF THE WEST 150 FEET OF NORTH 131.57 FEET OF THE SOUTH 263.15 FEET, OF BLOCK 28, IN KUPFRIAN PARK, THE KUPFRIAN PARK COMPANY'S SUBDIVISION OF PART OF SECTION 29 AND ALL OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 30 WEST, IN ESCAMBIA COUNTY, FLORIDA, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED IN DEED BOOK 62, AT PAGE 245 OF THE PUBLIC RECORDS OF SAID ESCAMBIA COUNTY, FLORIDA.

PARCEL FIVE (OFFICIAL RECORDS BOOK 3631, PAGE 798):

THE EAST 75 FEET OF NORTH 131.57 FEET OF THE SOUTH 263.15 FEET OF BLOCK 28, IN KUPFRIAN PARK, THE KUPFRIAN PARK COMPANY'S SUBDIVISION OF PART OF SECTION 29 AND ALL OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 30 WEST, IN ESCAMBIA COUNTY, FLORIDA, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED IN DEED BOOK 62, AT PAGE 245 OF THE PUBLIC RECORDS OF SAID ESCAMBIA COUNTY, FLORIDA AND THAT PORTION OF VACATED STREETS ADJACENT THERETO, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK, 131.58 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 131.57 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 105.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 131.57 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 30.00 FEET TO THE POINT BEGINNING.

PARCEL TWO (OFFICIAL RECORDS BOOK 1975, PAGE 640):

THE WEST 75 FEET OF THE NORTH 131.57 FEET OF SOUTH 263.15 FEET OF BLOCK 28, IN KUPFRIAN PARK, THE KUPFRIAN PARK COMPANY'S SUBDIVISION OF PART OF SECTION 29 AND ALL OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 30 WEST, IN ESCAMBIA COUNTY, FLORIDA, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED IN DEED BOOK 62, AT PAGE 245 OF THE PUBLIC RECORDS OF SAID ESCAMBIA COUNTY, FLORIDA.

PARCEL FOUR (OFFICIAL RECORDS BOOK 1975, PAGE 640):

THE WEST 75 FEET OF THE EAST 150 FEET OF NORTH 131.57 FEET OF THE SOUTH 263.15 FEET OF BLOCK 28, IN KUPFRIAN PARK, THE KUPFRIAN PARK COMPANY'S SUBDIVISION OF PART OF SECTION 29 AND ALL OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 30 WEST, IN ESCAMBIA COUNTY, FLORIDA, ACCORDING TO MAP OF SAID SUBDIVISION RECORDED IN DEED BOOK 62, PAGE 245 OF THE PUBLIC RECORDS OF SAID ESCAMBIA COUNTY, FLORIDA.

TOGETHER WITH THE USE AND BENEFIT OF THAT NON-EXCLUSIVE PERPETUAL EASEMENT AGREEMENT RECORDED IN BOOK 7016, PAGE 794.