

11787821
1/10/2014 10:52:00 AM \$12.00
Book - 10204 Pg - 5805-5806
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
560 South 300 East
Salt Lake City, UT 84111
(801) 536-3100

AFTER RECORDING RETURN TO:
Robert and Wendy Thueson
904 South Greenwood
Shoshone, ID 83352

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **NCS-643731-SLC1 (ach)**
A.P.N.: **27-13-377-007-0000**

Rockwell Debt-Free Properties, Inc., a Utah corporation, Grantor, of **Sandy, Salt Lake County**, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Robert Eugene Thueson and Wendy Jolene Thueson, Grantee, of **Shoshone, Lincoln County**, State of **ID**, for the sum of Ten Dollars and other good and valuable consideration **an undivided 4.31% interest** in and to the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

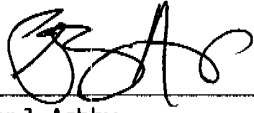
BEGINNING AT A POINT NORTH 00°04'17" WEST 33.00 FEET ALONG THE SECTION LINE AND SOUTH 89°41'55" WEST 219.53 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°41'55" WEST 50.26 FEET TO THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE NORTH 05°33'36" EAST 632.53 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE SOUTH 89°41'25" EAST 209.29 FEET; THENCE SOUTH 00°04'17" WEST 415.80 FEET; THENCE NORTH 89°55'43" WEST 199.10 FEET; THENCE SOUTH 05°33'36" WEST 213.62 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Together with an assignment of an undivided 4.31% interest in and to that certain lease between Rockwell Debt-Free Properties, Inc. a Utah corporation (Lessor) & Noah Operations South Jordan, UT, LLC a Utah limited liability company (Lessee), dated January 1, 2014, including any and all addenda thereto.

Witness, the hand(s) of said Grantor(s), this 2 Jan 2014.

Rockwell Debt-Free Properties, Inc., a Utah corporation



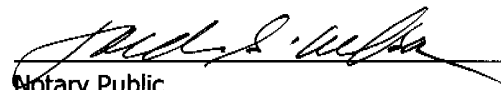
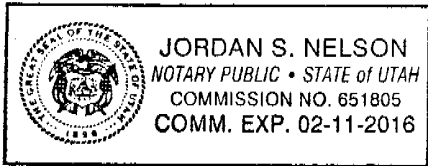
By: Christopher J. Ashby
Title: President

STATE OF Utah)
County of Salt Lake)ss.

On 2 Jan 2014, before me, the undersigned Notary Public, personally appeared **Christopher J. Ashby who is the president of Rockwell Debt-Free Properties, Inc., a Utah corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/11/16


Notary Public

11795889
1/28/2014 9:29:00 AM \$12.00
Book - 10207 Pg - 6686-6687
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
560 South 300 East
Salt Lake City, UT 84111
(801) 536-3100

AFTER RECORDING RETURN TO:
Robert and Wendy Thueson
904 South Greenwood
Shoshone, ID 83352

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WARRANTY DEED

Escrow No: **NCS-643731-SLC1 (ach)**
A.P.N.: **27-13-377-007-0000**

Rockwell Debt-Free Properties, Inc., a Utah corporation, Grantor, of **Sandy, Salt Lake County**, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Robert Eugene Thueson and Wendy Jolene Thueson, Grantee, of **Shoshone, Lincoln County**, State of **ID**, for the sum of Ten Dollars and other good and valuable consideration **an undivided 1.38% interest** in and to the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

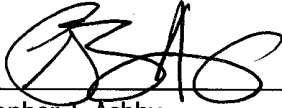
BEGINNING AT A POINT NORTH 00°04'17" WEST 33.00 FEET ALONG THE SECTION LINE AND SOUTH 89°41'55" WEST 219.53 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°41'55" WEST 50.26 FEET TO THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE NORTH 05°33'36" EAST 632.53 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE SOUTH 89°41'25" EAST 209.29 FEET; THENCE SOUTH 00°04'17" WEST 415.80 FEET; THENCE NORTH 89°55'43" WEST 199.10 FEET; THENCE SOUTH 05°33'36" WEST 213.62 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Together with an assignment of an undivided 1.38% interest in and to that certain lease between Rockwell Debt-Free Properties, Inc. a Utah corporation (Lessor) & Noah Operations South Jordan, UT, LLC a Utah limited liability company (Lessee), dated January 1, 2014, including any and all addenda thereto.

Witness, the hand(s) of said Grantor(s), this 14 January 2014

Rockwell Debt-Free Properties, Inc., a Utah corporation



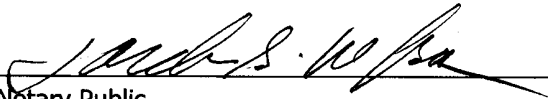
By: Christopher J. Ashby
Title: President

STATE OF Utah)
County of Salt Lake) ss.

On 14 Jan 2014, before me, the undersigned Notary Public, personally appeared **Christopher J. Ashby who is the president of Rockwell Debt-Free Properties, Inc., a Utah corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/11/16


Notary Public

