

WHEN RECORDED, MAIL TO:
Draper Bank and Trust
903 East 12300 South
Draper, Utah 84020

5%
Katie L Dixon
RECORDER
SALT LAKE COUNTY,
UTAH

UTAH TITLE
DEP

AUG 25 12 57 PM '86
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

Space Above for Recorder's Use

1-111357
4304879 SPECIAL WARRANTY DEED [CORPORATE FORM]

DRAPER BANK AND TRUST, a corporation organized and existing under the laws of the State of Utah, with its principal office at 903 East 12300 South, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

RODNEY K. WILKERSON, grantee of 1597 East 12300 South Draper, Utah 84020 TEN AND 00/100'S for the sum of DOLLARS County,

the following described tract of land in Salt Lake State of Utah: Beginning at a point in the center of said county road 1804.6 feet West and 24.25 chains, more or less, North 1 degree 51 minutes West along an old fence line from the Southeast corner of the Southwest quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and thence West along the center of said road 593.88 feet, more or less, to a point 1204.62 feet East from the intersection of the center line of said road with the center line of Galena Canal, (said point being at the Northeast corner of the land conveyed to Norman C. Young and wife by deed recorded February 5, 1944, in Book 371 Page 216), which point is the true point of beginning, and running thence from said last named point South 370.92 feet to center of said county road; thence East along the center of said road 118.75 feet to the true point of beginning.

EXCEPTING THEREFROM any portion lying within the bounds of the county road on the North.

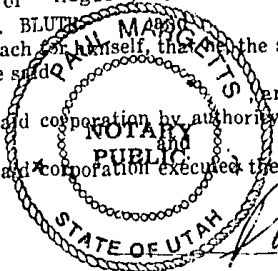
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 18th day of August, A. D. 19 86

Attest: Secretary. [CORPORATE SEAL] DRAPER BANK AND TRUST By D. C. BLUTH President.

STATE OF UTAH, ss. County of Salt Lake

On the 18th day of August, 1986, A. D. personally appeared before me D. C. BLUTH who being by me duly sworn did say, each for himself, that he the said is the president, and he, the said is the secretary of and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said D. C. BLUTH each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Paul M. Margolis Notary Public.

My commission expires 4-1-87 My residence is West Jordan, Utah

BOOK 5809 PAGE 2549