

500
 7321-U (3-80)
 KATIE L. STERN
 RECORDER
 SALT LAKE COUNTY
 UTAH
 DEC 10 9 12 AM '81
 REG. OF DEEDS

RECORDING INFORMATION ONLY

3630413

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN----- dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning 11.50 feet South of the Northeast Corner of Lot 7, Block 47, Plat "A", Salt Lake City Survey; thence running West 185 feet; thence North 11.50 feet,

Also, beginning 134.50 feet West of the Southeast Corner of Lot 7, and running North 25 feet,

Also, beginning 222 feet West of the Southeast Corner of Lot 7, and running thence North 16.50 feet,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of November, A.D. 1981
 At _____ Grantor [Signature]
[Signature] For: W. H. Bartz
 Walter J. Plumb, III For: Trustees of Young Electric Street Company Employees Profit Sharing Trust

STATE OF UTAH
 COUNTY OF SALT LAKE ss.
 On the 30th day of November, 1981, personally appeared before me, HENRY SCHULTE - F.G. BIRCH - WALTER J. PLUMB III, the signers of the above instrument, who duly acknowledged to me that (he) or (she) executed the same. thep

WITNESS my hand and official seal this 30th day of November, 1981.

3-1-82
 My commission expires _____
Salt Lake Capital Notary Public Residing in _____
[Signature] Notary Public

R/W NUMBER RW076254	QUARTER SECTION									REMARKS
EXCHANGE CODE	AGENT	SECTION								
JOB NO.	ACCT.	TOWNSHIP								
RR NAME, GOV. AGENCY	RANGE									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN									

BOOK 5321 PAGE 704