ENT **80114**: **2007** PG 1 of 5 **RANDALL A. COVINGTON UTAH COUNTY RECORDER**2007 May 31 11:12 am FEE 18.00 BY VM

RECORDED FOR FOUNDERS TITLE COMPANY - SY

ELECTRONICALLY RECORDED

WHEN RECORDED, RETURN TO:

Ballard Spahr Andrews & Ingersoll, LLP 201 South Main, Suite 600 Salt Lake City, Utah 84111 Attn: Fredrick Olsen, Esq.

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

THIS ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), is dated as of May 1, 2007, by Utah County, Utah having an address at 100 East Center Street, Provo, Utah 84606 ("Assignor") to U.S. Bank National Association having an address at 60 Livingston Avenue, St. Paul, Minnesota 55107 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Lease, Security Agreement and Fixture Filing dated as of May 1, 2007, by Renaissance Academy, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as Trustor, recorded on May 2007 as Instrument No. 1636-365 in the office of the records of Utah County, State of Utah, ("Deed of Trust") together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

"ASSIGNOR"

UTAH COUNTY, UTAH, as Issuer

y:_____

teve White Chair

ATTEST:

By:

Bryan E. Thompson
County Clerk/Auditor

STATE OF UTAH)
COUNTY OF Whah	: ss)

On this 23 day of May, 2007, before me, the undersigned Notary Public, personally appeared Steve White who acknowledged himself to be the Chair of the Board of County Commissioners of Utah County, Utah, and Bryan E. Thompson, who acknowledged himself to be the County Clerk/Auditor of Utah County, Utah, and that the foregoing instrument was signed in behalf of said County by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair and County Clerk/Auditor executed the same in behalf of said County.



Karen Fairbanks

EXHIBIT A

DESCRIPTION OF PROPERTY

The following real property situated in the Utah County, Utah and more particularly described as follows:

EXHIBIT "A"

PROPERTY DESCRIPTION

The following described real property is located in Utah County, Utah:

All of Lot 4, PLAT "A", NORTHRIDGE PLAZA, A COMMERCIAL SUBDIVISION, LEHI UTAH, according to the Official Plat thereof, recorded in the Office of the County Recorder of UTAH County, State of Utah.

The following is shown for informational purposes only: Tax Parcel No. 47-251-0004
