

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**GENERAL NOTES**

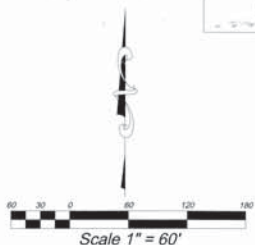
- THIS AREA IS SUBJECT TO THE NORMAL EVIDENT RIGHTS, EGRESS, RIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
- ALL LOT CORNERS SHALL BE MARKED WITH AN APPROVED TYPE OF METAL PEG AT LEAST 3/8" IN DIAMETER AND TWENTY-FOUR INCHES IN LENGTH. ALL LOT CORNERS ADJACENT TO STREET FRONTAGE SHALL BE PROJECTED TO CURB AND GUTTER AND INDICATED BY A CORNER BOLT. CORNER MARKINGS MUST BE INSTALLED PRIOR TO ISSUANCE OF ANY BUILDING PERMITS. MONUMENTS TO BE CONSTRUCTED PER LEH CITY DESIGN STANDARDS PAGE 2-12.
- DETENTION REQUIREMENTS WILL NEED TO BE MET WITH EACH LOT AT THE TIME OF SITE PLAN APPROVAL.
- PIPING IN LIEU OF DETENTION FOR UNDERTAINED AREAS.
- LANDSCAPE BUFFERING TO BE PROVIDED WITH THE SITE PLAN FOR EACH INDIVIDUAL LOT.
- SOILS REPORT WILL BE REQUIRED FOR EACH INDIVIDUAL SITE PLAN SUBMITTAL.

**LAND USE TABULATIONS**

TOTAL AREA = 8,6576 ACRES  
 LOT AREA = 7,4417 ACRES  
 ROAD DEDICATION AREA = 1,2159 ACRES  
 OPEN SPACE AREA = 0.00 ACRES  
 LANE MILES OF ROAD = 0.14  
 NUMBER OF LOTS = 4  
 PROJECT ZONE: C & BP

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	290.00	179.32	34.3673°	172.68	S 73°12'28" E
C2	61.00	171.31	160°54'27"	120.31	S 30°45'5" E
C3	23.00	33.40	76°33'28"	30.97	N 30°16'34" E
C4	15.00	23.60	90°31'8"	21.24	S 45°4'39" E
C5	15.00	23.52	89°50'45"	21.18	S 44°35'11" W
C6	26.00	40.91	90°9'49"	36.82	S 45°4'54" E
C7	26.00	40.77	89°50'11"	36.72	S 44°55'8" W
C8	61.00	101.83	95°38'41"	90.41	N 47°49'21" E



**LEGEND**  
 SECTION CORNER  
 BENCHMARK LOT ADDRESS

**SURVEYOR'S CERTIFICATE**  
 I, DAVID W. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 10347 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURNISH CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, COMMON AREA, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AND THAT IS TRUE AND CORRECT.  
 DATE: Dec. 20, 2008

**BOUNDARY DESCRIPTION**  
 Beginning of a point that is North 89°57'18" West 369.97 feet and North 12°76' feet from the East quarter corner of Section 33, Township 4 South, Range 1 East, Salt Lake Base and Meridian:  
 thence South 89°50'08" West, a distance of 326.98 feet, thence North 07°42'25" West, a distance of 1387.53 feet, thence North 89°28'31" East, a distance of 109.38 feet to the point of curve of a non tangent curve to the right, of which the radius point lies South 00°37'47" East, a radial distance of 290.00 feet, thence southerly along the arc, through a central angle of 34°38'17", a distance of 175.32 feet [chord bears South 73°12'30" East 172.68 feet], thence South 55°53'07" East, a distance of 84.41 feet, thence South, a distance of 377.68 feet to the point of curve of a non tangent curve to the right, of which the radius point lies South 00°38'41" West, a radial distance of 61.00 feet, thence southerly along the arc, through a central angle of 160°54'27", a distance of 171.31 feet [chord bears South 30°45'05" East 120.31 feet] to a point of reverse curve to the left having a radius of 23.00 feet and a central angle of 76°33'28", thence Southwesterly along the arc, a distance of 33.40 feet [chord bears South 30°16'34" West 30.97 feet], thence South, a distance of 115.91 feet, thence along the arc of a 15.00 feet curve to the left through a central angle of 90°31'8" for 23.60 feet [chord bears South 45°4'39" East 21.24 feet]; thence South 00°34'13" West, a distance of 60.50 feet to the point of curve of a non tangent curve to the left, of which the radius point lies South 00°38'41" East, a radial distance of 15.00 feet, thence Southwesterly along the arc, through a central angle of 89°50'45", a distance of 23.52 feet [chord bears South 44°35'11" West 21.18 feet], thence South, a distance of 335.40 feet, thence along the arc of a 26.00 feet curve to the left through a central angle of 90°9'49" for 40.91 feet [chord bears South 45°4'54" East 36.82 feet]; thence South 00°50'11" East, a distance of 17.50 feet to the point of beginning.

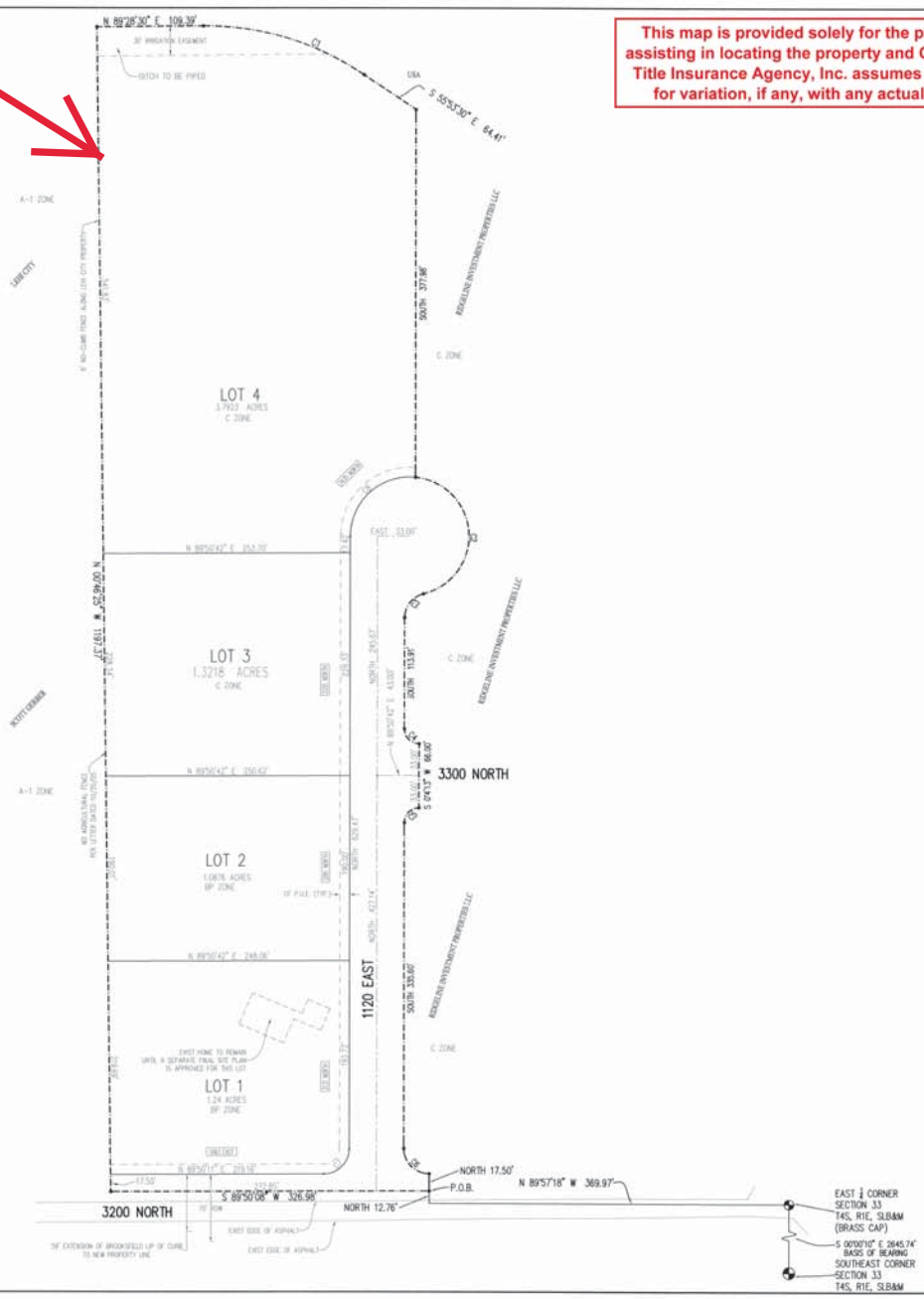
Area = 8,6576 acres (4 lots)  
 Back of bearing = South 00°00'10" East from East quarter corner to southeast corner of section 33  
**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT I (WE), THE UNDERSIGNED OWNER(S) OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, COMMON AREA, BLOCKS, STREETS, AND EASEMENTS, AND DO HEREBY DELEGATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON TO LEH CITY CORPORATION.  
 IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HANDS THIS 20th DAY OF January, A.D. 2008.  
 DAVID N. KLOCK, PRESIDENT      AWIN N. KLOCK, PRESIDENT  
 PB & K, INC.

**ACKNOWLEDGMENT**  
 STATE OF UTAH  
 COUNTY OF UTAH  
 ON THE 20th DAY OF January, 2008, PERSONALLY APPEARED BEFORE ME THE FOREGOING OWNERS KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.  
 4-7-07  
 MY COMMISSION EXPIRES      NOTARY PUBLIC (SEE SEAL BELOW)  
 NOTARY PUBLIC (SEE SEAL BELOW)

**ACCEPTANCE BY LEGISLATIVE BODY**  
 The City of Lehi, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF December, 2008.  
 APPROVED:      ATTEST:      CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 22th DAY OF November, 2008 BY THE LEHI CITY PLANNING COMMISSION  
 DIRECTOR - SECRETARY      CHAIRPERSON, PLANNING COMMISSION

PLAT "A"  
**NORTHBRIDGE PLAZA**  
 A COMMERCIAL SUBDIVISION  
 LEHI CITY      UTAH COUNTY, UTAH  
 SCALE: 1" = 60 FEET



EAST CORNER SECTION 33 T4S, R1E, S18M (BRASS CAP)  
 S 00°00'10" E 2845.74' BASIS OF BEARING  
 SOUTHEAST CORNER SECTION 33 T4S, R1E, S18M

11476

SURVEYOR: AZTEC ENGINEERING 491 NORTH 450 WEST OREM, UTAH 84057 (DIST) 224-7368