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7/10/2007 12:49:00 PM \$13.00
Book - 9488 Pg - 9843-9844
Gary W. Ott
Recorder, Salt Lake County, UT
TALON GROUP
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

Assignment of Trust Deed

21-08-226-001

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: TAI-PAN INDUSTRIES, LLC

Dated: June 22, 2007

Recorded: July 10, 2007

Entry No.: 10158016 at Book: 9488 Page: 9556

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

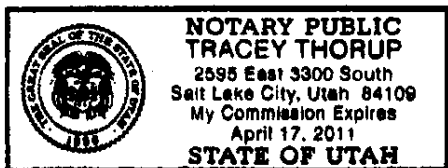
DATED June 22, 2007.

MOUNTAIN WEST SMALL BUSINESS FINANCE

By Karen A. Smith
Karen A. Smith, Vice President

STATE OF UTAH)
)
:ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this June 22, 2007 by Karen A. Smith, Vice President, Mountain West Small Business Finance.



Tracey Thorup
Notary Public

300728-JS

EXHIBIT 'A'

File No.: **NCS-300728-SLC (JS)**
Property: **3397 West 4700 south, Taylorsville, UT 84118**

06/06/2007

Commencing 1131 feet West from the Northeast Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, and running thence South 222 feet; thence East 185 feet, more or less, to South Jordan Canal; thence Northerly along canal to a point due East of point of commencement; thence West 193 feet, more or less, to place of commencement.

LESS and EXCEPTING:

**Beginning 1131 feet West from the Northeast Corner of said Section 8, running thence South 53.0 feet; thence East 232 feet, more or less, to South Jordan Canal; thence Northerly along said canal to a point due East from the point of beginning; thence West 193 feet, more or less, to the point of beginning as shown on the Official Map of said project on file in the Office of the State Road Commission of Utah.
A.P.N. 21-08-226-001-0000**

Initials: _____