Ent 125849 Bk 979 Pg 488-492
Date: 02-MAR-2016 9:49:36AM
Fee: \$18.00 Check Filed By: FK
DAVID 0 CARPENTER, Recorder
SAN JUAN COUNTY CORPORATION
For: SHOPKO

This Instrument Prepared By and After Recording, Please Return To:

Shopko Stores Operating Co., LLC 700 Pilgrim Way Green Bay, WI 54304 Attention: Jennifer S. McGinnity

AMENDMENT TO EASEMENTS, COVENANTS, AND RESTRICTIONS COVERING REAL ESTATE

THIS AMENDMENT TO EASEMENTS, COVENANTS, AND RESTRICTIONS COVERING REAL ESTATE (this "Amendment") is entered into as of November 1, 2015, between W.A. ENTERPRISES, L.L.C. ("WAE"), and CLARK'S BLANDING, LLC ("Clark's").

RECITALS

- A. WAE is the owner of the parcel of real estate described on Exhibit A attached hereto, in San Juan County, State of Utah (the "WAE Parcel"); and
- B. Clark's is the owner of the parcel of real estate described on Exhibit B attached hereto, in San Juan County, State of Utah (the "Clark's Parcel"); and
- C. WAE and Clark's (or their predecessors-in-interest) entered into that certain Easements, Covenants, and Restrictions Covering Real Estate Agreement dated January 7, 2002, and recorded in the Recorder's office for San Juan County, State of Utah, on February 15, 2002, in Book 802, Page 604 (as amended prior to the date hereof, the "ECR"); and
 - D. WAE and Clark's now desire to amend the ECR.

NOW, THEREFORE, in consideration of the premises and covenants hereinafter contained, WAE and Clark's hereby agree as follows:

- 1. <u>Lawn and Garden Sales Area</u>. Notwithstanding any terms or provisions to the contrary contained in the ECR, WAE and Clarks agree that WAE (or its tenants, licensees, or permittees) is expressly permitted to operate an outside lawn and garden sales area in the parking lot of the parcel owned by WAE, which lawn and garden sales area may be up to 5,400 square feet in area.
- 2. <u>Miscellaneous</u>. This Amendment may not be modified, amended or terminated except by a writing duly executed by all of the parties hereto. This Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, legal representatives, successors, successors-in-title and assigns. In case of any conflict between the ECR and this Amendment, this Amendment shall control. This Amendment constitutes the entire agreement between the parties with respect to the subject matter hereof.



- 3. Governing Law. This Amendment shall be interpreted in accordance with and governed by the laws of the State of Utah.
- 4. <u>Counterparts</u>. This Amendment may be executed in counterparts which together shall constitute but one and the same original.

IN WITNESS WHEREOF, the parties hereto have executed these presents and affixed their seals hereto as of the day and year first above written.

W.A. Enterprises, L.L.C.

By: LIM MOMPSON

Name: Kern Thompson

Its: Manager

Clark's Blanding, LLC

By: Name: Tree

State of Nebroiska) SS.
County of Sarpy)
On <u>January</u> <u>04</u> , 2015 before me, <u>history</u> , a notary public, personally appeared, <u>Verri Thomp Son</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. GENERAL NOTARY - State of Nebraska CHRIS T NELLLS My Coron. Exp. August 7, 2019 (Seal)
Signature (Seal)
State of Arizona) County of Muricopa) SS. County of Muricopa) SS. County of Muricopa SS. Solution of Muricopa Sol
WITNESS my hand and official seal. Signature Atricia Septiment (Seal)
OFFICIAL SEAL PATRICIA WEGEHAUPT Notary Public - State of Artzone MARICOPA COUNTY My Corum, Evelyna Dec 3, 2019

EXHIBIT A

WAE Parcel

From a point of beginning at a point located north 2383.0 feet and east 1699.0 feet from the south 1/4 corner of section 34, T36S, R22E, SLB&M. Said point beginning south 17 feet of the southeast corner of the Clark's Market parcel. Running thence west 400.0 feet; thence south 268.0 feet; thence east 400.0 feet; thence north 268.0 feet to the point of beginning. Said parcel containing 10700 square feet or 2.461 acres, more or less.

B36220347214

EXHIBIT B

Clark's Parcel

T36S, R22E, SLB&M:

Section 34: Beginning at a point located North 2565 feet and East 1699 feet from the \$1/4 corner of this section 34, and running thence West 490 feet; South 165 feet; East 490 feet; North 165 feet to point of beginning.

Parcel #B36220347208

Beginning at a point located north 2400 feet and east 1699 feet from the south 1/4 corner of section 34, T36S, R22E, SLB&M. Running thence west 490 feet; thence south 17 feet; thence east 490 feet; thence north 17 feet to the point of beginning. Containing 0.19 acres, more or less.