

AD32

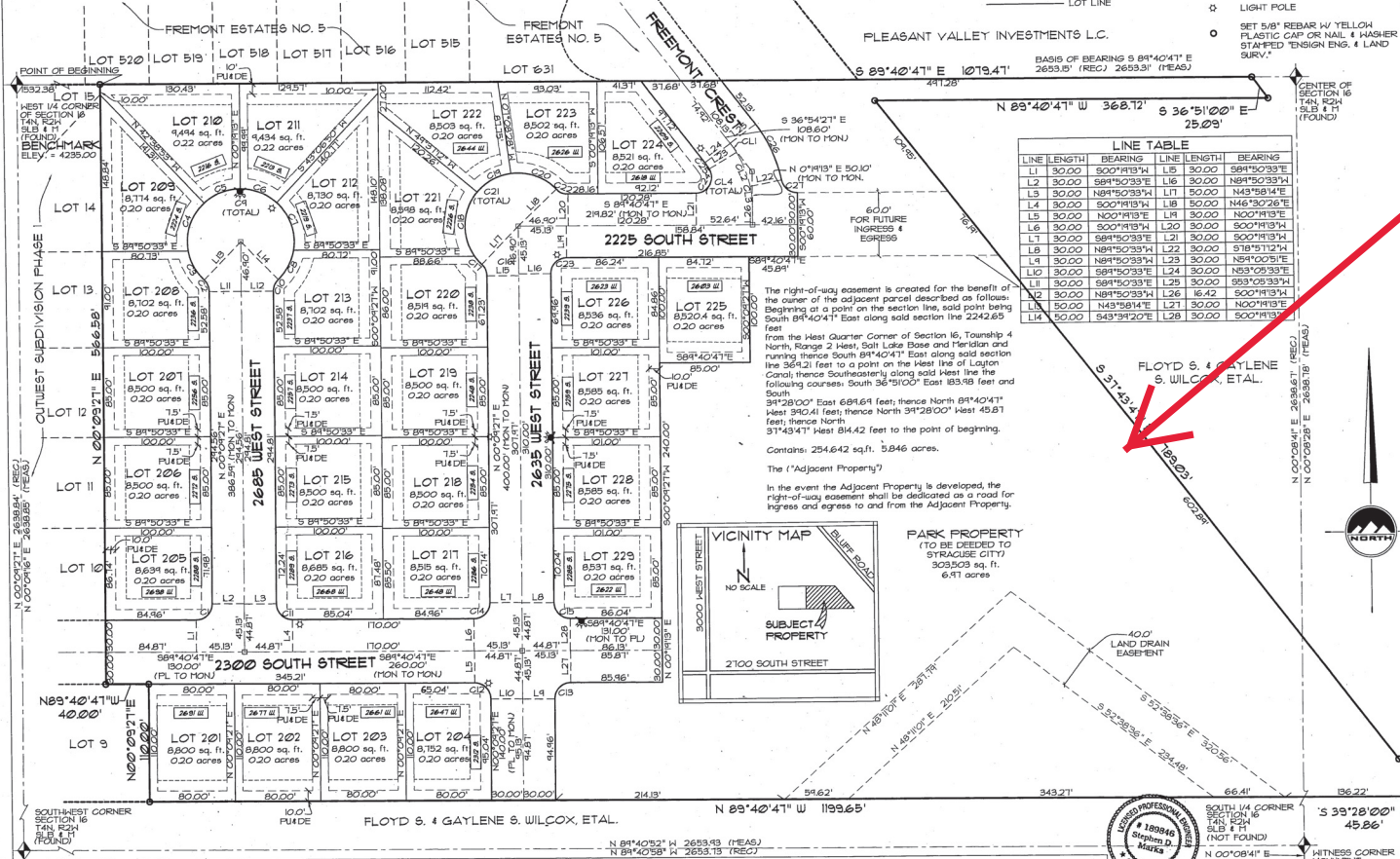
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OUTWEST SUBDIVISION PHASE 2

LOCATED IN THE SOUTH HALF OF SECTION 16 TOWNSHIP 4 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN SYRACUSE CITY, DAVIS COUNTY, UTAH

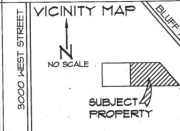
LEGEND

- PROPERTY LINE
CENTER / SECTION LINE
RIGHT OF WAY LINE
EASEMENT LINE
LOT LINE
SECTION CORNER
PROPOSED STREET MONUMENT
PUBLIC UTILITY & DRAINAGE EASEMENT
FIRE HYDRANT
LIGHT POLE
SET 5/8" REBAR W/ YELLOW PLASTIC CAP OR NAIL & WASHER STAMPED TENSIGN ENG. & LAND SURV.



LINE TABLE with columns for LINE LENGTH, BEARING, LINE LENGTH, BEARING. Lists lines L1 through L14 with their respective measurements.

The right-of-way easement is created for the benefit of the owner of the adjacent parcel described as follows: Beginning at a point on the section line, said point being South 89°40'41" East along said section line 2242.65 feet...



PARK PROPERTY (TO BE DEEDED TO SYRACUSE CITY) 303,503 sq. ft. 6.91 acres

CURVE TABLE with columns for CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BRG., DELTA. Includes data for curves C1 through C11.



1558 West 700 North Suite 5 Layton, Utah 84041 (801) 541-1100 fax (801) 943-6315

PLANNING COMMISSION APPROVAL

APPROVED THIS 20th DAY OF MAY, 2003 BY THE SYRACUSE CITY PLANNING COMMISSION.

Signature of Chairperson, Syracuse Planning Commission.

CITY ENGINEER'S APPROVAL

APPROVED THIS 15th DAY OF MAY, 2003 BY THE SYRACUSE CITY ENGINEER.

Signature of City Engineer.

CITY COUNCIL APPROVAL

APPROVED THIS 22nd DAY OF MAY, 2003 BY THE SYRACUSE CITY COUNCIL.

Signature of City Recorder.

SURVEYOR'S CERTIFICATE

I, Keith R. Russell do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: OUTWEST SUBDIVISION PHASE 2, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the South line of Fremont Estates No. 5, as recorded with the office of the Davis County Recorder, said point being South 89°40'41" East along the quarter section line 532.36 feet from the West Quarter Corner of Section 16, Township 4 North, Range 2 West, Salt Lake Base & Meridian and running thence South 89°40'41" East along said South line of Fremont Estates No. 5 and the South line of Fremont Estates No. 6, as recorded with the office of the Davis County Recorder, and said section line 1075.41 feet to the West line of Bluff Road, thence South 36°51'00" East along said West line 25.04 feet; thence North 89°40'41" West 188.65 feet to the southeast corner of Outwest Subdivision Phase 1, as recorded with the office of the Davis County Recorder; thence North and West along the East line of said Phase 1, the following three (3) courses, North 0°02'21" East 162.00 feet, North 89°40'41" West 40.00 feet and North 0°02'21" East 566.58 feet to the point of beginning.

Contact: 662,044 sq. ft. - 15.198 acres - 21 lots - part. Date: MARCH 20, 2004. Signature of Keith R. Russell, License No. 164386.

OWNER'S DEDICATION

Known all men by these presents that I, the undersigned owner () of the above described tract of land, shall warrant and defend and save the City harmless against any easements or parcels of land, which will interfere with the City's use, maintenance and operation of the streets and having caused same to be subdivided into lots and streets to be hereafter known as OUTWEST SUBDIVISION PHASE 2

do hereby dedicate for perpetual use by the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this 20th day of April, A.D. 2004. Signatures of Mark G. Higley and Tim E. Burt.

ACKNOWLEDGMENT

STATE OF UTAH County of Davis) On the 20th day of April, A.D., 2004, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer (2) of the above Owner's dedication, in number, who duly acknowledged to me that Simon E. Burt, Mark G. Higley signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Feb. 12, 2005. Signature of Notary Public, Maui M. Borg.

OUTWEST SUBDIVISION PHASE 2

LOCATED IN THE SOUTH HALF OF SECTION 16 TOWNSHIP 4 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN SYRACUSE CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER ENTRY NO. 199,0198 FEE PAID \$100.00 FILED FOR RECORD AND RECORDED THIS 17th DAY OF MAY, 2004 AT 4:59 PM. IN BOOK 2514 AT OFFICIAL RECORDS PAGE 1429

Signature of Richard T. Mauldin, Davis County Recorder.

AD32