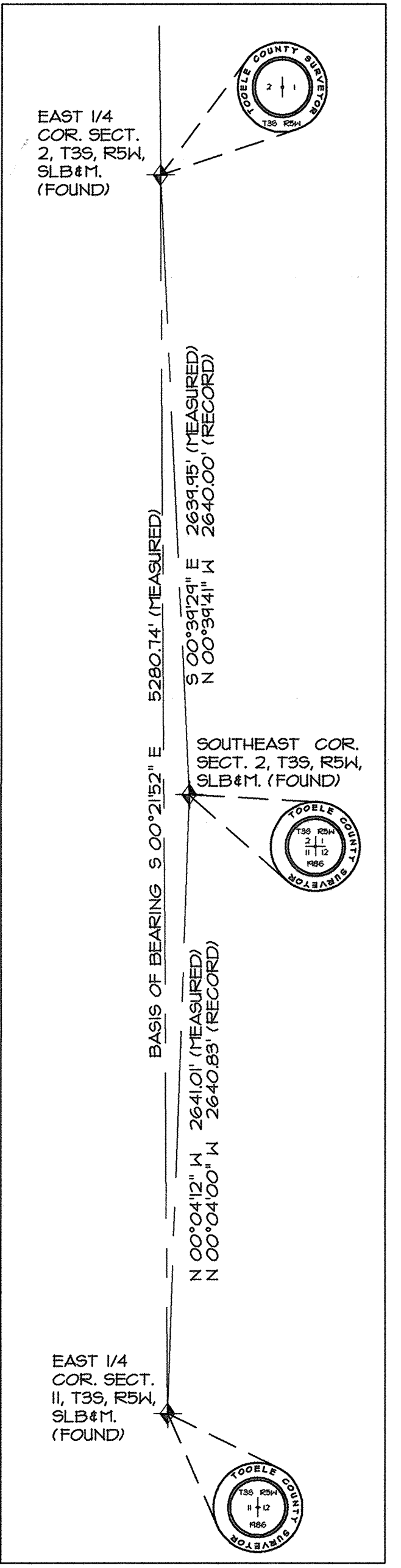


DESERET PEAK SUBDIVISION PHASE 3

LOCATED IN THE NORTH HALF AND THE EAST HALF OF SECTION 2 AND THE NORTHEAST CORNER OF SECTION II TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH

CONTROL DIAGRAM
NOT TO SCALE



ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF TOOELE

On the 18 day of JUNE A.D. 2002 personally appeared before me, the undersigned Notary Public, in and for said County of Tooele in said State of Utah, the signers of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

Residing at: _____ My commission expires: _____

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF TOOELE

On the 18 day of JUNE A.D. 2002 personally appeared before me, the undersigned Notary Public, in and for said County of Tooele in said State of Utah, the signers of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

Residing at: _____ My commission expires: _____

SURVEYOR'S CERTIFICATE

I, Douglas J. Kinsman, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 334575, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **DESERET PEAK SUBDIVISION PHASE 3**, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY INFORMATION

Beginning at a point, which is the Northwest corner of Section 2 Township 3 South, Range 5 West, Salt Lake Base and Meridian, and running:

- thence North 89°39'40" East 971.73 feet along the Section line to the West right-of-way line of an abandoned Union Pacific Railroad;
- thence South 31°44'03" East 152.43 feet along said right-of-way;
- thence North 89°39'40" East 1540.68 feet to the Section line;
- thence South 83°48'10" East 2680.80 feet to the Section line;
- thence South 0°39'41" East 2220.70 feet along the Section line to the East Quarter Corner of Section 2 Township 3 South, Range 5 West, Salt Lake Base and Meridian;
- thence South 0°39'29" East 2639.45 feet along the Section line to the Southeast Corner of Section 2 Township 3 South, Range 5 West, Salt Lake Base and Meridian;
- thence South 0°04'12" East 268.55 feet along the Section line to the North right-of-way line of the abandoned Warner Branch of the Union Pacific Railroad;
- thence North 31°44'03" West 3122.22 feet along said right-of-way;
- thence North 82°41'13" West 141.54 feet to a point on the South right-of-way line of the abandoned Warner Branch of the Union Pacific Railroad;
- thence South 89°38'52" West 2954.78 feet to the Section line
- thence North 0°13'41" West 2580.45 feet along the Section line to the point of beginning.

Contains 2 lots, 364.71 acres

JUNE 18, 2002
Date

Douglas J. Kinsman
Douglas J. Kinsman
License No. 334575

PROFESSIONAL LAND SURVEYOR
No. 334575
DOUGLAS J. KINSMAN
STATE OF UTAH

SURVEYOR'S NARRATIVE

The purpose of this survey is to provide boundary information for Tooele County at the Deseret Peak Complex to subdivide the total parcel into Lots and provide Street Dedication of Highway 112 from a 66.00 foot wide right-of-way to a 106.00 foot wide right-of-way. The Basis of Bearing for this survey is the monument line from the East Quarter Corner of Section II, to the East Quarter Corner of Section 2, Township 3 South, Range 5 West, Salt Lake Base and Meridian with a bearing and distance of South 0°21'52" East 5280.74 feet. All other monuments as found, are shown hereon.

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

DESERET PEAK SUBDIVISION PHASE 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D. 2002

John Bruce Clapp
John Bruce Clapp, Chairman
Grantsville Soil Conservation District

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF TOOELE

On the 18 day of JUNE A.D. 2002 personally appeared before me, the undersigned Notary Public, in and for said County of Tooele in said State of Utah, the signers of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

Residing at: Tooele Co. My commission expires 1-24-2006

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF TOOELE

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signers of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

Residing at: _____ My commission expires: _____

DESERET PEAK SUBDIVISION PHASE 3

LOCATED IN THE NORTH HALF AND THE EAST HALF OF SECTION 2 AND THE NORTHEAST CORNER OF SECTION II TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH

RECORDED * 184434

STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF Tooele County Commission

DATE July 16, 02 TIME 10:35 AM BOOK 766 PAGE 11

Shirley Robinson
Shirley Robinson, Deputy
TOOELE COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 18th DAY OF JUNE A.D. 2002

Douglas J. Kinsman
TOOELE COUNTY ATTORNEY

TOOELE COUNTY BOARD OF HEALTH

APPROVED THIS 18th DAY OF JUNE A.D. 2002

M. A. Conrad
TOOELE COUNTY BOARD OF HEALTH

NORTH TOOELE COUNTY FIRE DEPARTMENT

APPROVED AS TO FORM THIS 20th DAY OF JUNE A.D. 2002

M. Russell Yates
FIRE MARSHAL

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

6/18/02
DATE

Raymond Johnson
TOOELE COUNTY ENGINEER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

TOOELE COUNTY TREASURER

APPROVED THIS 17th DAY OF JUNE A.D. 2002

Valerie
TOOELE COUNTY TREASURER

TOOELE COUNTY SURVEYOR

APPROVED THIS 18 DAY OF JUNE A.D. 2002

Douglas J. Kinsman
TOOELE COUNTY SURVEYOR

PLANNING COMMISSION

APPROVED THIS 18 DAY OF JUNE A.D. 2002

Mark E. Edwards
CHAIRMAN, CO. PLANNING COMMISSION

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 18 DAY OF JUNE A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

Mark E. Edwards
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS