

Est 260310 Page 1 of 3
Date: 24-MAY-2006 11:01AM
Fee: \$16.00 Check
Filed By: MRT
CALLEN B PESHALL, Recorder
TOOELE COUNTY CORPORATION
For: PACIFICORP

Return to: PacifiCorp
Ron Olsen
1407 West North Temple, Suite 110
Salt Lake City, Utah 84116

WO#: DTOO/2006/C/DN2/2748639 RW#: 20060066-YJ

RIGHT OF WAY EASEMENT

For value received, Salt Lake Exchange Accommodations 207, L.L.C., a Utah limited liability company, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 5117 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Tooele County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the southwesterly boundary line of the Grantor's land, said southwesterly boundary line also being the northeasterly right of way line of Utah State Highway No. 112, at a point 787 feet north and 787 feet east, more or less, from the southwest corner of Section 12, T.3S., R.5W., S.L.M., thence N.0°13'E. 3724 feet, more or less, thence N.0°50'E. 498 feet, more or less, thence N.1°12'E. 234 feet, more or less, thence N.36°37'W. 661 feet, more or less, to a southwest boundary line of said land and being in the W1/2 of the W1/2 of said Section 12 and the SW1/4 of the SW1/4 of Section 1, Township and Range aforesaid.

Tax Parcel Nos. 3-38-9, 3-47-6, 3-47-7

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

Page 1 of 2

S:\PROPMGMT\Right of Way Projects\Larry Miller Race Track Upgrade

5, 14, 16

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 12th day of May, 2006.

GRANTOR:

Salt Lake Exchange Accommodations 207, L.L.C., a Utah limited liability company

By: Ray M. Beck

Print Name: Ray M. Beck

Its: Manager

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah

County of Salt Lake

This instrument was acknowledged before me on May 12th, 2006 by Ray M. Beck as Manager of Salt Lake Exchange Accommodations 207, L.L.C.

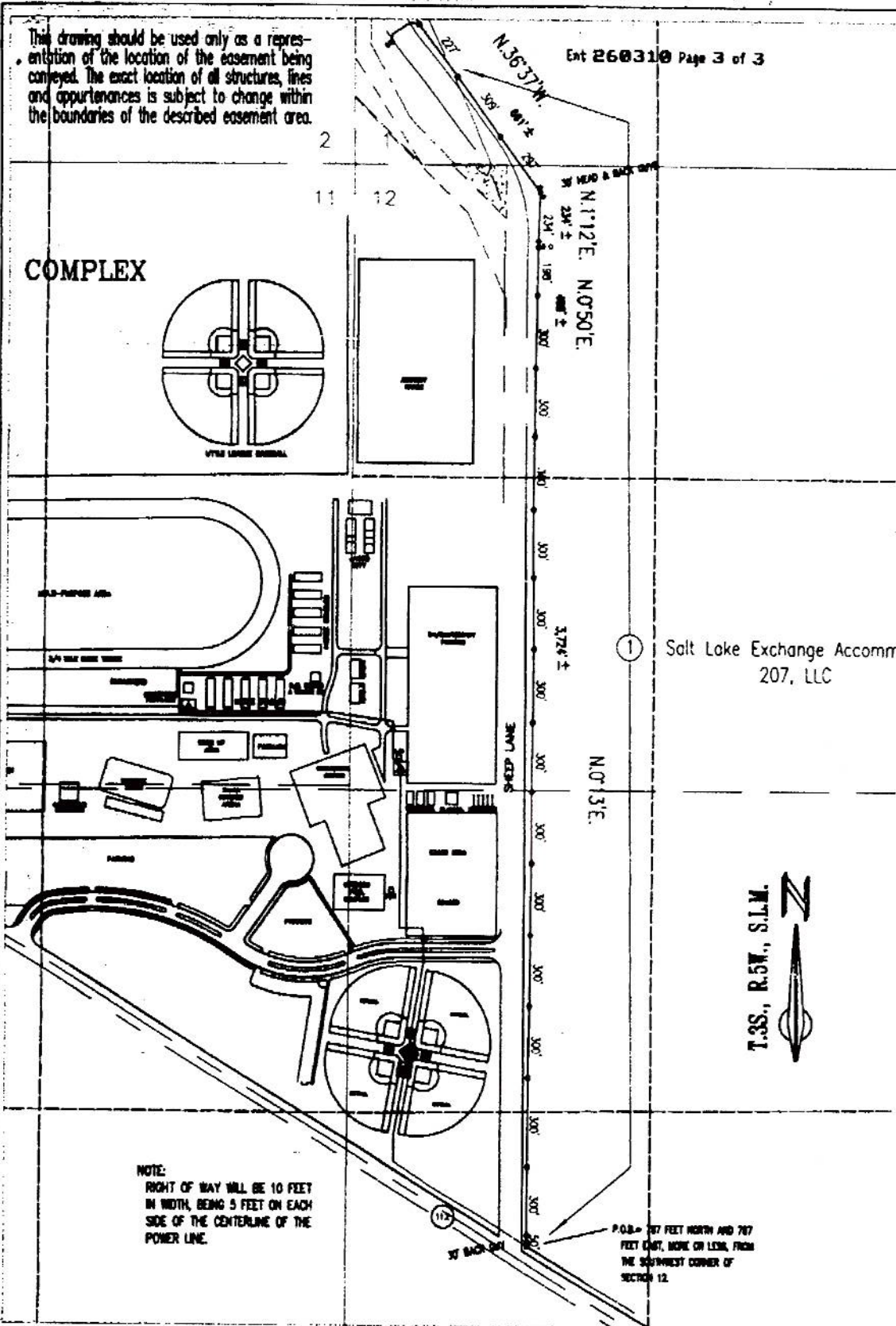


(Seal)

Amy White
(Signature of Notarial officer)

4/21/07
(My commission expires: Date)

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



NOTE:
RIGHT OF WAY WILL BE 10 FEET
IN WIDTH, BEING 5 FEET ON EACH
SIDE OF THE CENTERLINE OF THE
POWER LINE.

P.O.B. = 707 FEET NORTH AND 707
FEET EAST, MORE OR LESS, FROM
THE SOUTHWEST CORNER OF
SECTION 12.

DATE: APRIL 14, 2006
SPONSOR: LYNN M. BURTON
SURVEYED BY: U.P.M.L Co./K.E.L.
DRAWN BY: D. T. Boyd
CHECKED BY: D. T. Boyd
PLOT SCALE: 1 = 1
CAD No: R:\ROW\00QUXYD1.DWG

EXHIBIT "A"
OVERHEAD DISTRIBUTION LINE RELOCATION TO SERVE
DESERT PEAK COMPLEX
LOCATED AT SHEEP LANE AND HIGHWAY No. 112
EASEMENT No. 1
NORTH OF TOOELE, TOOELE COUNTY, UTAH

APPROVAL
JERRY H. ISAACSON

PACIFICORP TOOELE AREA