WHEN RECORDED, MAIL TO:

JOHN E. GATES P.O. BOX 45000 SLC, UT 84145 BOCK \_\_\_\_\_3444

053352 AGE / 624-625 Hulara J. Clegg 92 DEC 31 FX 2: ED

DONNA S. Mattheway

DEPUTY NM THE 18.00

# SPECIAL WARRANTY DEED OF MINERAL INTEREST

Clegg Livestock Co., Inc., a Utah corporation, grantor, hereby conveys to Daniel O. Clegg and Laurie M. Clegg, his wife, of Bountiful, Davis County, Utah, as joint tenants and not as tenants in common, for the sum of TEN DOLLARS and other good and valuable consideration, all of grantor's right, title and interest (consisting of an undivided one-half interest) in and to the oil, gas and mineral estate in that certain property in Tooele County, State of Utah, particularly described in Exhibit A hereto, and warrants the same as to all acts of grantor and those claiming through or under grantor.

Dated this 31 day of December, 1992.

CLEGG LIVESTOCK CO., INC.

Attest:

Zelja Q. Clegg, Secretary

Howard J. Clegg, President

STATE OF UTAH

COUNTY OF SALT LAKE)

day of December, 1992, personally appeared before me Howard J. Clegg and Zella O. Clegg who did each duly acknowledge to me that they are the president and secretary, respectively, of Clegg Livestock Co., Inc., a Utah corporation, and that each did sign the foregoing instrument for and in behalf of said corporation as authorized by its Board of Directors.

Residing in the State of Utah

My Commission Expires:

MARJORIE WANKIER Notary Public STATE OF UTAH My Commission Expires October 4, 1994 1155 1100 F. SLC. UT 84102

624 18°

### EXHIBIT A

#### PARCEL NO. 1

### Legal Description:

9-18-1

Township 3 South, Range 4 West, Salt Lake Base & Meridian

Section 31: That portion of the W 1/2 SE 1/4 that lies east of the east right of way of the Union Pacific Railroad Company, containing 20 acres, more or less.

### PARCEL NO. 2

## Legal Description:

Township 3 South, Range 5 West, Salt Lake Base & Meridian:

2.38-1

Section 1: 'N 1/2, less that portion deeded to Union Pacific Railroad, more particularly described as:

That portion of the N1/2 N1/2 situated north of a line which is 100.0 feet south, measured at right angles, from the hereinafter described proposed centerline of the connector track of the Los Angeles and Salt Lake Railroad Company, said centerline being described as beginning at a point in the east line of said section I that is 872.65 feet south from the NE corner of said Section; thence northwesterly north 84°05'41" west 5310.24 feet to a point on the west line of said Section 1 that is 326.31 feet south from the NW corner thereof.

from the NW corner thereof.

3-38-2

SW1/4 SW1/4; SE1/4; E1/2 SW1/4; NW1/4 SW1/4 less the road and less

1.3 acres described as follows:

Beginning at the southwest corner of said Section 1, thence north 0°39'19" west 425.0 feet, thence around a curve southeasterly following the west right of way line of Sheep Lane Road 514.0 feet to the south line of Section 1, thence west 277.0 feet to beginning, containing 1.3 acres, more or less.

3.41.6

Section 12: Commencing at the Northeast corner of the Northwest quarter, thence west 2024.22 feet more or less to the west side of the right of way of Sheep Lane, thence south along right of way 2640 feet, thence East 2024.22 feet more or less to center of section, thence north 2640 feet to beginning. Containing 122.68 acres more or less.

3-47-5 3-41-H NE1/4; also commencing at the Southeast corner of Northeast quarter, thence west 4664.22 feet more or less to the west side of the right of way of Sheep Lane, thence South along right of way 1060 feet, thence East 4664.22 feet, thence North 1060 feet to beginning. Containing 273.50 acres more or less.

Less 100 foot wide Union Pacific Railroad right of way containing approximately 7.69 acres.

Less 100 foot right of way of Sheep Lane. Containing approximately 8.49 acres.

Total acreage

Section 1, 549.79 acres more or less. Section 12, 380.00 acres more or less.

625