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Property Tax I.D. # 19-055-00410

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ENT 28251:2010 PG 1 of 1
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 Apr 07 1:21 pm FEE 10.00 BY CS
RECORDED FOR FIRST AMERICAN TITLE CO

5284723

AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409
HE16064.7

**REQUEST FOR COPIES OF
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27th day of APRIL, 2004, and recorded in Book NA, Page NA, as Entry No. 48140:2004 in the office of the UTAH County Recorder, State of UT, executed by SEAN DAVID WALKER AND MELISSA M. WALKER

as Trustor; in which "MERS", INC. ACTING SOELY AS NOMINEE FOR NOMINEE FOR AXIOM FINANCIAL is named as Beneficiary and INWEST TITLE SERVICES INC. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409 .

DESCRIPTION:

BEGINNING AT A POINT ON THE NORTH LINE OF 1460 NORTH STREET, PROVO, UTAH, WHICH POINT IS 53.45 FEET NORTH AND 2092.24 FEET WEST AND NORTH 89°43' WEST ALONG THE NORTH LINE OF SAID STREET 425.70 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°34' WEST 111.00 FEET; THENCE NORTH 89°43' WEST 112.52 FEET; THENCE SOUTH 0°20'29" EAST 96.16 FEET; THENCE 23.40 FEET ALONG THE ARC OF A 15.0 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING AND LENGTH IS SOUTH 45°01'45" EAST 21.10 FEET); THENCE SOUTH 89°43'00" EAST 98.13 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 1488 WEST 1460 NORTH, PROVO, UT 84604-2262

STATE OF UTAH
COUNTY OF WEBER

AMERICA FIRST FEDERAL CREDIT UNION
BY Jackie Prisbrey
JACKIE PRISBREY

On this 16th day of MARCH, 2010, personally appeared before me, Jackie Prisbrey, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jackie Prisbrey acknowledged to me that said corporation executed the same.

Natasha Messenger
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____

