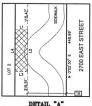


Mathet Sugar PLANNING COMMISSION CHAIR

DATE: 5-8-2017

FILE: 172043FP



#### DETAIL "A" NOT TO SCALE

	LINE TABLE	
LINE NO.	BEARING	LENGTH
L1	S 89"57"30" E	4.17
L2	S 0'02'30" W	14.00
L3	N 89"57"30" W	4.17
L4	N 0'02'30" E	14.00

# SUNNYSIDE HEIGHTS NO. 4 AMENDING A PORTION OF LOT 159 SUNNYSIDE HEIGHTS

A PORTION OF THE SOUTHEAST CORNER OF SECTION
34, TOWNSHIP 1 SOUTH, RANGE 1 RAST, SALT LAKE
BASE AND MERIDIAN PREPARED FOR:
LINDA L CHANNELL PROPERTIES, LLC

## CROSS ACCESS EASEMENT

CROSS ACCESS AND PARKING EASEMENT, INGRESS ECRESS FOR PEDESTRIAN AND VEHICLE ACCESS AND PARKING OVER LOT 1 BENEFITING LOT 2, TO AND EDGIA, 2700 EAST

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

## **LEGEND**

- SECTIONAL MONUMENTATION
  (TYPE, LOCATION ETC. AS NOTED ON THE PLAT).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS 1, RING & LID).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS II, REBAR & ALUM. CAP).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (RIVET).
- ALL BOUNDARY AND PROPERTY (LOT) CORNERS TO BE SET WITH 5/8" REBAR AND CAP STAMPED "B&G", ULESS OTHERWISE SPEACIFIED ON THE PLAT (UNLESS OTHERWISE NOTED)

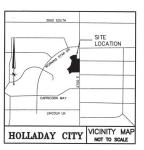


CITY OF HOLLADAY ENGINEER

SALT LAKE COUN

CROSS ACCESS EASEMENT (SEE EASEMENT NOTE)

PUBLIC SIDEWALK AND INCIDENTAL PURPOSES EASEMENT (SEE DETAIL "A")



## EXISTING EASEMENT NOTES

122 AM EASIMENT OVER, ACROSS OR THROUGH THE LAND FOR GAS TRANSMISSION AND INCIDENTAL PURPOSES, AS GRANTED TO MOUNTAIN FUEL SUPPLY COMPANY, A CORPORATION OF THE STRICE OF UTHAIL TIS SUCCESSORS AND ASSIGNES BY INSTRUMENT RECORDED AUTION 15, 1938 AS ENTRY NO. 1606234 IN BOOK 1532 AT PAGE 243 OF OFFICIAL RECORDS. (AS

PAGE 70 OF WITHOUT OVER AGDOSS OR THROUGH THE LAND FOR TELECOMMUNICATIONS AND MICHENTAL PURPOSES. AS GRANTED TO U.S MEST COMMUNICATIONS, INC., A. COLORADO CORPORATION BY INSTRUMENT RECORDED JUAY E. 3, 1944 A SEVIRTY NO. 5555333 IN BOOK 6985 AT PAGE 2651 OF OFFICIAL RECORDS. (AS SHOWN)

[21] THE TERMS, PROMISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "WIRELESS COMMINICATION EASEMENT AND ASSIGNMENT AGREEMENT" RECORDED AUGUST 08, 2008 AS ENTRY NO. 10498586 IN BOOK 9833 AT PAGE 5752 OF OFFICIAL RECORDS.

# THE TERMS AND CONDITIONS OF THAT CERTAIN ASSIGNMENT AND ASSUMPTION AGREEMENT RECORDED SEPTEMBER 22, 2016 AS ENTRY NO. 12370941 IN BOOK 10478 AT PAGE 9142 OF OFFICIAL RECORDS (AS SHOWN)

# SURVEYOR'S CERTIFICATE

DATE: BUSH AND GUDGELL INC.



## BOUNDARY DESCRIPTION

BANGE 1 EAST, SALT LOKE DASK AND MERROUN, MORE PARTICULARLY POSSIBLE AS FOLLOWS.

WEST 13.00 FEXT, FROM THE SOUTHEAST CORNER OF SAID SECTION 3.4 AND RUMNING PHASE'S MANY PARTICULARLY PROPERTY TO SAID SECTION 3.4 AND RUMNING PHASE'S MANY PARTICULARLY PROPERTY TO SAID SECTION 3.4 AND RUMNING PHASE'S MANY PARTICULARLY CONTAINS 170,810 SQ FT OR 3.92 ACRES, MORE OR LESS, AND 2 LOTS.

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL OF THE ABOVA DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS SANNISSE HORIST NO. 4 AMERICA PORTION FOR 119 SANNISHE HORISTS, OF HEREBY DEDICATE FOR PERPETUAL USE OF ALL THE PUBLIC ALL PARCELS OF LAND SHOWN OF THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF \_\_\_ HAVE/HAS HEREUNTO SET THE THIS \_\_\_\_ THIS \_\_\_\_ DAY O



LINDA L CHANNELL PROPERTIES, LLC 3127 EAST GRANITE WOODS LANE

### LIMITED LIABILITY CORPORATION ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE

ON THIS THE DESIGN BY ME DUTY SWORM DO SAY THAT SHE IS THE MANAGER OF LIRAD MODIFICATION OF METAL PROPERTIES OF CHARACTER OF LIRAD MODIFICATION OF METAL PROPERTIES OF CHARACTER OF LIRAD MODIFICATION OF METAL PARTIES OF CHARACTER OF LIRAD MODIFICATION OF METAL PARTIES OF CHARACTER OF METAL PARTIES OF METAL PARTI

NOTARY PUBLIC CAPPUL DEAL DURY MY COMMISSION EXPIRES 7.6.19 RESIDING IN Solt Lakecounty, Lit



# NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A 2 LOT COMMERCIAL SUBDIVISION. THIS PLAT WAS PREPARED IN COMPONANCE WITH THE UTAH STATE CODE AND LOCAL ORDINANCES. THE BASIS OF BELLEVIA TO RESTORM THE STATE OF THE STATE O

SUNNYSIDE HEIGHTS SUBDIVISION, RECORDED AUGUST 25, 1951, AS ENTRY NO. 1258451, IN BOO M OF PLATS. AT PAGE 34

UNNYSIDE HEIGHTS NO. 2 SUBDIVISION, RECORDED SEPTEMBER 21, 1962, AS ENTR' IN BOOK Y AT PAGE 99.

# SUNNYSIDE HEIGHTS NO. 4 AMENDING A PORTION OF LOT 159 SUNNYSIDE HEIGHTS

LOCATED IN SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN PREPARED FOR: LINDA L. CHANNELL PROPERTIES, LLC

SHEET 1 OF 1

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BUSH & GUDGE!

\$ 32.00 CHIEF DEPUTY, SALT LAKE COUNTY RECORDER

16-34-479-017 16-34-42 \$32.00

CITY OF HOLLADAY

APPROVED AND ACCEPTED THIS 315' DAY OF May

Solamness

CITY ATTORNEY

CITION HOLLADAY ATTORNEY

APPROVED THIS 30 DAY OF The

Stydramie Carlown

DATE 5/31/2017TIME 10:25 BOOK 2017P PAGE 128