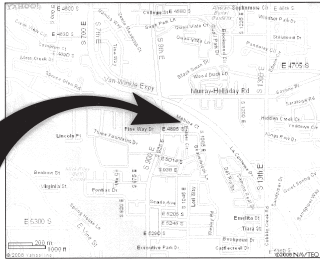
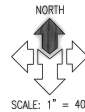


# SPRING TERRACE AMENDED

AMENDING UNITS 100, 110, 120 & 130 OF SPRING TERRACE CONDOMINIUMS  
A UTAH CONDOMINIUM

A PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

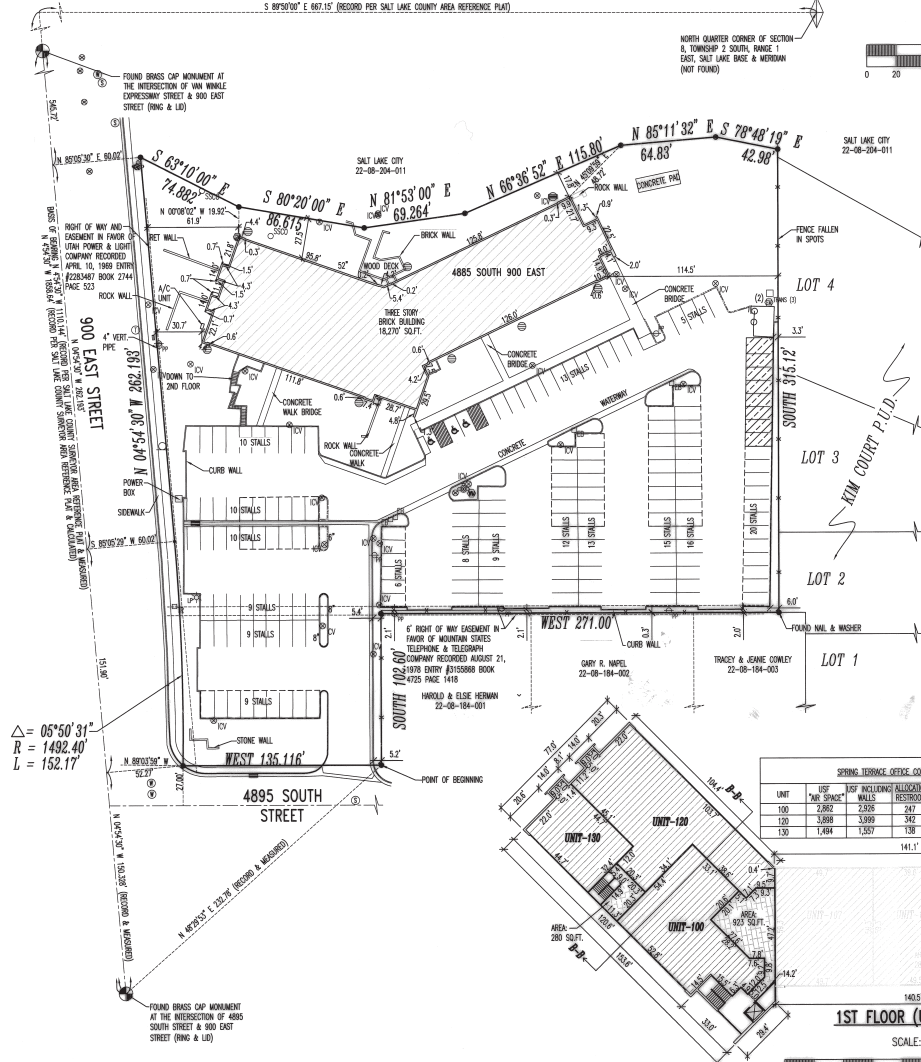
S 89°50'07" E 667.15' (RECORD PER SALT LAKE COUNTY AREA REFERENCE PLAT)



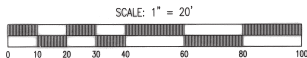
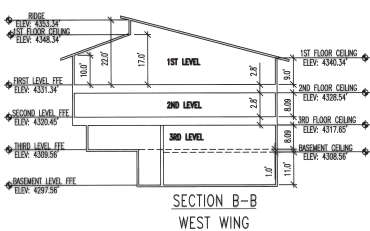
SITE

VICINITY MAP

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

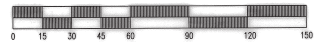
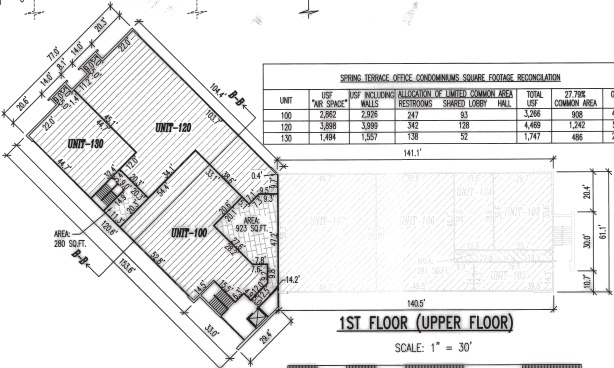


- ### LEGEND
- STREET MONUMENT (FOUND)
  - CONDOMINIUM BOUNDARY CORNER (SET 5/8" X 1/4" BAR & RED PLASTIC CAP OR NAIL & INSHER STAMPED MONEL ENGR)
  - ADJOINING PROPERTY
  - BOUNDARY LINE OF OVERALL CONDOMINIUM
  - MONUMENT LINE
  - CENTERLINE
  - TELEPHONE RISER
  - WATER METER
  - POWER POLE
  - ELECTRIC METER
  - SCSD SANITARY SEWER CLEANOUT
  - IRRIGATION CONTROL VALVE
  - FIRE HYDRANT
  - ADA STALL
  - HANDICAP
  - PRIVATE OWNERSHIP
  - COMMON AREA
  - COMMON AREA / COVERED PARKING
  - LIMITED COMMON AREA



SPRING TERRACE OFFICE CONDOMINIUMS SQUARE FOOTAGE RECONCILIATION

UNIT	GROSS "NET SPACE"	NET INCLUDING WALLS	RESTROOMS	SHARED LOBBY AREA	TOTAL NET	GROSS SQ FT OF COMMON AREA	% OF BUILDING
100	2,882	2,826	247	63	3,268	908	4.174
110	3,088	3,069	342	138	3,488	1,242	5.711
120	1,484	1,507	138	52	1,747	486	2.233



**SURVEYOR'S CERTIFICATE**  
I, DAVID B. DRAPER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861589, AS PRESCRIBED BY UTAH STATE LAW. I FURTHER CERTIFY, THAT BY AUTHORITY OF THE OWNERS, I HAVE CAUSED TO BE UNDER MY SUPERVISION THIS RECORD OF SURVEY MAP FOR PROWINGWOOD PLAZA, A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-9-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

DAVID B. DRAPER  
LICENSE NO. 6861589

**BOUNDARY DESCRIPTION**  
ALL OF PROWINGWOOD CONDOMINIUM, AS RECORDED AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A ON THE NORTH RIGHT OF WAY LINE OF 4895 SOUTH STREET, SAID POINT BEING NORTH 89°50'07" WEST 667.15 FEET AND SOUTH 45°43'30" EAST 1,688.84 FEET TO A BRASS CAP MONUMENT AND NORTH 48°29'53" EAST 232.778 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE WEST 135.116 FEET ALONG SAID NORTH RIGHT OF WAY LINE TO A POINT ON THE EAST RIGHT OF WAY LINE OF 900 EAST STREET, SAID POINT BEING ON THE ARC OF A 1,462.40 FOOT NON TANGENT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 89°03'59" WEST), THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY LINE THROUGH A CENTRAL ANGLE OF 08°03'1" A DISTANCE OF 152.167 FEET (CHORD BEARS NORTH 01°50'14" WEST 152.10 FEET), THENCE NORTH 45°43'30" WEST ALONG SAID RIGHT OF WAY LINE 262.193 FEET, THENCE SOUTH 63°10' EAST 74.802 FEET, THENCE SOUTH 82°07' EAST 88.653 FEET, THENCE NORTH 81°57' EAST 69.284 FEET, THENCE NORTH 66°32'52" EAST 115.80 FEET, THENCE NORTH 85°11'32" EAST 64.827 FEET, THENCE SOUTH 78°48'19" EAST 42.984 FEET, THENCE SOUTH 315°21' FEET, THENCE WEST 271.00 FEET, THENCE SOUTH 102.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 136,277 SQ.FT. OR 3,128 ACRES.  
**OWNERS DEDICATION AND CONSENT TO RECORD**  
KNOW ALL MEN BY THESE PRESENTS, THAT SPRING TERRACE, INC., THE OWNER OF THE UNITS BEING CONVEYED TO MORE UNITS AND TO LIMITED COMMON AREAS, CAUSES THE SAME TO BE DIVIDED INTO PRIVATE UNITS, LIMITED COMMON AREAS, AS SET FORTH IN THIS AMENDED RECORD OF SURVEY MAP AND AS SET FORTH IN THE FOURTH PARAGRAPH TO DECLARATION OF CONDOMINIUM FOR SPRING TERRACE, A UTAH CONDOMINIUM PROJECT, FORMERLY KNOWN AS PROWINGWOOD PLAZA, A UTAH CONDOMINIUM PROJECT, AND ACKNOWLEDGES THAT SUCH PROPERTY SHALL CONTINUE TO BE SUBJECT TO THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

EXCLUDED THIS 20th DAY OF October 2007 A.D. THROUGH ITS PRESIDENT.  
Richard N. Beckstrand

**ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF SALT LAKE  
ON the 20th day of October A.D. 2007, PERSONALLY APPEARED BEFORE ME, RICHARD N. BECKSTRAND, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING OWNERS DEDICATION AS PRESIDENT OF SPRING TERRACE, INC.  
MISTI MILNER  
NOTARY PUBLIC

MISTI MILNER  
NOTARY PUBLIC - STATE OF UTAH  
Commission No. 817456  
My Comm. Exp. 08/11/2012

PREPARED BY:  
**McNEIL ENGINEERING-SURVEYING, L.C.**  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
(801) 255-7700

# 744811 ZONING APPROVAL  
STREET AND ADDRESS FRONTAGE APPROVAL  
PLANNING & DEVELOPMENT SERVICES DIVISION ENG. SEC.

PLANNING & DEVELOPMENT SERVICES DIVISION  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT, IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
10/24/08  
22-08-183-0380-041,076  
22-8-12  
22-08-183-0380-041,076

RECORDED # 10650736  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
DATE 10/28/08 TIME 3:13 PM BOOK 20088 PAGE 2710  
FEE \$ 34.00  
SALT LAKE COUNTY RECORDER