

LOT	ADDRESS
1	534 NORTH 1750 WEST
2	510 NORTH 1750 WEST
OR	742 WEST 500 NORTH
3	726 WEST 500 NORTH
4	702 WEST 500 NORTH
5	688 WEST 500 NORTH
6	633 NORTH 1850 WEST
7	311 NORTH 1850 WEST
OR	664 WEST 500 NORTH
8	677 WEST 500 NORTH
OR	495 NORTH 1850 WEST
9	451 NORTH 1850 WEST
10	413 NORTH 1850 WEST
11	309 WEST 500 NORTH
12	741 WEST 500 NORTH
OR	484 NORTH 1750 WEST
13	448 NORTH 1750 WEST
14	112 NORTH 1750 WEST

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OVERLAND INDUSTRIAL

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, T7S, R3E, SLB8M
SPRINGVILLE CITY, UTAH COUNTY, UTAH



LINE	LENGTH	BEARING
L1	85.05	N 89°52'23\"
L2	0.73	S 00°24'05\"
L3	30.33	N 89°45'25\"
L4	45.50	S 89°45'25\"
L5	57.91	S 03°42'00\"
L6	16.50	S 03°46'00\"
L7	29.72	N 89°59'00\"
L8	50.26	N 05°10'41\"
L9	40.38	N 61°59'08\"
L10	34.01	N 89°45'25\"
L11	45.65	N 51°00'08\"

ID	EASTING	NORTHING
M1	1,960,437.32	670,300.88
M2	1,961,278.39	670,302.44
SP0	1,962,144.25	670,371.52
SP1	1,961,256.12	670,355.50
SP2	1,961,201.92	670,117.38
SP3	1,961,189.52	670,052.48
SP4	1,961,175.85	669,973.38
SP5	1,961,173.11	669,942.91
SP6	1,961,088.08	669,943.10
SP7	1,961,088.08	669,942.37
SP8	1,960,462.11	669,941.46
SP9	1,960,431.80	669,941.59
SP10	1,960,434.74	670,636.53
SP11	1,960,480.22	670,636.34
SP12	1,960,537.78	670,629.99
SP13	1,961,282.84	670,624.58
SP14	1,961,283.91	670,608.11
SP15	1,961,313.63	670,608.12



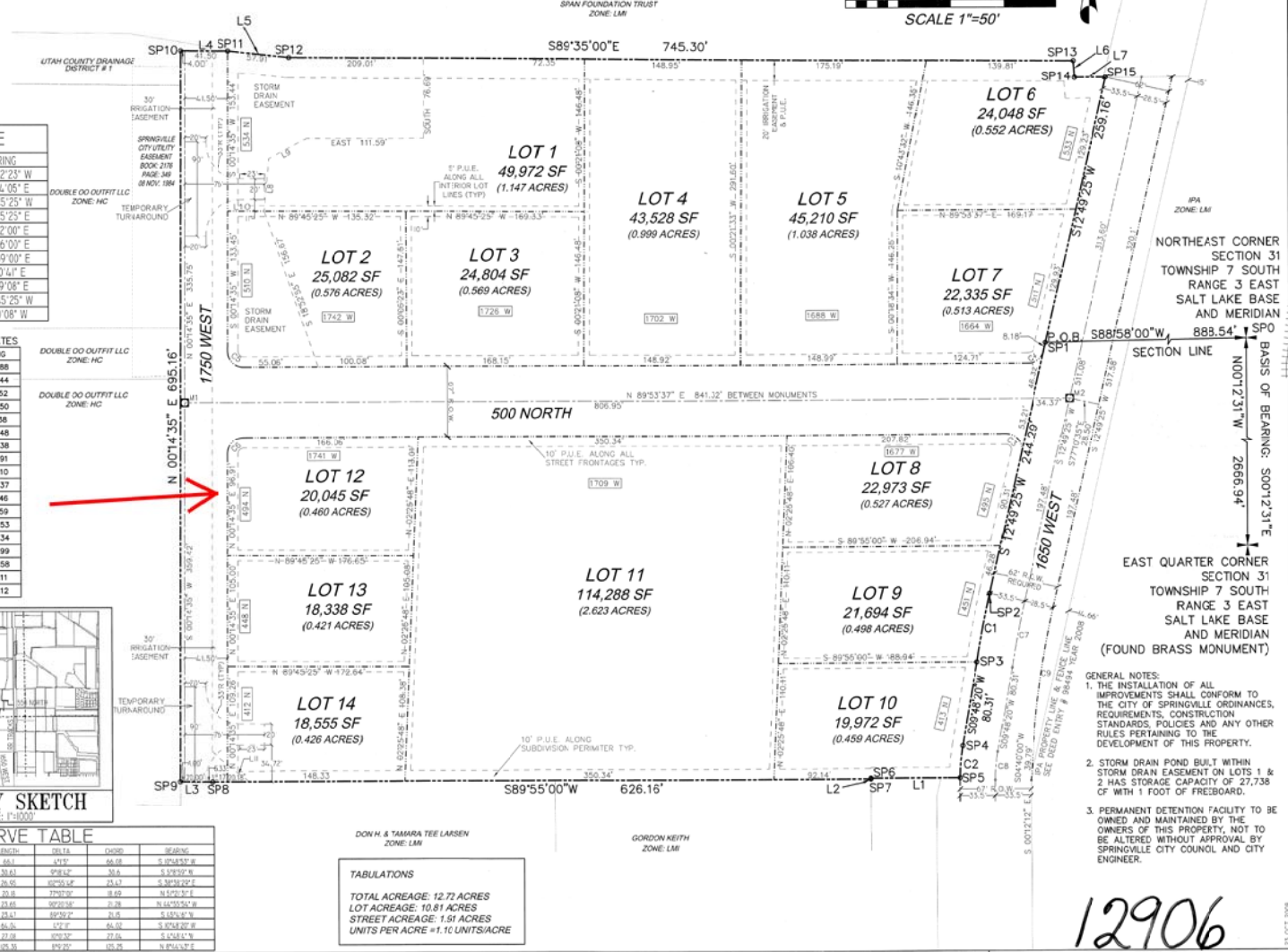
CURVE	BEARS	LENGTH	DELTA	CHORD	BEARING
C1	90.5	66.1	171°	66.08	S 10°53'18\"
C2	88.5	50.63	178°42'	50.6	S 1°30'20\"
C3	11	26.56	82°20'30\"	23.42	S 3°30'30\"
C4	11	20.8	77°00'30\"	18.49	N 10°30'30\"
C5	11	23.65	90°20'30\"	21.78	N 6°55'30\"
C6	11	23.51	82°30'30\"	21.5	S 1°55'30\"
C7	99	66.36	172°	66.02	S 3°50'30\"
C8	11	27.08	81°30'30\"	23.06	S 3°50'30\"
C9	88.5	65.33	175°20'	65.25	N 10°53'18\"

LEGEND	PUBLIC UTILITY APPROVALS	DATE
<input type="checkbox"/> SUBDIVISION MONUMENT	QUESTAR	_____
	UTAH POWER AND LIGHT	_____
	QWEST	_____
	COMCAST CABLE	_____

FIRE CHIEF APPROVAL	PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____ A.D. 20____	APPROVED THIS _____ DAY OF _____ A.D. 20____
BY THE FIRE CHIEF	BY THE PLANNING COMMISSION
CITY FIRE CHIEF	CHAIRMAN, PLANNING COMMISSION

SPRINGVILLE ENGINEER APPROVAL	SPRINGVILLE ATTORNEY
APPROVED THIS _____ DAY OF _____ A.D. 20____	APPROVAL AS TO FORM THIS _____ DAY OF _____ A.D. 20____
BY THE CITY ENGINEER	BY THE CITY ATTORNEY
CITY ENGINEER	SPRINGVILLE ATTORNEY

SPRINGVILLE ATTORNEY
APPROVAL AS TO FORM THIS _____ DAY OF _____ A.D. 20____
BY THE CITY ATTORNEY
SPRINGVILLE ATTORNEY



SURVEYOR'S CERTIFICATE
I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 244688 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THAT THE SAME IS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
DATE: Dec 23, 2008
SURVEYOR: Aaron D. Thomas
REGISTERED AGENT: Debra Thomas

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS SOUTH 87°59'00" WEST 888.34 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 1°49'25" WEST 241.29 FEET; THENCE ALONG THE ARC OF A 942.50 FOOT RADIUS CURVE TO THE LEFT 86.86 FEET; THENCE SOUTH 02°18'00" WEST 30.60 FEET; THENCE SOUTH 89°45'25" WEST 30.33 FEET; THENCE SOUTH 09°45'20" WEST 80.31 FEET; THENCE ALONG THE ARC OF A 88.50 FOOT RADIUS CURVE TO THE LEFT 30.63 FEET; THENCE SOUTH 09°45'20" WEST 80.31 FEET; THENCE SOUTH 07°10'00" EAST 0.73 FEET; THENCE SOUTH 89°50'00" WEST 436.16 FEET; THENCE NORTH 00°40'00" WEST 30.33 FEET; THENCE NORTH 09°40'00" EAST 498.16 FEET; THENCE SOUTH 89°40'00" EAST 45.50 FEET; THENCE SOUTH 89°42'00" EAST 57.91 FEET; THENCE SOUTH 89°45'25" EAST 145.33 FEET; THENCE SOUTH 03°46'00" EAST 16.50 FEET; THENCE SOUTH 03°42'00" EAST 57.91 FEET; THENCE SOUTH 05°10'41" EAST 74.12 FEET; THENCE SOUTH 05°10'41" WEST 259.16 FEET TO THE POINT OF BEGINNING.
TOTAL AREA = 12.72 ACRES

OWNER'S DEDICATION
I, Debra Thomas, Registered agent for Overland Leasing LLC, the undersigned owner(s) of the above described tract of land having caused the same to be subdivided into lots and streets to be hereinafter known as OVERLAND INDUSTRIAL - AMENDED PLAT. DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE OWNERS WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET.
IN WITNESS WHEREOF, Debra Thomas HAS SIGNED _____
THIS 23rd DAY OF December, A.D. 2008.
Registered agent for Overland Leasing LLC

OWNER'S DEDICATION
I, Debra Thomas, Registered agent for Overland Leasing LLC, the undersigned owner(s) of the above described tract of land having caused the same to be subdivided into lots and streets to be hereinafter known as OVERLAND INDUSTRIAL - AMENDED PLAT. DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE OWNERS WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET.
IN WITNESS WHEREOF, Debra Thomas HAS SIGNED _____
THIS 23rd DAY OF December, A.D. 2008.

OWNER'S ACKNOWLEDGMENT
STATE OF UTAH } SS
COUNTY OF UTAH }
I, Debra Thomas, do hereby personally appear before the undersigned Notary Public, Notary Public in and for said county of Utah in said state of Utah, the said Debra Thomas being of legal age and sound mind and voluntarily and for the uses and purposes herein mentioned, signed this freely and voluntarily and for the uses and purposes herein mentioned.
MY COMMISSION EXPIRES 7-12-11
NOTARY PUBLIC
SUE SALTZBERG

OWNER'S ACKNOWLEDGMENT
STATE OF UTAH } SS
COUNTY OF UTAH }
I, Debra Thomas, do hereby personally appear before the undersigned Notary Public, Notary Public in and for said county of Utah in said state of Utah, the said Debra Thomas being of legal age and sound mind and voluntarily and for the uses and purposes herein mentioned, signed this freely and voluntarily and for the uses and purposes herein mentioned.
MY COMMISSION EXPIRES 7-12-11
NOTARY PUBLIC
SUE SALTZBERG

ACCEPTANCE BY LEGISLATIVE BODY
THE MAYOR OF THE CITY OF SPRINGVILLE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
30 DAY OF Dec, 2008
Aaron D. Thomas
REGISTERED AGENT/CLERK
Debra Thomas
REGISTERED AGENT/CLERK
ATTEST
Sue Saltzberg
CLERK-RECORDER
2008.08.20

OVERLAND INDUSTRIAL - AMENDED PLAT
A COMMERCIAL SUBDIVISION
LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN
SPRINGVILLE CITY, UTAH COUNTY, STATE OF UTAH
SCALE: 1" = 50'-0"



12906