Entry No. 14802.

WARRANTY DEED.

William A. McEnery and henriette M. McEnery, his wife, Granter, of Park City, County of Summit, State of Utah, Hereby Convey and Warrant, to Mrs. Annie Sessions, Grantee of the same place, County and state, for the sum of One hundred and fifteen (\$115.00) Dellars, the following described tract of land in Summit County, State of Utah, to wit;

The whole of Lot No. Nineteen (19), and the southerly one half of Number Eighteen (18) in Block Number Five (5) Snyders Addition to Park City.

Witness the hands of said Grahters, this twelfth day of July, A.D. 1906.

signed in the presence of H. Q. Young.

William A. McEnery. Henrietta M. McEnery.

State of Utah. County of Summit. SS.

On the twelfth day of July, A.D. 1906, personally appeared before me William A. McEnery and Henrietta M. McEnery, the signors of the above instrument, who duly acknowledged to me that they executed the same.

W.S.Lockhart Notary Public.

My commission expires January 5th, 1910.

(Netary Seal.)

Survey by the control of the control

Recorded at the request of Mrs. Annie Sessions, August 11th, 1906, at 9.30 O'Clock A.M.

L.E.Eldredge County Recerder.

Entry No. 14808.

WARRANTY DEED.

DEED NO. 1601.

ContracytNo3658.-F.

Contract No. 91030 U.P.Ry.Co.;

: UNION PACIFIC RAILROAD COMPANY.

KNOW ALL MEN BY THESE PRESENTS:-That Union Pacific Railroad Company, a corporation existing under and by virtue of the laws of the State of Utah, in consideration of the sum of Fifteen Hundred and Sixty Seven and 59/100 (\$ 1567.59.) Dollars, to it paid, the receipt of which is hereby acknowledged and of the sum of Six Hundred and Seventy one and 25/100 (\$ 671.25.) Dollars, paid to the Union Pacific Railroad Company and its receivers, doth subject however to the exceptions, reservations and conditions hereinafter written, hereby grant, bargain, sell and convey unto H.P.PETERSON, an undivided one half interest; unto SAMUEL BRINTON, an undivided one fourth interest and unto JOHN G. LABRUM, an undivided one fourth interest, of the County of Salt Lake, in the State of Utah, the following described real estate, situate and being in the County of Summit, and in the state of Utah, to wit:-

All of Section No. Twenty Five (25) in Township No. One (1) North of Range No. Six (6) East of the Salt Lake Meridian, and all of Sections Nost Nineteen (19) and Thirty One (31) in Township No. One (1) North of Range Seven (7) East of the Salt Lake Meridian, Containing according to the United States Survey thereof Nineteen hundred and eighteen (1918.) and 93/100 Acres, more or less.

EXCEPTING AND RESERVING, to said Union Pacific Railroad Company its successors and assigns.

FIPST: All coal and other minerals within or underlying said lands.

SECOND: The exclusive right to prospect in and upon said lands For coal and other mineral therein, or which may be supposed to be therein, and to mine for and remove, from said land all coal and other minerals, which may be found thereon, by anyone.

THIRD: The right of ingress, egress, and regress upon said land to prospect for, mine and the right of ingress, egress, and regress upon said land to prospect for, mine and the right of read land.

THIRD:—The right of ingress, egress, and regress upon said land to prospect for, mine and remove any and all such coal or other minerals, and the right to use so much of said land as may be convenient and necessary for the right of way to and from such prespect places or mines and for the convenient and proper operation of such prospect places, mines and for roads and approaches thereto, or for removal therefrom of coal, mineral, machinery or other material.

FOURTH: the right to said Union Pacific Railroad Company, to maintain and operate its railrad in its present form of construction, and to make any change in the form of construction or method of operation of said railroad.

TO HAVE AND TO HOLD:, subject to said exceptions, reservations, and conditions, the said premises with all the rights, and appurtenances thereunte belonging unto the said H.P.Peterson, Samuel Brinton, and John G. Labrum their heirs and assigns ferever, and the said Union Pacific Rail-road Company, doth hereby bevenant with the said Grantee that at the making of this instrument it is well seized of the said premises as of a good and indefessable estate in fee, and hath good right to sell and convey the same, and that it will warrant and defend the title to said premises unto the said grantees their heirs and assigns forever against the lawful claims of all persons whomsoever.

existering as against all taxes and assessments levided upon said premises sience the 23 day of March, 1896, and excepting against any rights, leins, or ensumbrances created or permitted, by any other person then the said granter, sience the \$3 rd day of March, 1896,

AND WHEREAS, said winon Pacific Railroad company did, on the first day of July 1897, execute and deliver to The Mercantile Trust Company of New York a certain Mortgage; Deed, wherein said Railracd Company conveyed to the The Mercantile Trust as Trustee, for the uses and purposes therein mentioned, amongst other things, the lands hereinbefore described; and

WHEREAS, said Union Pacific Railroad, with the consent of the said The Mercantile Trustee Trustee under the mertgage aforesaid, has sold and conveyed, as above set forth, the real estate, hereinbefere described, unto the said grantee for the consideration of the sum paid as aferesaid to Union Pacific Railroad Company by said grantee, which su m of money 'has been paid to said The Mercantile Trust Company, in its capacity as Trustee, or has been otherwise agammindater properly paid or accounted for, under said mortgage, for the uses and purposes mentioned in said mortgaged deed.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That said, The Mercantile Trust Company, Trustee of the aforesaid mortgage deed, in consideration of the premises and of the payment as aforesaid of said sum so paid by said Railroad Company to said Trust Company, for the uses and purposes aforesaid, doth hereby remise, release, and forever Quit claim, subject to the exceptions, reservations and conditions above written, unto the said H.P. ·Peterson, Samuel Brinton and John G. Labrum, the real estate described as aforesaid to be held by the said grantee free and exempt from all liens, encumbrances and charge of said mortgage deed of the first day of July, 1897.

IN WITNESS THEREOF, the said grantor, Union Pacific Railroad Company has caused these presents to be sealed with its corporate seal, and to be signed by its President, and attested by its Asst. Secretary; and countersigned by its Lend Commissioner and its Genera Auditot, or assistant General Auditor,, and the said The Mercantile Trust Company under said mortgage deed, of July 1st,1897, as caused to be sealed with its corporate seal and to be signed by its Vice President, who is the reunto duly authorized and empowered by the by laws of the Company and by resolution of its board of Directots, this 14th day June, A. D. 1906.

In presence of

Union Pacific Railroad Company. By E.H.Harriman President.

L.Elverell.

W. V. Hill.

Attest: Jos. Hellen Secretary.

(Seal of the U.P.R.R.Co.)

Countersidned B. A. McAllister, Land Commissioner. R. Blairam. Assisstant General Auditor.

> The Mercantile Trust Company, Trustee. By W. C. Pollon. Vice President.

Attest L.S. Richards

Secretary.

In presence of I. Michaels. W.C.Betts.

Checked by

J.A.G.

(Seal of the M. T. Co., Trustee.)

E.O.H.

STATE OF NEW YORK. COUNTY OF NEW YORK. SS.

BE IT REMEMBERED, that on this 14th day of June, A.D. 1906, before me a notary Public in and for said County, appeared the Union Pacific Railroad company by E. H. arriman, its President who is personally known to me to be the identical person whose name is subscribed to the foregoing instrument as said president, and then and there acknowledged the execution and sealing of said instrument to be his voluntary act an deed, and the voluntary act and deed of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of June, A. D. 1906, at the City of New yorkin said County and State

My Commission expires March 30th, 1908.

Charles J. Heemile Notary Public.

.. Kinks County, Certificate filed in N.Y.6

(Notary Seal.)

State of New York. County of New York.

PE IT REMEMBERED, That on this 18th day of June, A.D. 1906, before me a Netary Public, in and for said County, appeared the The Mercantile Trust of Company by W.C. Poillon its Vice President, who is personally known to me to be the identical person whose name is subscribed to the foregoing instrument so said Vice President, and then and there acknowledged the execution and sealing of said instrument to be his voluntary act and deed, and the voluntary ر المراجعة - المراجعة act and deed of said Company, ...

IN WITNESS WHEREOF, I have hereunte set my hand and official seal this 18th day of June, A. D. 1906, at the City of New Yerk, in said County and State,

My commission expires March 30th, 1908.

Andrew Education of the Control of t (Netary Seal.)

- I. Michaels. Notary Public.

Recorded at the request of Burt Wilde, August 13th, A.D. 1906, at 11:0'Cleck A.M.

L. E. Eldredge County Recorder, Summit County, Utah.

Abstracted in No. 1 lands page 276 and also No. 3 lands, Pages 13 and 176.

Robert Allen, of Hoytsville, Summit County, State of Utah, and Jane Allen, his wife of Coalville, Summit County, Utah, Grantors, Hereby, Convey and Warrant to Thomas L. Allen, Grantee of Coalville, Summit County, Utah, for the sum of five (\$5.00) Dollars, the following described tracts of land in Summit County, Utah,

- Beginning at a point that is 1155.3 feet S. 8º 10' west of a point that is 235 feet S. 26° 58' west from the N. E. Corner of the N. W. quarter of Section Four (4) Township One (1) N. R. Five (5) East of the Salt Lake Meridian, and running thence S. 8° 10' W. 860.64 feet; thence N. 81° 10' W. 766 feet; thence N. 2' E. 841 6 feet; Thence N. 77° 7' E. 371.9 feet; thence N. 37° 7' E. 347.18 feet; thence N.70°13'E. 166.3 feet; thence S. 16°33'W. 242.8 feet; thence S.5°1' W. 264 feet; thence N. 89° E. 204.9 feet; to place of beginning, and containing 18:9 acres, more or less. Situated in the north east quarter and the south east quarter of the north west quarter of Section 4, (4) Township One (1) N.R. Five (5) East of the Salt Lake Meridians seribed tract of land - Deginaing at a point that is

Also the following described tract of land Beginning at a point that is 758.1 feet N. 84° east of a point that is 2015.94 feet S.8° 10' west of a point that is 235 feet S. 26° 58' W. from the N. E. Corner of the N.W. Quarter of Section Four (4) Township One (1) N. R. Five (5) East of the Salt Lake Meridian and running thence N.32°54' E. 51.93 feet; thence N. 60°55' E. 65.51 feet; thence N.44° 32' W. 94.43 feet; thence 8.89°57' E. 380.2 feet thence S.3'33' W. 709.5 feet; thence N.89°2' W. 580 feet; thence N.53°41' E. 69.07 feet; thence N.36°23' E. 209.616 feet; thence N.5° 21' W. 150.755 feet; thence N.50°11' W. 121.05 feet; thence N.19°3' W. 86.33 feet; to place of beginning and containing 8.066 acres, more or less Situated in the sout west quarter of the north least quarter, and the north west quarter of the south east quarter of Section Four (4) Tewnship One (1) N.R. Five (5) East of the salt Lake Meridian.

The land herein described and hereby conveyed by this deed, is the same land sold and intended to be conveyed to Robert Allen Ser., by Jackson Redden in those certain Deeds dated January 23,1884, and recorded in Book A. Warranty Deeds, Page 248 and 249, in the office of the County: Recorder in and for Summit County, Utah, but in which deeds the said land was imperfectly and erroneously described.

Witness the hands of said grantors this seventh day of June, A. D. 1905.

signed in the presence of ::-C.A.Callis.

her. Jane X - Allen Bark.

State of Utah. County of Summit SS.

On this seventh day of June, A.D. One thousand nine hundred and five, person ally appeared before me, Robert Allen and Jane Allen, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires June 25,1907.

C.A. Callis Notary Public.

(Seal.)

Recorded at request of T.L.Allen, August 15th, 1906 at 9 0!Cleek A.M.

L.E.Eldredge, County Recorder.