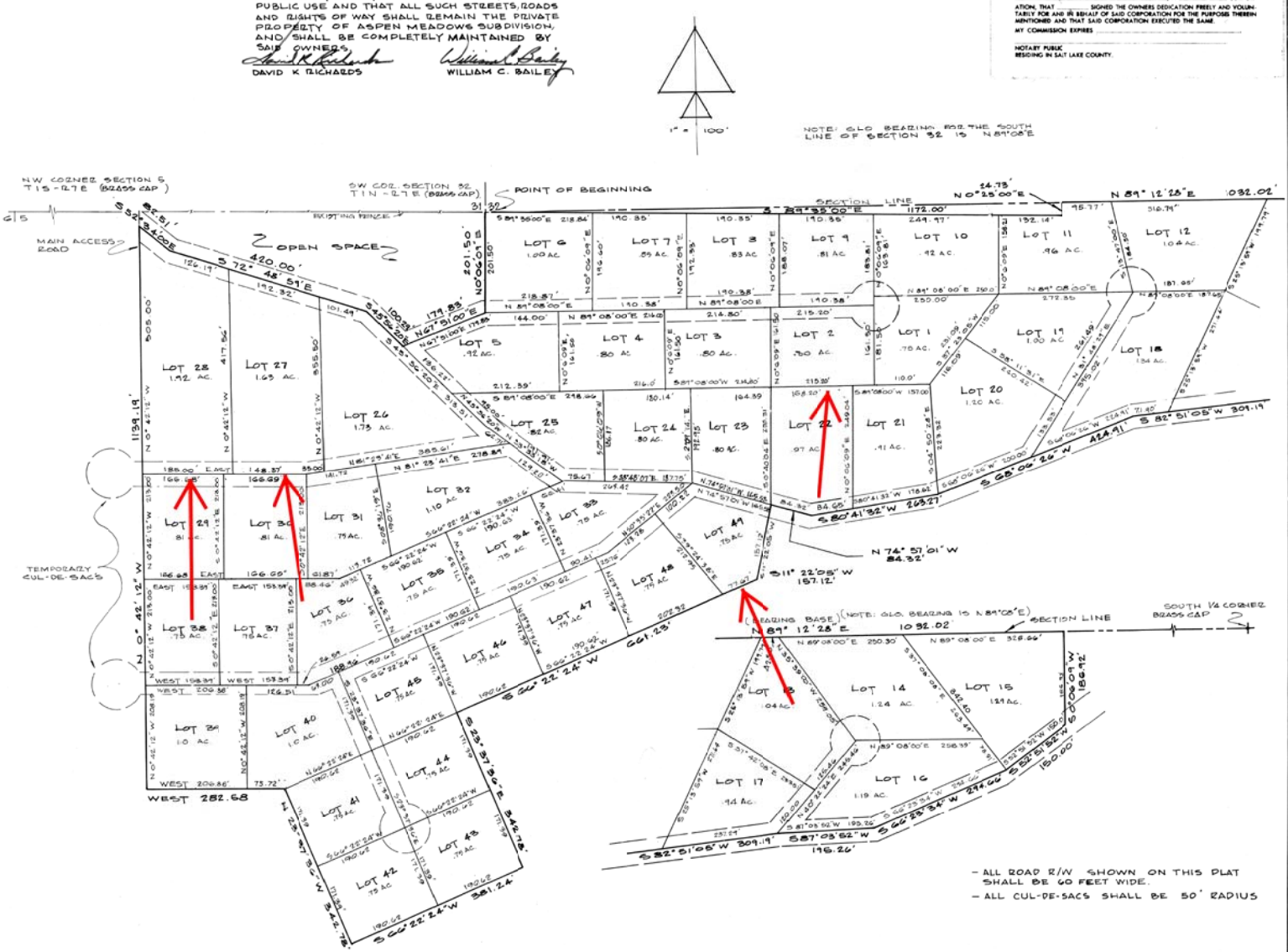
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SUBDIVIDERS NOTE

IT IS UNDERSTOOD BY ALL SIGNERS OF THIS PLAT THAT THE RECORDING OF THIS PLAT SHALL NOT CONSTITUTE A DEDICATION OF ROADS & STREETS OR RIGHTS OF WAY TO PUBLIC USE AND THAT ALL SUCH STREETS, ROADS AND RIGHTS OF WAY SHALL REMAIN THE PRIVATE PROPERTY OF ASPEN MEADOWS SUBDIVISION, AND SHALL BE COMPLETELY MAINTAINED BY SAID OWNERS.

DAVID K RICHARDS — WILLIAM C. BAILEY

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SALT LAKE } S.S.
ON THIS THE ____ DAY OF ____ A.D. 19__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT ____
____ A ____ CORPORATION, THAT ____ SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES ____
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.



SURVEYOR'S CERTIFICATE

I, E. Ross Syphus, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2170, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MOUNTAIN VALLEY RANCH

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT THE SOUTHWEST CORNER OF SECTION 32, T.1N., R7E., SLB&M. AND RUNNING THENCE:
S89°55'00"E	1772.0	THENCE; N 00° 25'00"E, 24.73 FT. THENCE;
N89°12'28"E	1032.02'	THENCE; S 00°06'09"W, 186.92', THENCE,
S 55°51'57"W.	190.00'	THENCE:
S 16°11'34"W.	294.66'	THENCE:
S 57°08'57"W.	199.72'	THENCE:
S 52°51'05"W.	309.19'	THENCE:
S 43°06'26"W.	424.91'	THENCE:
S 36°41'34"E.	265.27'	THENCE:
N 74°57'01"W.	84.32'	THENCE:
S 11°22'08"W.	157.12'	THENCE:
S 78°37'52"W.	661.23'	THENCE:
S 11°22'08"W.	1139.19'	THENCE:
WEST	282.68'	THENCE: S 52°24'00"E 82.51', THENCE:
S72°48'56"E	420.00	THENCE: S45°56'20"E 100.29', THENCE:
N67°51'00"E	179.85'	THENCE:
N0°06'09"E	201.50	TO THE POINT OF BEGINNING CONT. 45.99 ACRES

BASIS FOR BEARING
NORTH LINE OF SECTION 5 T1S-R7E S 89°55'00"E (SEE NOTE)

7-27-72 DATE — E. Ross Syphus P.L.S. 2170

OWNER'S DEDICATION

Know all men by these presents that ____, the ____ undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

Mountain Valley Ranch

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof ____ have hereunto set our hands this 20th day of June A.D. 19 72

— DAVID K. RICHARDS CO. —

William C. Bailey VICE-PRESIDENT — David K. Richards PRESIDENT — Sharon F. Richards SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH
County of Salt Lake } S.S.

On the 20th day of June A.D. 19 72 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires August 13, 1974 — Yanko Dimitrov Notary Public
Residing in Salt Lake County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
County of Salt Lake } S.S.

On this the 20th day of June A.D. 19 72 personally appeared before me, the undersigned notary public in and for said State and County SHARON F RICHARDS & DAVID K RICHARDS who after being duly sworn, acknowledged to me that THEY ARE SECRETARY & PRESIDENT, RESPECTIVELY, OF DAVID K. RICHARDS CO. a UTAH corporation, that THEY signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires August 13, 1974 — Yanko Dimitrov Notary Public
Residing in Salt Lake County

Mountain Valley Ranch

A SUMMER HOME SUBDIVISION
SECTION 5, T1S - R7E, SLB&M
SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION	COUNTY SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	COUNTY COMMISSION
APPROVED THIS 27th DAY OF July A.D. 19 72 BY THE COUNTY PLANNING COMMISSION.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 2nd DAY OF August A.D. 19 72	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 2 DAY OF August A.D. 19 72 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Laura B. Kelly CHAIRMAN, CO. PLANNING COMM	8-17-72 DATE — E. Ross Syphus COUNTY SURVEYOR	COUNTY ATTORNEY	Ned O Gee ATTEST: CO. CLERK — Carlos Park CHAIRMAN, BD. OF CO. COMM

RECORDED # 116704
STATE OF UTAH, COUNTY OF Summit
RECORDED AND FILED AT THE REQUEST OF David K. Richards & Co.
DATE August 24, 1972 TIME 2:00 BOOK Filed PAGE
17.20 FEE $ — Wanda W. Spriggs COUNTY RECORDER

MOUNTAIN VALLEY RANCH